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FIRST EASY GREEK READING BOOK.

BY THE

REV. EDMUND FOWLE,

AUTHOR OF

'SHORT AND EASY LATIN BOOK,' 'FIRST EASY LATIN READING BOOK,'
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PREFACE.

THIS *First Easy Greek Reading Book* is framed entirely on the model of the Author's *Latin Reading Books*. The latter have been so generally approved of, that there seemed no need for any alteration of plan in bringing out corresponding Greek ones. One suggestion, however, was made which so commended itself to the Author, that it has been adopted in this Book, as well as in the Latin ones when any fresh edition has been required—the printing at the end the several lessons *without the Notes*, that in class or examinations the pupil may be able to construe without the help which the Notes at the foot of the page give him.

The Author would suggest that Parts I. and II. of the present Book be used at least twice over with a pupil or class; by which time the Author's *Second Greek Reading Book*, now in printer's hands, will, it is hoped, be ready as a continuation of the study of

Greek ; and Part III. (more difficult than the Author at first thought it to be) will come in for after study.

Publishers say that Greek books do not sell as well as Latin ones. The cause of this is evident enough ; but yet the Author hopes that the present work may supply what he is on all hands assured is much wanted—a first construing book for a boy to use after he has mastered the rudiments of his Greek Grammar.

The proof sheets of this Book have passed through the hands of the Author's kind friends, the Rev. G. W. Cox and the Rev. G. W. OLIVER, to whom he offers his best and warmest thanks.

ANESBURY HOUSE, REIGATE :

January 30, 1875.

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These Lessons have copious Notes, separate Vocabularies for each, with the same arranged in alphabetical order at the end of each Part.

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These Lessons have Notes less full than those in Part I., no separate Vocabularies, but the words will be found in an Alphabetical Vocabulary at the end of Part III.

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These Lessons are of somewhat greater length, and more difficult than those in Parts I. and II. They have no Notes, but the words are found in the Alphabetical Vocabulary at the end

PART IV.

1. *LESSONS TO PARTS I. AND II.* are here given without Notes, that in class or at examination the Pupil may have his work before him without the help which the Notes at the foot of the page give him.
2. *THE FORMATION OF TENSES IN ST. JOHN'S GOSPEL*, CHAP. I. 295

* * * *It is hoped that this Book will supply what the Author is assured on all hands is much needed—a First Greek Reading Book, after the Pupil has mastered the elements of his Greek Grammar.*

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PART I.

B

FIRST GREEK READING BOOK.

GOSPEL OF ST. JOHN.

CHAPTER I.

I.

1. Ἐν ἀρχῇ ἦν ὁ λόγος, καὶ ὁ λόγος ἦν πρὸς τὸν Θεόν, καὶ Θεὸς ἦν ὁ λόγος.
2. Οὗτος ἦν ἐν ἀρχῇ πρὸς τὸν Θεόν.
3. Πάντα δι' αὐτοῦ ἐγένετο,* καὶ χωρὶς αὐτοῦ ἐγένετο οὐδὲ ἓν ὃ γέγονεν.
 1. Ἐν ἀρχῇ ἦν ὁ λόγος,
 2. καὶ ὁ λόγος ἦν πρὸς τὸν Θεόν,
 3. καὶ Θεὸς ἦν ὁ λόγος.
 4. οὗτος ἦν ἐν ἀρχῇ πρὸς τὸν Θεόν.
 5. πάντα δι' αὐτοῦ ἐγένετο,
 6. καὶ χωρὶς αὐτοῦ ἐγένετο οὐδὲ ἓν ὃ γέγονεν.

EXPLANATIONS.

1. Ἐν, prep. followed by the dat., answering to the abl. in Latin. ἀρχῇ—notice the ι subscript, i.e. the ι written under the dat. case ἀρχῇ. Every dat. sing. in Greek either ends in ι, or has an ι written underneath. ἦν, imperf. indic. of εἶμι. (See 'Short and Easy Greek Book,' p. 83.)
2. πρὸς, prep. followed by the acc. τὸν Θεόν.
3. For your nom. case look out for a nom. with the article. Here λόγος is to be taken as the nom. to the verb ἦν, as it has the article. Θεός, nom. after ἦν.
4. οὗτος, a pronoun very irregularly declined. (See 'Short and Easy Greek Book,' p. 33.)
5. πάντα, answering to omnia in Latin. δι', short for διὰ, prep. gov. gen. αὐτοῦ. ἐγένετο, 2nd aor. from γίγνομαι, answering here to *fio, factus sum*, in Latin.
6. χωρὶς, adv. followed by a gen. In Greek adverbs often perform the office of prepositions. Construe so, 'And without Him (οὐδὲ ἓν) not even one thing (ἐγένετο) was made (ὃ γέγονεν) which was made.'

* All the words marked thus, ἐγένετο, will be found formed at full length at the end of the Book. (See List, p. 314.)

II.

4. Ἐν αὐτῷ ζωὴ ἦν, καὶ ἡ ζωὴ ἦν τὸ φῶς τῶν ἀνθρώπων.
5. καὶ τὸ φῶς ἐν τῇ σκοτίᾳ φαίνει, καὶ ἡ σκοτία αὐτὸ οὐ κατέλαβεν.
6. Ἐγένετο ἄνθρωπος ἀπεσταλμένος παρὰ Θεοῦ, ὄνομα αὐτῷ Ἰωάννης.

1. Ἐν αὐτῷ ζωὴ ἦν,
2. καὶ ἡ ζωὴ ἦν τὸ φῶς τῶν ἀνθρώπων.
3. καὶ τὸ φῶς ἐν τῇ σκοτίᾳ φαίνει,
4. καὶ ἡ σκοτία αὐτὸ οὐ κατέλαβεν.
5. ἐγένετο ἄνθρωπος ἀπεσταλμένος παρὰ Θεοῦ,
6. ὄνομα αὐτῷ Ἰωάννης.

EXPLANATIONS.

1. Notice the *ι* subscript under the *ω* in αὐτῷ—what does this show? ζωὴ is the nom. case to ἦν, but is to be taken after ἦν. Look again at the imperf. tense of εἰμί. ('Short and Easy Greek Book,' p. 83.)
2. What gender is φῶς, and how do you know? ἄνθρωπος answers to *homo* in Latin.
4. κατέλαβεν, 2 aor. from καταλαμβάνω—the aug. is the *ε* between κατὰ and λαμβάνω. κατέλαβεν is put for κατέλαβε. The *ν* is added to words either to prevent the meeting of two vowels, or to give fulness to the pronunciation. κατέλαβεν is strictly an aorist—denoting no special time—having here almost the meaning of the Present. What is the meeting of two vowels called? ('Short and Easy Greek Book,' p. 4.)
5. Parse and form ἐγένετο. ἀπεσταλμένος, perf. part. pass. from ἀποστέλλω—the English answers to the perf. part. pass. in Latin, 'having been sent;' here, 'sent.'
6. ὄνομα αὐτῷ, 'the name to him,' that is, 'his name'—understand ἦν.

III.

7. Οὗτος ἦλθεν εἰς μαρτυρίαν ἵνα μαρτυρήσῃ περὶ τοῦ φωτὸς, ἵνα πάντες πιστεύσωσι δι' αὐτοῦ.
8. Οὐκ ἦν ἐκεῖνος τὸ φῶς, ἀλλ' ἵνα μαρτυρήσῃ περὶ τοῦ φωτός.
9. ἦν τὸ φῶς τὸ ἀληθινόν, ὃ φωτίζει πάντα ἄνθρωπον ἐρχόμενον εἰς τὸν κόσμον,

1. Οὗτος ἦλθεν εἰς μαρτυρίαν
2. ἵνα μαρτυρήσῃ περὶ τοῦ φωτὸς,
3. ἵνα πάντες πιστεύσωσι δι' αὐτοῦ.
4. οὐκ ἦν ἐκεῖνος τὸ φῶς,
5. ἀλλ' ἵνα μαρτυρήσῃ περὶ τοῦ φωτός.
6. ἦν τὸ φῶς τὸ ἀληθινόν,
7. ὃ φωτίζει πάντα ἄνθρωπον ἐρχόμενον εἰς τὸν κόσμον.

EXPLANATIONS.

1. For οὗτος see 'Short and Easy Greek Book,' p. 33. ἦλθεν, a most irregular 2 aor. from ἔρχομαι.
2. ἵνα answers to *ut* in Latin.
3. After πάντες understand ἄνθρωποι. What tense is πιστεύσωσι?
4. ἐκεῖνος, nom. case to ἦν.
5. After ἀλλὰ understand ἦλθε. Some hold, however, that there is no ellipsis, and translate simply 'John was,' in order that, &c.
6. ἦν, 'that was.' τὸ φῶς τὸ ἀληθινόν—take these words together.
7. ὃ, neut. gen. from the relative pronoun ὃς ἡ ὅ. εἰς, prep. followed by the acc. case τὸν κόσμον—answering to the Latin 'in' when it signifies 'into.'

IV.

10. Ἐν τῷ κόσμῳ ἦν, καὶ ὁ κόσμος δι' αὐτοῦ
ἐγένετο, καὶ ὁ κόσμος αὐτὸν οὐκ ἔγνω.
11. Εἰς τὰ ἴδια ἦλθε, καὶ οἱ ἴδιοι αὐτὸν οὐ παρέ-
λαβον.
12. Ὅσοι δὲ ἔλαβον αὐτὸν, ἔδωκεν αὐτοῖς ἐξουσίαν
τέκνα Θεοῦ γενέσθαι, τοῖς πιστεύουσιν εἰς
τὸ ὄνομα αὐτοῦ.

1. Ἐν τῷ κόσμῳ ἦν,
2. καὶ ὁ κόσμος δι' αὐτοῦ ἐγένετο,
3. καὶ ὁ κόσμος αὐτὸν οὐκ ἔγνω.
4. εἰς τὰ ἴδια ἦλθε,
5. καὶ οἱ ἴδιοι αὐτὸν οὐ παρέλαβον.
6. ὅσοι δὲ ἔλαβον αὐτὸν,
7. ἔδωκεν αὐτοῖς ἐξουσίαν τέκνα Θεοῦ γενέσθαι,
8. τοῖς πιστεύουσιν εἰς τὸ ὄνομα αὐτοῦ.

EXPLANATIONS.

1. There is no nom. case—put in one. What does the ι subscript under κόσμῳ show?
3. ἔγνω, 3 pers. sing. 2 aor. act. from γινώσκω—it is formed as if from a verb in μι (γνώμι). ('Short and Easy Greek Book,' p. 78.) Remember that there are two words for not—οὐ, μή. οὐκ is used for οὐ before a vowel with a smooth breathing, οὐχ before a vowel with a rough breathing.
4. ἦλθε, 2 aor. from ἔρχομαι. εἰς τὰ ἴδια—understand χρήματα.
5. καὶ οἱ ἴδιοι—notice the change of the gender in ἴδιοι: understand 'people.'
7. ἔδωκεν looks like a perf., but is 1 aor. from δίδωμι. This is one of the very few verbs that take κ in the 1 aor. instead of the characteristic letter of the fut. τέκνα, acc. case after γενέσθαι, as αὐτοὺς (understood) is the acc. before it.
8. τοῖς πιστεύουσιν, '(even) to those who believe,' i.e. on condition of their believing.

V.

13. Οἱ οὐκ ἐξ αἱμάτων, οὐδὲ ἐκ θελήματος σαρκὸς,
οὐδὲ ἐκ θελήματος ἀνδρὸς, ἀλλ' ἐκ Θεοῦ
ἐγεννήθησαν.
14. Καὶ ὁ λόγος σὰρξ ἐγένετο, καὶ ἐσκήνωσεν ἐν
ἡμῖν, καὶ ἐθεασάμεθα τὴν δόξαν αὐτοῦ,
δόξαν ὡς μονογενοῦς παρὰ πατρός, πλήρης
χάριτος καὶ ἀληθείας.

1. Οἱ οὐκ ἐξ αἱμάτων,
2. οὐδὲ ἐκ θελήματος σαρκὸς,
3. οὐδὲ ἐκ θελήματος ἀνδρὸς,
4. ἀλλ' ἐκ Θεοῦ ἐγεννήθησαν.
5. καὶ ὁ λόγος σὰρξ ἐγένετο,
6. καὶ ἐσκήνωσεν ἐν ἡμῖν,
7. καὶ ἐθεασάμεθα τὴν δόξαν αὐτοῦ,
8. δόξαν ὡς μονογενοῦς παρὰ πατρός,
9. πλήρης χάριτος καὶ ἀληθείας.

EXPLANATIONS.

1. Οἱ, 'who.' After οἱ take ἐγεννήθησαν (line 4). ἐγεννήθησαν, 1 aor. pass., 'were born.' ἐξ, same as ἐκ. The latter is put before a consonant, and the former before a vowel.
2. θελήματος, gen. case after ἐκ. σαρκὸς, gen. case, latter of two substantives of which θελήματος is the former.
3. ἀνδρὸς, gen. case from ἀνὴρ.
6. ἐν ἡμῖν, 'among us.' ἐσκήνωσεν—the verb σκηνόω means lit. to 'live in a tent.'
7. ἐθεασάμεθα, 1 aor. mid. from θεάομαι, 'we beheld.'
8. δόξαν, acc. case, put in apposition to δόξαν in previous line.
9. πλήρης, nom. agreeing with λόγος (like 5). λόγος is the 'Word,' meaning Christ, the Wisdom of the Father.

VI.

15. Ἰωάννης μαρτυρεῖ περὶ αὐτοῦ, καὶ κέκραγε
λέγων, οὗτος ἦν ὃν εἶπον, Ὁ ὀπίσω μου ἐρ-
χόμενος ἔμπροσθέν μου γέγονεν· ὅτι πρῶτός
μου ἦν.
16. καὶ ἐκ τοῦ πληρώματος αὐτοῦ ἡμεῖς πάντες
ἐλάβομεν, καὶ χάριν ἀντὶ χάριτος·

1. Ἰωάννης μαρτυρεῖ περὶ αὐτοῦ,
2. καὶ κέκραγε λέγων,
3. οὗτος ἦν ὃν εἶπον,
4. Ὁ ὀπίσω μου ἐρχόμενος
5. ἔμπροσθέν μου γέγονεν·
6. ὅτι πρῶτός μου ἦν.
7. καὶ ἐκ τοῦ πληρώματος αὐτοῦ
8. ἡμεῖς πάντες ἐλάβομεν,
9. καὶ χάριν ἀντὶ χάριτος.

EXPLANATIONS

2. κέκραγε, 3 pers. sing. perf. from κράζω.
3. After ἦν understand αὐτοῦς or ἐκεῖνος as the antecedent to ὃν. ὃν εἶπον, 'of whom I spoke.'
4. ὀπίσω, adverb followed by the gen. μου—adverbs sometimes taking the place of prepositions. (Lesson I.)
5. γέγονεν, perf. from γίγνομαι.
7. This line may be taken before line 8, though, strictly speaking, it should come after.
8. ἐλάβομεν, 2 aor. from λαμβάνω.
9. χάριν ἀντὶ χάριτος, 'grace for grace,' meaning, in all probability, 'much grace,' 'grace in addition to grace,' 'continual supplies of grace.'

VII.

17. Ὅτι ὁ νόμος διὰ Μωσέως ἐδόθη, ἡ χάρις καὶ ἡ ἀλήθεια διὰ Ἰησοῦ Χριστοῦ ἐγένετο.
18. Θεὸν οὐδεὶς έώρακε πώποτε· ὁ μονογενὴς Υἱὸς, ὁ ὢν εἰς τὸν κόλπον τοῦ πατρὸς, ἐκεῖνος ἐξηγήσατο.

1. Ὅτι ὁ νόμος διὰ Μωσέως ἐδόθη,
2. ἡ χάρις καὶ ἡ ἀλήθεια
3. διὰ Ἰησοῦ Χριστοῦ ἐγένετο.
4. Θεὸν οὐδεὶς έώρακε πώποτε·
5. ὁ μονογενὴς Υἱὸς,
6. ὁ ὢν εἰς τὸν κόλπον τοῦ πατρὸς,
7. ἐκεῖνος ἐξηγήσατο.

EXPLANATIONS.

1. ἐδόθη, 1 aor. pass. from δίδωμι, formed from the perf. pass., which is, irregularly, δέδομαι instead of δέδωμαι.
2. Understand 'but' before ἡ χάρις.
3. ἐγένετο, 3 pers. sing.; it might have been plural to agree with χάρις καὶ ἀλήθεια.
4. οὐδεὶς answers to *nemo* in Latin, declined like εἷς, μία, ἓν. έώρακε, perf. of ὁράω. This is one of the words which take a double augment. Another is ἀνίσγω, imperf. ἀνέφρων. For augment see 'Short and Easy Greek Book,' p. 64; and p. 313 of this Book.
6. ὁ ὢν εἰς τὸν κόλπον is a Hellenism for ὁ ὢν ἐν τῷ κόλπῳ, and would not be found in Attic Greek.
7. ἐκεῖνος, nom. case repeated, perhaps to add emphasis, 'He and no other.' ἐξηγήσατο, 1 aor. mid., from ἐξηγέομαι—there is no augment because it begins with a long vowel. ('Short and Easy Greek Book,' p. 65.)

VIII.

19. Καὶ αὕτη ἐστὶν ἡ μαρτυρία τοῦ Ἰωάννου, ὅτε
ἀπέστειλαν οἱ Ἰουδαῖοι ἐξ Ἱεροσολύμων
 ἱερεῖς καὶ Λευῖτας, ἵνα ἐρωτήσωσω αὐτὸν,
 Σὺ τίς εἶ;
20. καὶ ὠμολόγησε, καὶ οὐκ ἡρνήσατο· καὶ ὠμο-
 λόγησεν, Ὅτι οὐκ εἰμὶ ἐγὼ ὁ Χριστός.
21. καὶ ἠρώτησαν αὐτὸν, Τί οὖν; Ἠλίας εἶ σύ;
 καὶ λέγει, Οὐκ εἰμί. ὁ προφήτης εἶ σύ;
 καὶ ἀπεκρίθη, Οὐ.

1. Καὶ αὕτη ἐστὶν ἡ μαρτυρία τοῦ Ἰωάννου,
2. ὅτε ἀπέστειλαν οἱ Ἰουδαῖοι ἐξ Ἱεροσολύμων ἱερεῖς καὶ
 Λευῖτας,
3. ἵνα ἐρωτήσωσιν αὐτὸν, Σὺ τίς εἶ;
4. καὶ ὠμολόγησε, καὶ οὐκ ἡρνήσατο·
5. καὶ ὠμολόγησεν, Ὅτι οὐκ εἰμὶ ἐγὼ ὁ Χριστός·
6. καὶ ἠρώτησαν αὐτὸν, Τί οὖν;
7. Ἠλίας εἶ σύ;
8. καὶ λέγει, Οὐκ εἰμί.
9. ὁ προφήτης εἶ σύ;
10. καὶ ἀπεκρίθη, Οὐ.

EXPLANATIONS.

2. ἀπέστειλαν, 1 aor. act., from ἀποστέλλω. ἱερεῖς, acc. plur., contracted for ἱερέας.
3. ἵνα ἐρωτήσωσιν, same construction as *ut* with the subjunctive—in Attic Greek the optative would be used instead of the subjunctive. Notice the semicolon after εἶ—in Greek it is the sign of a question.
4. ὠμολόγησε, from δμολογέω—the ω is the temporal augment. ἡρνήσατο, from ἁρνέομαι—this η is the temporal augment. For augment see 'Short and Easy Greek Book,' p. 64.
7. Notice the difference between, εἶ, 'thou art,' and the conjunction εἰ, 'if.'
10. ἀπεκρίθη, 1 aor. pass., from ἀποκρίνω.

IX.

22. Εἶπον οὖν αὐτῷ, *Τίς εἶ*; ἵνα ἀπόκρισιν δῶμεν τοῖς πέμψασιν ἡμᾶς· τί λέγεις περὶ σεαυτοῦ;
23. ἔφη, Ἐγὼ φωνὴ βοῶντος ἐν τῇ ἐρήμῳ, Εὐθύνατε τὴν ὁδὸν Κυρίου, καθὼς εἶπεν Ἡσαΐας ὁ προφήτης.
24. Καὶ οἱ ἀπεσταλμένοι ἦσαν ἐκ τῶν Φαρισαίων.

1. Εἶπον οὖν αὐτῷ, *Τίς εἶ*;
2. ἵνα ἀπόκρισιν δῶμεν τοῖς πέμψασιν ἡμᾶς·
3. τί λέγεις περὶ σεαυτοῦ;
4. ἔφη, Ἐγὼ φωνὴ βοῶντος ἐν τῇ ἐρήμῳ,
5. Εὐθύνατε τὴν ὁδὸν Κυρίου,
6. καθὼς εἶπεν Ἡσαΐας ὁ προφήτης.
7. καὶ οἱ ἀπεσταλμένοι ἦσαν ἐκ τῶν Φαρισαίων.

EXPLANATIONS.

2. τοῖς πέμψασιν, 'to those who sent,' 1 aor. part.: why is the *ν* added?
4. After Ἐγὼ understand εἰμί. βοῶντος, contracted for βοῶντος.
5. Εὐθύνατε, 1 aor. imperative.
7. οἱ ἀπεσταλμένοι, 'they who were sent.' ἦσαν, 3 per. plur. imper. indic., from εἰμί. ('Short and Easy Greek Book,' p. 83.)

X.

25. Καὶ ἠρώτησαν αὐτὸν, καὶ εἶπον αὐτῷ, Τί οὖν βαπτίζεις, εἰ σὺ οὐκ εἶ ὁ Χριστὸς, οὔτε Ἡλίας, οὔτε ὁ προφήτης ;
26. ἀπεκρίθη αὐτοῖς ὁ Ἰωάννης λέγων, Ἐγὼ βαπτίζω ἐν ὕδατι· μέσος δὲ ὑμῶν ἕστηκεν ὃν ὑμεῖς οὐκ οἶδατε·
27. αὐτός ἐστιν ὁ ὀπίσω μου ἐρχόμενος ὃς ἔμπροσθέν μου γέγονεν· οὗ ἐγὼ οὐκ εἰμὶ ἄξιος ἵνα λύσω αὐτοῦ τὸν ἱμάντα τοῦ ὑποδήματος.
28. Ταῦτα ἐν Βηθανίᾳ ἐγένετο πέραν τοῦ Ἰορδάνου, ὅπου ἦν Ἰωάννης βαπτίζων.

As this is too long a lesson for a single page, it has not been broken up into short sentences.

EXPLANATIONS.

25. Say what the *η* is in *ἠρώτησαν*, and how you get the *ει* in *εἶπον*. (See page 307.)
26. *ἀπεκρίθη*. This word is formed—see page 306. ‘But in the midst of you one stands whom ye do not know.’ The perf. mid. *οἶδα* has the meaning of the pres. Understand *τις*, *some one*, before *ἕστηκεν*.
27. Take the article *ὁ* with *ἐρχόμενος*. *ὀπίσω*, adverb taking the place of a preposition. *οὗ ἐγὼ οὐκ*, &c. This is not an easy passage to render literally and correctly; perhaps the best translation is, ‘of whom I am not worthy (even so much as) to loose the latchet of his shoe;’ or perhaps the repetition of *αὐτοῦ* after *οὗ* is a Hellenism, and might be omitted; and then it would be, ‘the latchet of whose shoe,’ &c. *γέγονεν*, perf. This word is formed—see page 296.

XI.

29. Τῇ ἐπαύριον βλέπει ὁ Ἰωάννης τὸν Ἰησοῦν ἐρχόμενον πρὸς αὐτὸν, καὶ λέγει, Ἴδε, ὁ ἀμνὸς τοῦ Θεοῦ, ὁ αἴρων τὴν ἁμαρτίαν τοῦ κόσμου.
 30. οὗτός ἐστι περὶ οὗ ἐγὼ εἶπον, Ὁπίσω μου ἔρχεται ἀνὴρ, ὃς ἔμπροσθέν μου γέγονεν· ὅτι πρῶτός μου ἦν.
 31. Κἀγὼ οὐκ ᾔδειν αὐτόν· ἀλλ' ἵνα φανερωθῇ τῷ Ἰσραὴλ, διὰ τοῦτο ἦλθον ἐγὼ ἐν τῷ ὕδατι βαπτίζων.

1. Τῇ ἐπαύριον βλέπει ὁ Ἰωάννης τὸν Ἰησοῦν ἐρχόμενον πρὸς αὐτόν,
2. καὶ λέγει, Ἴδε, ὁ ἀμνὸς τοῦ Θεοῦ,
3. ὁ αἴρων τὴν ἁμαρτίαν τοῦ κόσμου.
4. οὗτός ἐστι περὶ οὗ ἐγὼ εἶπον,
5. Ὁπίσω μου ἔρχεται ἀνὴρ,
6. ὃς ἔμπροσθέν μου γέγονεν·
7. ὅτι πρῶτός μου ἦν.
8. Κἀγὼ οὐκ ᾔδειν αὐτόν·
9. ἀλλ' ἵνα φανερωθῇ τῷ Ἰσραὴλ,
10. διὰ τοῦτο ἦλθον ἐγὼ ἐν τῷ ὕδατι βαπτίζων.

EXPLANATIONS.

1. τῇ ἐπαύριον—ἐπαύριον is an adverb; ἡμέρα may be understood.
2. ὁ ἀμνὸς, the nom. case. One might expect to see the acc. after Ἴδε, but not so. Ἴδε, imper. mood of εἶδον (2 aor. of ὁρᾶω). It is translated in English by the imperative 'Behold!'
3. ὁ αἴρων, translated in E. V. 'taketh away'; literally it means 'lifting up,' and so came to have the meaning 'lifting off.'
6. γέγονεν—use γέγονεν simply as 'was.'
8. κἀγὼ, put for καὶ ἐγὼ. ᾔδειν, 1 per. sing. pluperf. act. of οἶδα.
9. φανερωθῇ. This word is formed—see page 308.
10. διὰ τοῦτο, 'on this account,' 'therefore.'

XII.

32. Καὶ ἐμαρτύρησεν Ἰωάννης λέγων, Ὅτι τεθέαμαι
τὸ Πνεῦμα καταβαῖνον ὡσεὶ περιστερὰν ἐξ
οὐρανοῦ, καὶ ἔμεινεν ἐπ' αὐτόν.
33. καὶ γὰρ οὐκ ᾔδειν αὐτόν· ἀλλ' ὁ πέμψας με βαπ-
τίζειν ἐν ὕδατι, ἐκεῖνός μοι εἶπεν, Ἐφ' ὃν ἂν
ἴδῃς τὸ πνεῦμα καταβαῖνον καὶ μένον ἐπ' αὐτόν,
οὗτός ἐστιν ὁ βαπτίζων ἐν Πνεύματι ἁγίῳ.
34. καὶ γὰρ ἐώρακα, καὶ μεμαρτύρηκα ὅτι οὗτός
ἐστιν ὁ Υἱὸς τοῦ Θεοῦ.

1. Καὶ ἐμαρτύρησεν Ἰωάννης λέγων,
2. Ὅτι τεθέαμαι τὸ Πνεῦμα καταβαῖνον ὡσεὶ περιστερὰν ἐξ οὐρανοῦ,
3. καὶ ἔμεινεν ἐπ' αὐτόν.
4. καὶ γὰρ οὐκ ᾔδειν αὐτόν·
5. ἀλλ' ὁ πέμψας με βαπτίζειν ἐν ὕδατι,
6. ἐκεῖνός μοι εἶπεν, Ἐφ' ὃν ἂν ἴδῃς τὸ Πνεῦμα καταβαῖνον
7. καὶ μένον ἐπ' αὐτόν,
8. οὗτός ἐστιν ὁ βαπτίζων ἐν πνεύματι ἁγίῳ.
9. καὶ γὰρ ἐώρακα, καὶ μεμαρτύρηκα ὅτι οὗτός ἐστιν ὁ υἱὸς τοῦ
Θεοῦ.

EXPLANATIONS.

1. ἐμαρτύρησεν. This will be found formed—see page 298.
2. τεθέαμαι, perf. pass., from θεάομαι—the future making θεάσομαι and not θεήσομαι (see page 302). ἐξ, for ἐκ—when is ἐκ used and when ἐξ?
3. ἔμεινεν, 3 per. sing. 1 aor. from μένω (see page 309). ἐπ' for ἐπί.
In Attic Greek this would be ἐπ' αὐτῷ.
4. καὶ γὰρ, put for καὶ and ἐγὼ.
5. ὕδατι—notice that every ὕ in Greek is aspirated.
6. εἶπεν (see page 307). ὃν, acc. of the relative pronoun ὅς, ἡ, ὅ.
8. ἁγίῳ, dat. case—how do you know it to be the dative?
9. ἐώρακα, first per. sing. of the perf. act., from ὁράω. See Lesson VII.
μεμαρτύρηκα, perf.—what is the first aor.?

XIII.

35. Τῇ ἐπαύριον πάλιν εἰστήκει ὁ Ἰωάννης, καὶ ἐκ τῶν μαθητῶν αὐτοῦ δύο·
36. καὶ ἐμβλέψας τῷ Ἰησοῦ περιπατοῦντι, λέγει, Ἴδε, ὁ ἀμνὸς τοῦ Θεοῦ.
37. καὶ ἤκουσαν αὐτοῦ οἱ δύο μαθηταὶ λαλοῦντος, καὶ ἠκολούθησαν τῷ Ἰησοῦ.

1. Τῇ ἐπαύριον πάλιν εἰστήκει ὁ Ἰωάννης,
2. καὶ ἐκ τῶν μαθητῶν αὐτοῦ δύο·
3. καὶ ἐμβλέψας τῷ Ἰησοῦ περιπατοῦντι, λέγει,
4. Ἴδε, ὁ ἀμνὸς τοῦ Θεοῦ.
5. καὶ ἤκουσαν αὐτοῦ οἱ δύο μαθηταὶ λαλοῦντος,
6. καὶ ἠκολούθησαν τῷ Ἰησοῦ.

EXPLANATIONS.

1. τῇ ἐπαύριον—ἐπαύριον is an adverb put for ἐπ' αὐριον, the article τῇ shows the case: what case is it, and how do you know it? εἰστήκει—this will be found formed, page 309.
2. At the end of this line understand εἰστήκεσαν.
3. ἐμβλέψας—what part of the verb, and what is the proper English? This comes from ἐμβλέπω (ἐν-βλέπω), but the ἐμ before the augment is turned back into ἐν—as 1 aor. ἐνέβλεψα. What case is Ἰησοῦ here, and how do you know it? Ἰησοῦ is also gen. and voc.
5. ἤκουσαν—this is quite a regular 1 aor.: what is the η? αὐτοῦ λαλοῦντος, gen. case after ἤκουσαν.
6. Parse ἠκολούθησαν—what case does it take after it?

XIV.

38. Στραφεῖς δὲ ὁ Ἰησοῦς, καὶ θεασάμενος αὐτοὺς ἀκολουθοῦντας, λέγει αὐτοῖς, Τί ζητεῖτε; οἱ δὲ εἶπον αὐτῷ, 'Ραββὶ, ὃ λέγεται ἐρμηνευόμενον, Διδάσκαλε, ποῦ μένεις;
39. λέγει αὐτοῖς, Ἔρχεσθε καὶ ἴδετε. ἦλθον καὶ εἶδον ποῦ μένει, καὶ παρ' αὐτῷ ἔμειναν τὴν ἡμέραν ἐκείνην· ὥρα δὲ ἦν ὡς δεκάτη.

1. Στραφεῖς δὲ ὁ Ἰησοῦς,
2. καὶ θεασάμενος αὐτοὺς ἀκολουθοῦντας,
3. λέγει αὐτοῖς, Τί ζητεῖτε;
4. οἱ δὲ εἶπον αὐτῷ, 'Ραββὶ,
5. ὃ λέγεται ἐρμηνευόμενον, Διδάσκαλε,
6. ποῦ μένεις;
7. λέγει αὐτοῖς, Ἔρχεσθε καὶ ἴδετε.
8. ἦλθον καὶ εἶδον ποῦ μένει,
9. καὶ παρ' αὐτῷ ἔμειναν τὴν ἡμέραν ἐκείνην·
10. ὥρα δὲ ἦν ὡς δεκάτη.

EXPLANATIONS.

1. *στραφεῖς*, 2 aor. pass. part., 'having turned'—it comes from *στρέφω*, 2 aor. pass. *ἐστράφην*. (See p. 310.)
2. *θεασάμενος*—what part of the verb? (For *θεάομαι*, see p. 302.)
3. *Τί ζητεῖτε*—what is the nom. case to *ζητεῖτε*? What case is *τί*? Notice the semicolon (;)—what is it in Greek?
4. *εἶπον*. (See p. 307.)
5. This is an explanation of the word 'Ραββί. 'Ραββί is Hebrew, and the Evangelist gives the Greek meaning of it, *Διδάσκαλε*.
7. Ἔρχεσθε, &c., 2 per. plur. imper. pres.
8. ἦλθον. (See p. 298.) εἶδον. (See p. 312.)
9. ἔμειναν—this is also formed, see p. 309. —1 aor. act. *τὴν ἡμέραν ἐκείνην*, acc. case, duration of time.

XV.

40. Ἦν Ἀνδρέας, ὁ ἀδελφὸς Σίμωνος Πέτρου, εἰς ἐκ τῶν δύο τῶν ἀκουσάντων παρὰ Ἰωάννου, καὶ ἀκολουθησάντων αὐτῷ.
41. εὕρισκει οὗτος πρῶτος τὸν ἀδελφὸν τὸν ἴδιον Σίμονα, καὶ λέγει αὐτῷ, Εὕρηκαμεν τὸν Μεσσίαν, ὃ ἐστι μεθερμηνεύμενον ὁ Χριστός.

1. Ἦν Ἀνδρέας, ὁ ἀδελφὸς Σίμωνος Πέτρου,
2. εἰς ἐκ τῶν δύο τῶν ἀκουσάντων παρὰ Ἰωάννου,
3. καὶ ἀκολουθησάντων αὐτῷ.
4. εὕρισκει οὗτος πρῶτος τὸν ἀδελφὸν τὸν ἴδιον Σίμονα, καὶ λέγει αὐτῷ,
5. Εὕρηκαμεν τὸν Μεσσίαν,
6. ὃ ἐστι μεθερμηνεύμενον ὁ Χριστός.

EXPLANATIONS.

1. Either Ἀνδρέας or εἰς ἐκ τῶν δύο, &c., may be the nom. to ἦν. ὁ ἀδελφὸς, nom. put in apposition to Ἀνδρέας.
2. εἰς ἐκ τῶν δύο, &c., 'one of the two who heard from John'—understand, 'concerning Christ.'
3. ἀκολουθησάντων, gen. case to agree with τῶν δύο, &c.
4. τὸν ἀδελφὸν τὸν ἴδιον, 'his own brother.'
5. Εὕρηκαμεν, 1 per. plur. perf. from εὕρισκω (see p. 310).
6. Μεσσίας is a Hebrew word, and the Evangelist gives the equivalent in Greek, ὁ Χριστός, the meaning of both words being 'the Anointed.'

XVI.

42. Καὶ ἤγαγεν αὐτὸν πρὸς τὸν Ἰησοῦν. ἐμβλέψας δὲ αὐτῷ ὁ Ἰησοῦς εἶπε, Σὺ εἶ Σίμων ὁ υἱὸς Ἰωνᾶ· σὺ κληθήσῃ Κηφᾶς· ὃ ἐρμηνεύεται Πέτρος.

43. τῇ ἐπαύριον ἠθέλησεν ὁ Ἰησοῦς ἐξελθεῖν εἰς τὴν Γαλιλαίαν, καὶ εὕρισκει Φίλιππον, καὶ λέγει αὐτῷ, Ἀκολούθει μοι.

1. Καὶ ἤγαγεν αὐτὸν πρὸς τὸν Ἰησοῦν.
2. ἐμβλέψας δὲ αὐτῷ ὁ Ἰησοῦς εἶπε,
3. Σὺ εἶ Σίμων ὁ υἱὸς Ἰωνᾶ·
4. σὺ κληθήσῃ Κηφᾶς·
5. ὃ ἐρμηνεύεται Πέτρος.
6. τῇ ἐπαύριον ἠθέλησεν ὁ Ἰησοῦς ἐξελθεῖν εἰς τὴν Γαλι-
λαίαν,
7. καὶ εὕρισκει Φίλιππον, καὶ λέγει αὐτῷ,
8. Ἀκολούθει μοι.

EXPLANATIONS.

1. ἤγαγεν, 3 pers. sing. 2nd. aor., from ἄγω—some verbs having the Attic reduplication.
2. For εἶπε see p. 307.
3. εἶ, 2 per. sing. of the verb εἶμι, *sum*. (See 'Short and Easy Greek Book,' p. 83.) Ἰωνᾶ, Genitive, from Ἰωνᾶς.
4. κληθήσῃ, 2 per. sing. fut. pass., from καλέω. This word requires careful formation, but as it is given in full (see p. 311), it need not be spoken more of here. Κηφᾶς. This is a Syriac word signifying a *stone*. The Evangelist interprets it by giving the Greek for it—Πέτρος (line 5).
6. ἠθέλησεν, 1 aor., from θέλω (see p. 312). ἐξελθεῖν, 2 aor. infin., from ἐξέρχομαι.
8. Ἀκολούθει, pres. imper., contracted for ἀκολουθεε.

XVII.

44. Ἦν δὲ ὁ Φίλιππος ἀπὸ Βηθσαϊδᾶ, ἐκ τῆς πόλεως Ἀνδρέου καὶ Πέτρου.
45. εὕρισκει Φίλιππος τὸν Ναθαναὴλ, καὶ λέγει αὐτῷ, Ὁν ἔγραψε Μωσῆς ἐν τῷ νόμῳ καὶ οἱ προφηταί, εὗρήκαμεν, Ἰησοῦν τὸν υἱὸν τοῦ Ἰωσήφ τὸν ἀπὸ Ναζαρέτ.

1. Ἦν δὲ ὁ Φίλιππος ἀπὸ Βηθσαϊδᾶ,
2. ἐκ τῆς πόλεως Ἀνδρέου καὶ Πέτρου.
3. εὕρισκει Φίλιππος τὸν Ναθαναὴλ, καὶ λέγει αὐτῷ,
4. Ὁν ἔγραψε Μωσῆς ἐν τῷ νόμῳ καὶ οἱ προφηταί, εὗρήκαμεν,
5. Ἰησοῦν τὸν υἱὸν τοῦ Ἰωσήφ τὸν ἀπὸ Ναζαρέτ.

EXPLANATIONS.

1. Ἦν, 3 per. sing. of the imperf., from εἶμι, *sum*. (See 'Short and Easy Greek Book', p. 83.)
4. Begin with εὗρήκαμεν. εὗρήκαμεν, 1 per. plur. perf., from εὕρισκω. Why is there no augment or reduplication? (See 'Short and Easy Greek Book,' pp. 65, 66.) The real acc. after εὗρήκαμεν is αὐτόν, understood. ὃν is the acc. after ἔγραψε, 'of' or 'about whom Moses wrote.' After προφηταί what must be understood?
5. Ἰησοῦν, acc. case, put in apposition to αὐτόν, understood, the acc. case after εὗρήκαμεν. Ἰωσήφ is indeclinable, the article tells what case it is. Notice also the article τὸν after Ἰωσήφ, showing that Ἰησοῦν represents the person spoken of as being from Nazareth.

XVIII.

46. Καὶ εἶπεν αὐτῷ Ναθαναήλ, Ἐκ Ναζαρὲτ δύναται τι ἀγαθὸν εἶναι; λέγει αὐτῷ Φίλιππος, Ἔρχου καὶ ἴδε.
47. εἶδεν ὁ Ἰησοῦς τὸν Ναθαναήλ ἐρχόμενον πρὸς αὐτὸν, καὶ λέγει περὶ αὐτοῦ, Ἴδε ἀληθῶς Ἰσραηλίτης, ἐν ᾧ δόλος οὐκ ἔστι.

1. Καὶ εἶπεν αὐτῷ Ναθαναήλ,
2. Ἐκ Ναζαρὲτ δύναται τι ἀγαθὸν εἶναι;
3. λέγει αὐτῷ Φίλιππος, Ἔρχου καὶ ἴδε.
4. εἶδεν ὁ Ἰησοῦς τὸν Ναθαναήλ ἐρχόμενον πρὸς αὐτὸν,
5. καὶ λέγει περὶ αὐτοῦ,
6. Ἴδε ἀληθῶς Ἰσραηλίτης,
7. ἐν ᾧ δόλος οὐκ ἔστι.

EXPLANATIONS.

2. δύναται τι ἀγαθὸν εἶναι; 'is any good thing able to be?'
6. ἀληθῶς, an adverb, 'truly,' 'truly an Israelite'—'an Israelite indeed, according to Bible translation.

XIX

46. Λέγει αὐτῷ Ναθαναήλ, Πόθεν με γινώσκεις ;
ἀπεκρίθη ὁ Ἰησοῦς καὶ εἶπεν αὐτῷ, Πρὸ τοῦ
σε Φίλιππον φωνῆσαι, ὅντα ὑπὸ τὴν συκῆν,
εἰδόν σε.
49. ἀπεκρίθη Ναθαναήλ καὶ λέγει αὐτῷ, Ῥαββὶ,
σὺ εἶ ὁ Υἱὸς τοῦ Θεοῦ, σὺ εἶ ὁ βασιλεὺς τοῦ
Ἰσραήλ.

1. Λέγει αὐτῷ Ναθαναήλ, Πόθεν με γινώσκεις ;
2. ἀπεκρίθη ὁ Ἰησοῦς καὶ εἶπεν αὐτῷ,
3. Πρὸ τοῦ σε Φίλιππον φωνῆσαι,
4. ὅντα ὑπὸ τὴν συκῆν, εἰδόν σε.
5. ἀπεκρίθη Ναθαναήλ καὶ λέγει αὐτῷ,
6. Ῥαββὶ, σὺ εἶ ὁ Υἱὸς τοῦ Θεοῦ,
7. σὺ εἶ ὁ βασιλεὺς τοῦ Ἰσραήλ.

EXPLANATIONS.

2. ἀπεκρίθη comes so often that the learner should be quite familiar with it. (See p. 306.)
3. Πρὸ τοῦ σε Φίλιππον φωνῆσαι, 'before that Philip called thee.' Φίλιππον, acc. case before infin. mood φωνῆσαι. φωνῆσαι, 1 aor. infin. act.
4. ὄντα, acc. sing. pres. part. of ὦν, from εἶμι, agreeing with σε—'being under,' &c., or 'when thou wast under.' εἰδόν σε. Take this first before the words in line 3.

XX.

50. Ἀπεκρίθη Ἰησοῦς καὶ εἶπεν αὐτῷ, Ὅτι εἰπόν σοι, Εἰδόν σε ὑποκάτω τῆς συκῆς, πιστεύεις; μείζω τούτων ὄψει.
51. καὶ λέγει αὐτῷ, Ἀμὴν ἀμὴν λέγω ὑμῖν, ἀπ' ἄρτι ὄψεσθε τὸν οὐρανὸν ἀνεωρότα, καὶ τοὺς ἀγγέλους τοῦ Θεοῦ ἀναβαίνοντας καὶ καταβαίνοντας ἐπὶ τὸν Υἱὸν τοῦ ἀνθρώπου.

1. Ἀπεκρίθη Ἰησοῦς καὶ εἶπεν αὐτῷ,
2. Ὅτι εἰπόν σοι, Εἰδόν σε ὑποκάτω τῆς συκῆς, πιστεύεις;
3. μείζω τούτων ὄψει.
4. καὶ λέγει αὐτῷ, Ἀμὴν ἀμὴν λέγω ὑμῖν,
5. ἀπ' ἄρτι ὄψεσθε τὸν οὐρανὸν ἀνεωρότα,
6. καὶ τοὺς ἀγγέλους τοῦ Θεοῦ ἀναβαίνοντας καὶ καταβαίνοντας ἐπὶ τὸν Υἱὸν τοῦ ἀνθρώπου.

EXPLANATIONS.

2. ὑποκάτω, adverb taking the place of a preposition, followed by the gen. case.
3. μείζω, acc. plur. contracted for μείζονα, μείζοα. (See 'Short and Easy Greek Book,' p. 27.) μείζων is the comparative of μέγας. τούτων, gen. case after the comparative degree μείζω. What case would it be in Latin? ὄψει, 2 pers. sing. fut. mid. of ὁράω.
5. ὄψεσθε, 2 pers. pl. fut. mid. ἀνεωρότα—this word will be found explained and formed on p. 313, which sec.
6. τοὺς ἀγγέλους, acc. case after ὄψεσθε.

VOCABULARIES.

I.

VERSES 1, 2, 3.

ἐν, prep. gov. dat. <i>in</i> ; also <i>among</i> .	πάσης, παντός, <i>all, every</i> .
ἀρχή, ἥς, ἡ, 1. <i>beginning</i> .	διὰ, prep. gov. gen. and acc. <i>by</i> .
εἰμί, f. ἔσομαι, imperf. ἦν, <i>I am</i> .	αὐτός, αὐτή, αὐτό, reflex. pron. <i>self</i> ; in oblique cases, <i>him,</i> <i>her, it</i> .
ὁ, ἡ, τό, the article, <i>the</i> .	γίγνομαι, f. γενήσομαι, p. γέ- γονα, p. p. γεγένημαι, 2 a.
Λόγος, ου, ὁ, 2. <i>Word</i> .	ἐγενόμην, <i>I am, am born,</i> <i>become</i> ; πάντα ἐγένετο, ' <i>all</i> <i>things were made</i> .'
καί, conj. <i>and</i> .	χωρίς, adv. with gen. <i>without</i> .
πρός, prep. gov. gen., dat., acc. <i>with</i> .	οὐδέ, adv. <i>not even</i> .
Θεός, οὔ, ὁ, 2. <i>God</i> .	εἷς, μία, ἓν, G. ἐνός, μιᾶς, ἐνός, <i>one</i> .
οὗτος, αὕτη, τοῦτο, gen. τούτου, ταύτης, τούτου, dem. pron. <i>this</i> .	ὅς, ἡ, ὃ, rel. pron. <i>who, which</i> .
πᾶς, πᾶσα, πᾶν, gen. παντός,	

II.

VERSES 4, 5, 6.

ζωή, ἥς, ἡ, 1. <i>life</i> .	βον, <i>I comprehend</i> .
φῶς, φωτός, τό, 3. <i>light</i> .	ἀποστέλλω (4), f. -στελῶ, p.
ἄνθρωπος, ου, ὁ, 2. <i>man</i> .	ἀπέσταλκα, 1 a. ἀπέστειλα, p. p. ἀπέσταλμαι, <i>I send</i>
σκοτία, ας, ἡ, 1. <i>darkness</i> .	παρά, prep. gov. gen., dat., acc. <i>from</i>
φαίνω (4), f. φανῶ, p. πέφαγκα, <i>I shine</i> .	ὄνομα, ατος, τό, 3. <i>name</i> .
οὐ, οὐκ, οὐχ, adv. <i>not</i> .	Ἰωάννης, ου, ὁ, 1. <i>John</i> .
καταλαμβάνω (4), f. -λήψομαι, p. κατέλθω, 2 a. κατέλα-	

III.

VERSES 7, 8, 9.

ἔρχομαι, f. ἐλεύσομαι, p. ἐλή- λυθα, 2 a. ἦλθον, <i>I come.</i>	acc. concerning.
εἰς, prep. gov. acc. into, in; here= <i>for</i> .	πιστεύω (5), f. πιστεύσω, p. πεπίστευκα, <i>I believe.</i>
μαρτυρία, ac, ἡ, 1. <i>witness.</i>	ἐκεῖνος, η, ο, dem. pron. <i>he.</i>
ἵνα, conj. in order that.	ἀλλά, conj. <i>but.</i>
μαρτυρέω, -ῶ (5), f. μαρτυρήσω, p. μεμαρτύρηκα, <i>I bear wit- ness.</i>	ἀληθινός, ἡ, όν, <i>true.</i>
περί, prep. governing gen., dat.,	φωτίζω (3), f. φωτίσω, Att. -ῖω, <i>I enlighten.</i>
	κόσμος, ου, ό, 2. <i>world.</i>

IV.

VERSES 10, 11, 12.

γιγνώσκω (2), f. γνώσομαι, p. ἔγνωκα, 2 a. ἔγνω, <i>I know.</i>	εἶληφα, 2 a. ἔλαβον, <i>I re- ceive.</i>
ἴδιος, α, ον, <i>one's own.</i>	δίδωμι, f. δώσω, p. δέδωκα, 1 a. ἔδωκα, 2 a. ἔδων, 1 a. p. ἔδόθην, <i>I give.</i>
παραλαμβάνω (4), f. -λήψομαι, p. παρείληφα, 2 a. παρέλαβον, <i>I receive.</i>	ἐξουσία, ac, ἡ, 1. <i>power.</i>
ὅσος, η, ον, <i>as many as</i>	τέκνον, ου, τό, 2. <i>a child.</i>
λαμβάνω (4), f. λήψομαι, p.	

V.

VERSES 13, 14.

ἐκ, ἐξ, prep. gov. gen. out of, <i>from, of.</i>	θεάομαι, -ῶμαι, f. θεάσομαι, p. p. τεθέσμαι, 1 a. m. ἐθε- ασάμην, <i>I behold.</i>
αἷμα, ατος, τό, 3. <i>blood.</i>	δόξα, ης, ἡ, 1. <i>glory.</i>
θέλημα, ατος, τό, 3. <i>will.</i>	ὥς, adv. <i>as.</i>
σάρξ, κός, ἡ, 3. <i>flesh.</i>	μονογενής, ἐς, G. έός, ους, <i>only- begotten.</i>
άνήρ, άνδρός, ό, 3. <i>man.</i>	πατήρ, έρος and ρός, ό, 3. <i>father.</i>
γεννάω, -ῶ (5), f. γεννήσω, p. γεγέννηκα, 1 a. p. ἐγεννήθην, <i>I beget.</i>	πλήρης, es, G. εος, οῦς, <i>full.</i>
σκηνώω, -ῶ (5), f. σκηνώσω, <i>I dwell; lit. 'to live in a tent.'</i>	χάρις, χάριτος, ἡ, 3. <i>grace.</i>
ἐγώ, ἐμοῦ or μου, pers. pron. <i>I.</i>	ἀλήθεια, ac, ἡ, 1. <i>truth.</i>

VI.

VERSES 15, 16.

κράζω (3), f. κράξω, p. κέκραγα,
I cry.

λέγω (2), f. λέξω, p. εἶλοχα,
I say.

εἶπον, irreg. 2 a. of φημί, f.
φήσω and ἐρῶ, p. εἶρηκα, I
said.

ὀπίσω, adv. with gen. after.

ἔμπροσθεν, adv. with gen. before.
ὅτι, conj. that; as causal par-
ticle, because, for that.

πρῶτος, η, ον, first; here =
before.

πλήρωμα, ατος, τό, 3. fulness.

ἀντί, prep. gov. gen. in the
place of, in addition to.

VII.

VERSES 17, 18.

νόμος, ου, ό, 2. law.

Μωϋσῆς, Μωσῆς, έως, ό, 3. cont.
Moses.

Ἰησοῦς, οῦ, ό, 2. dat. and
voc. Ἰησοῦ, acc. Ἰησοῦν,
Jesus.

Χριστός, οῦ, ό, 2. Christ.

οὐδεὶς, οὐδεμία, οὐδέν, gen.
οὐδενός, οὐδεμιᾶς, οὐδενός,
like εἷς, no one.

ὁράω -ω (5), f. ὄψομαι, p.

ὥρακα, 2 a. εἶδον, I see.

πώποτε, adv. ever as yet.

Υἱός, οῦ, ό, 2. Son.

ὁ ὢν, the O. T. name of Je-
hovah, The Existing One
(ὢν, really pres. part. of εἶμι;
ό, article).

κόλπος, ου, ό, 2. bosom.

ἐξηγέομαι -οῦμαι, f. -ηγῆσομαι,
1 a. -ηγησάμην, I declare.

VIII.

VERSES 19, 20, 21.

ἔτε, adv. of time, when.

Ἰουδαῖος, ου, ό, 2. a Jew.

Ἱεροσόλυμα, ων, τά, pl. subs.
2. Jerusalem.

ἱερεὺς, έως, ό, 3. cont. a priest.

Λευίτης, ου, ό, 1. a Levite.

ἐρωτάω -ω (5), f. ἐρωτήσω, I
ask.

σύ, σοῦ, pers. pron. thou.

τίς, τίς, τί, G. τίς, inter. pron.
who; neut. what.

ὁμολογέω -ω (5), f. ὁμολογήσω,
p. ὁμολόγηκα, I confess.

ἀρνέομαι -οῦμαι, f. ἀρνήσομαι,
p.p. ἤρνημαι, 1 a. mid. ἤρνη-
σάμην, I deny.

οὕν, adv. *then*.

Ἰλίας, ου, ὁ, 1. *Elias, Elijah*.

προφήτης, ου, ὁ, 1. *prophet*.

ἀποκρίνω (4), f. -κρινῶ, 1 a.

ἀπέκρινα, *I part, sever*; Mid.

ἀποκρίνομαι, *I answer*, 1 a.

ἀπεκρινάμην, 1 a. p. ἀπεκρί-
θην.

οὐ, no.

IX.

VERSES 22, 23, 24.

ἀπόκριτις, εως, ἡ, 3. cont.
answer.

πέμπω (1), f. πέμψω, p. πέπομ-
φα, *I send*.

σεαυτοῦ, σεαυτῆς, reflexive
pron. of *thysel*.

φημί, f. φήσω, p. εἶρηκα, 2 a.
εἶπον and εἶφην, *I say*.

φωνή, ἡς, ἡ, 1. *voice*.

βοάω -ῶ (5), f. βοήσω and

βοήσομαι, p. βεβόηκα, *I*
cry.

ἐρήμος, ου, ἡ, 2. *desert*.

εὐθύρω (4), f. εὐθύνῶ, *I make*
straight.

ὁδός, οὔ, ἡ, 2. *way*.

Κύριος, ου, ὁ, 2. *Lord*.

καθώς, adv. *as*.

Ἰσαΐας, ου, ὁ, 1. *Isaiah*.

Φαρισαῖος, ου, ὁ, 2. *a Pharisee*.

X.

VERSES 25, 26, 27, 28.

βαπτίζω (3), f. βαπτίσω, *I*
baptise.

εἰ, condit. particle, *if I baptise*.

οὔτε . . . οὔτε, adv. *neither . . .*
nor.

ὔδωρ, ατος, τό, 3. *water*.

μέσος, η, ου, in the *middle*.

ἵστημι, f. στήσω, 1 a. ἕστησα, *I*
place; p. ἕστηκα, p. p. εἰσ-
τήκειν, 2 a. ἕστην, *I stand*,
intrans.

οἶδα, perfect, from obsolete εἶδω,

οἶδα, οἶσθα, οἶδε, ἵστον, ἵστον,

ἵσμεν, ἵστε, ἵσασι (οἶδατε, 2

per. plur. instead of ἵστε),
I know.

ἄξιος, α, ου, *worthy*.

λύω (5), f. λύσω, p. λέλυκα, *I*
loose.

ἱμάς, ἄντος, ὁ, 3. *a thong*,
latchet.

ὑπόδημα, ατος, τό, 3. *a shoe*.

Βηθανία, ας, ἡ, 1. *Bethany*.

πέραν, adv. with genitive, *be-*
yond.

Ἰόρδανος, ου, ὁ, 2. *Jordan*.

ὅπου, adv. *where*.

XI.

VERSES 29, 30, 31.

ἐπαύριον, adv.; τῇ ἐπαύριον,
on the morrow.βλέπω (1), f. βλέψω, p. βλέ-
ψεα, *I see.*ἴδε, *see thou*, really imper.

2 a. from εἶδον (ὁράω -ω

(5), f. ὄψομαι, p. ἐώρακα,

2 a. εἶδον, imper. ἴδε, conj.

ἴδω, &c.), but here =
'Ecce,' behold.πρός, prep. gov. gen., dat., acc.
to.

ἀμνός, οὐ, ὁ, 2. lamb.

αἶρω (4), f. ἀρῶ, p. ἤρκα, *I*
*take away.*ἁμαρτία, ας, ἡ, 1. *sin.*κἀγώ = καὶ ἐγώ, *and I.*

ἤδειν, plur. of οἶδα (ἤδειν or ἤδη,

ἤδεις or ἤδης, ἤδει or ἤδη

or ἤδειν, ἠδείτην or ἤστην,

ἠδείτην or ἤστην, ἠδουμεν or

ἤσμεν, ἠδεύτε or ἤστε, ἠδεσαν

or ἤσαν), *I knew.*

φανερώω -ω (5), f. φαιερῶσω,

1 a. p. ἐφανερῶθην, *I make**manifest.*Ἰσραήλ, ὁ, indec. noun, *Is-**rael.*διὰ, prep. gov. gen. and acc.
on account of.

XII.

VERSES 32, 33, 34.

Πνεῦμα, ατος, τό, 3. *the Holy*
*Spirit.*ἅγιος, α, ον, *holy.*

καταβαίνω (4), -βήσομαι, p.

-βέβηκα, 2 a. κατέβην, *I**descend.*ὥσει, adv. *like, just as.*περιστερά, ας, ἡ, 1. *dove.*οὐρανός, οὐ, ὁ, 2. *heaven.*

μένω (4), f. μενῶ, 1 a. ἔμεινα,

p. μεμένηκα, *I remain.*

ἐπί, prep. gov. gen., dat., acc.

upon.

XIII.

VERSES 35, 36, 37.

πάλιν, adv. *again.*μαθητής, οὐ, ὁ, 1. *disciple.*

ἄνθρωπος (and εὐν), gen. δυοῖν, nu-

meral adj. *τινο.*

ἐμβλέπω (1), f. -βλέψω, 1 a.

ἐνέβλεψα, *I look at.*

περιπατέω -ω (5), f. -πατήσω,

p. -πεπάτηκα, *I walk about.*

ἀκούω (5), f. ἀκούσομαι, p.

ἀκήκοα, 1 a. ἤκουσα, *I hear.*

λαλέω -ω (5), f. λαλήσω, p.

λελάληκα, *I speak.*

ἀκολουθίω -ω (5), f. ἀκολου-

θήσω, *follow.*

XIV.

VERSES 38, 39.

στρέφω (1), f. στρέψω, p. ἔστροφ- φα, 2 a. pass. ἐστράφη, p. p. ἔστρεμμαι, <i>I turn.</i>	ποῦ, adv. <i>where.</i>
ζητέω -ῶ (5), ζητήσω, <i>I seek.</i>	ἴδετε, 2 aorist imper. of εἶδον (ὁράω -ῶ (5), f. ὁψομαι, p. ἑώρακα, 2 a. εἶδον), <i>see ye.</i>
Ῥαββί, ὁ, indec. subs. <i>Rabbi,</i> <i>master.</i>	παρά, prep. gov. gen., dat., acc. <i>with.</i>
ἐρμηνεύω (5), f. ἐρμηνεύσω, <i>I</i> <i>interpret.</i>	ἡμέρα, ας, ἡ, 1. <i>day.</i>
Διδάσκαλος, ου, ὁ, subs. 2. <i>master.</i>	ᾠρα, ας, ἡ, 1. <i>hour.</i>
	ᾠς, adv. <i>about.</i>
	δέκατος, η, ον, num. adj. <i>tenth.</i>

XV.

VERSES 40, 41.

Ἀνδρέας, ου, ὁ, 1. <i>Andrew.</i>	εὕρισκω (2), f. εὕρήσω, p.
ἀδελφός, οὔ, ὁ, 2. <i>brother.</i>	εὔρηκα, 2 a. εὔρον, <i>I find.</i>
Σίμων, ωνος, ὁ, 3. <i>Simon.</i>	Μεσσίας, ου, ὁ, 1. <i>Messiah.</i>
Πέτρος, ου, ὁ, 2. <i>Peter</i> (lit. a <i>stone</i>).	μεθερμηνεύω (5), f. -ερμηνεύσω, <i>I interpret.</i>

XVI.

VERSES 42, 43.

ἄγω (2), f. ἄξω, p. ἦχα, 2 a. ἦγαγον, <i>I bring.</i>	ἐθέλω (4), f. ἐθελήσω, p. ἠθέ- ληκα, <i>I wish.</i>
Ἰωάνης, ᾱ, 1. <i>Jonah.</i>	ἐξέρχομαι, f. -ελεύσομαι, p.
καλέω -ῶ (5), f. καλέσω and καλῶ, p. κέκληκα, p. p. κέκλη- μαι, 1 a. p. ἐκλήθην, 1. f. κληθήσομαι, <i>I call.</i>	-ελήλυθα, 2 a. -ἦλθον, <i>I</i> <i>go out.</i>
Κηφᾶς, ᾱ, 1. <i>Cephas.</i>	Γαλιλαία, ας, ἡ, 1. <i>Galilee.</i>
	Φίλιππος, ου, ὁ, 2. <i>Philip.</i>

XVII.

VERSES 44, 45.

ἀπό, prep. governing gen. <i>from, of.</i>	γράφω (1), f. γράψω, p. γέ- γραφα, <i>I write.</i>
Βηθσαϊδά, ἡ, indec. subs. <i>Beth- saida.</i>	Ἰωσήφ, ὁ, indec. subs. <i>Jo- seph.</i>
πόλις, εως, ἡ, 3. cont. <i>city.</i>	Ναζαρέτ, ἡ, indec. subs. <i>Na- zareth.</i>
Ναθαναήλ, ὁ, indecl. subs. <i>Nathanael.</i>	

XVIII.

VERSES 46, 47.

δύναμαι, f. δυνήσομαι, p. δε- δύνημαι, imperf. ἡδυνάμην and ἐδυνάμην, <i>I am able.</i>	pronoun, <i>anyone</i> ; neut. <i>any- thing.</i>
ἀγαθός, ὁ, ὄν, <i>good.</i>	ἀληθῶς, adv. <i>truly, really.</i>
τις, τις, τι, G. τινός, indef.	Ἰσραηλίτης, ου, ὁ, 1. <i>Israelite.</i>
	δόλος, ου, ὁ, 2. <i>deceit, guile.</i>

XIX.

VERSES 48, 49.

πόθεν, adv. <i>whence, i.e. how.</i>	ὑπό, prep. gov. gen., dat., acc. <i>under.</i>
πρό, prep. gov. gen. <i>before.</i>	συκῇ, ἡς, ἡ, 1. <i>fig-tree.</i>
φωνέω -ῶ (5), f. φωνήσω, <i>I call.</i>	βασιλεύς, εως, ὁ, 3. cont. <i>king.</i>

XX.

VERSES 50, 51.

ὑποκάτω, adv. with gen. <i>under.</i>	ἀνοίγω (2), f. -οίξω, p. -έψχα, p. mid. -έψγα, <i>I open.</i>
μείζων, ον, gen. μείζονος, comp. of μέγας, superl. μέγιστος, <i>greater.</i>	ἄγγελος, ου, ὁ, 2. <i>angel.</i>
ἀμὴν, adv. <i>truly, verily.</i>	ἀναβαίρω (4), f. -βήσομαι, p. -βέβηκα, 2 a. ἀρέβην, <i>I ascend.</i>
ἀτ' ἄρτι (ἀπό, prep.; ἄρτι, adv.), <i>from henceforth.</i>	

VOCABULARY

(ARRANGED ALPHABETICALLY).

ἀγαθός, η, ὄν, *good*.ἄγγελος, ου, ὁ, 2. *messenger, angel*.ἅγιος, α, ον, *holy*.ἄγω (2), f. ἄξω, p. ἦχα, 2 a. ἤγαγον, *I bring*.ἀδελφός, οὔ, ὁ, 2. *brother*.αἷμα, ατος, τό, 3. *blood*.αἶρω (4), f. ἀρῶ, p. ἤρκα, *I take away*.ἀκολουθέω -ῶ (5), f. ἀκολουθήσω, *I follow*.

ἀκούω (5), f. ἀκούσομαι, p.

ἀκήκοα, 1 a. ἤκουσα, *I hear*.ἀλήθεια, ας, ἡ, 1. *truth*.ἀληθινός, ῆ, ὄν, *true*.ἀληθῶς, adv. *truly, really*.ἁμαρτία, ας, ἡ, 1. *sin*.ἀμήν, adv. *verily*.ἄμρος, ου, ὁ, 2. *lamb*.

ἀναβαίρω (4), f. -βήσομαι, p.

-βέβηκα, 2 a. ἀνέβην, *I ascend*.Ἀνδρέας, ου, ὁ, 1. *Andrew*.ἀνήρ, ἀνδρός, ὁ, 3. *man*.ἄνθρωπος, ου, ὁ, 2. *man*.ανοίγω (2), f. -οίξω, p. -έψχα, p. m. -έψγα, *I open*.ἀντί, prep. gov. gen. *in the place of, in addition to*.ἄξιος, α, ον, *worthy*.ἀπ' ἄρτι, *from henceforth*.ἀπό, prep. gov. gen. *from, of*.ἀποκρίνω (4), f. -κρινῶ, *I part, sever*; but ἀποκρίνομαι (Mid.), 1 a. ἀπεκρινάμην, and 1 a. p. ἀπεκρίθην, *I answer*.ἀποκρισις, εως, ἡ, 3. cont. *answer*.ἀποστέλλω (4), f. -στελῶ, p. ἀπέσταλκα, p. p. ἀπέσταλμαι, *I send (away from)*.ἀρνέομαι -οὔμαι, f. ἀρνήσομαι, p. p. ἤρνημαι, 1 a. m. ἤρνησάμην, *I deny*.ἀρχή, ῆς, ἡ, 1. *beginning*.αὐτός, ἡ, ὁ, reflex. pron. *self*; in obl. cases, *him, her, it*.βαπτίζω (3), f. βαπτίσω, Att. βαπτῶ, *I baptize*.βασιλεύς, εως, ὁ, 3. cont. *king*.Βηθανία, ας, ἡ, 1. *Bethany*.Βηθσαϊδά, ἡ, indecl. subs. *Bethsaida*.βλέπω (1), f. βλέψω, p. βέβλεφα, *I see*.βοάω -ῶ (5), f. βοήσω and βοήσομαι, p. βεβόηκα, *I cry*.

Γαλιλαία, ας, ἡ, 1. *Galilee.*

γεννάω -ῶ (5), f. γεννήσω, p.

γεγέννηκα, 1a. p. ἐγεννήθην, *I beget.*

γίγνομαι, f. γενήσομαι, p. γέγονα, p. p. γεγέννημαι, 2 a.

ἐγενόμην, *I come into being, am born, am, become.*

γιγνώσκω (2), f. γνώσομαι, p.

ἔγνων, 2 a. ἔγνω, *I know.*

γράφω (1), f. γράψω, p. γέγραφα, *I write.*

δέκατος, η, ον, num. adj. *tenth.*

διά, prep. gov. gen. and acc. *by means of, by, on account of.*

διδάσκαλος, ου, ό, 2. *master.*

δίδωμι, f. δώσω, p. δέδωκα, 1 a.

έδωκα, 2 a. έδωκ, 1 a. p.

έδωθην, *I give.*

δόλος, ου, ό, 2. *guile.*

δόξα, ης, ἡ, 1. *glory.*

δύναμαι, f. δυνήσομαι, p. δεδύνημαι, *I am able.*

δυό and δύο, G. δυόν, num. adj. *two.*

έγώ, έμου or μου, pers. pron. *I.*

έθέλω (4), f. έθελήσω, p. ήθέληκα, *I wish.*

εί, condit. particle, *if.*

είμι, f. έσομαι, imper. ήν, *I am.*

είπον, irreg. 2 a. having φημί for pres. *I said.*

είς, μία, έν, G. έρός, μιός, έίός, num. adj. *one.*

εις, prep. gov. acc. *to, into, in, for.*

εκ, έξ, prep. gov. gen. *from, out of, of.*

έκείνος, η, ο, demons. pron. *that, he.*

έμβλέπω (1), f. -βλέψω, p. -βέβλεφα, *I look at.*

έμπροσθεν, adv. with gen. *before.*

έν, prep. gov. dat. *in, among.*

έξέρχομαι, f. -ελεύσομαι, p. -ελήλυθα, 2 a. -ήλθον, *I go forth.*

έξηγέομαι -οῦμαι, f. -ηγήσομαι, 1 a. -ηγησάμην, *I declare.*

έξουσία, ας, ἡ, 1. *power.*

επαύριον, adv.; τῇ επαύριον, *on the morrow.*

επί, prep. gov. gen., dat., acc. *upon.*

έρημος, ου, ἡ, 2. *desert.*

έρμηνεύω (5), f. έρμηνεύσω, *I interpret.*

έρχομαι, f. έλεύσομαι, p. έλήλυθα, 2 a. ήλθον, *I come.*

έρωτάω -ῶ (5), f. έρωτήσω, *I ask.*

εύθύνω (4), f. εύθυνῶ, *I make straight.*

εύρίσκω (2), f. εύρήσω, p. εύρηκα, 2 a. εύρον, *I find.*

ζητέω -ῶ (5), ζητήσω, *I seek.*

ζωή, ης, ἡ, 1. *life.*

ἦδειν, plup. of which οἶδα is the perf. (see οἶδα), *I knew.*

Ἰλίας, ου, ό, 1. *Elias.*

ἡμέρα, ας, ἡ, 1. *day.*

Ἰσαΐας, ου, ό, 1. *Isaiah.*

θεάομαι, -ῶμαι, f. θεάσομαι, 1

α. m. ἐθεασάμην, p. τεθέαμαι, *I see.*
 Θεός, οὐ, ὁ, 2. *God.*
 θέλημα, ατος, τό, 3. *will.*
 ἴδε, *see* ἰθου, 2. α. imper., from εἶδον (see ὁράω) = *ecce, lo! behold!*
 ἴδετε, 2 α. imper., from εἶδον (see ὁράω), *see ye.*
 ἴδιος, α, ον, *one's own.*
 ἱερεὺς, ἑως, ὁ, 3. cont. *priest.*
 Ἱεροσόλυμα, ων, τά, pl. subs. 2. *Jerusalem.*
 Ἰησοῦς, G. οὐ, ὁ, 2. *Jesus.*
 ἱμάς, ἄντος, ὁ, 3. *thong, latchet.*
 ἴνα, conj. *in order that.*
 Ἰόρδανος, ον, ὁ, 2. *Jordan.*
 Ἰουδαίος, ον, ὁ, 2. *a Jew.*
 Ἰσραήλ, ὁ, indec. subs. *Israel.*
 Ἰσραηλίτης, ον, ὁ, 1. *Israelite.*
 ἵστημι, f. στήσω (p. ἔστηκα, *I stand*, 2 α. ἔστην, *I stood*), *I place.*
 Ἰωάννης, ον, ὁ, 1. *John.*
 Ἰωνᾶς, ᾱ, 1. *Jonah.*
 Ἰωσήφ, ὁ, indec. subs. *Joseph.*
 κἀγώ = καὶ ἐγώ, *and I.*
 καθώς, adv. *as.*
 καί, conj. *and.*
 καλέω -ῶ (ῶ), f. καλέσω, also καλῶ, p. κέκληκα, 1 f. p. κληθήσομαι, *I call.*
 καταβαίνω (ῶ), f. -βήσομαι, p. -βέβηκα, 2 α. κατέβην, *I descend.*
 καταλαμβάνω (4), f. -λήψομαι, p. κατέληφα, 2 α. κατέλαβον, *I seize; comprehend.*
 Κηφᾶς, ᾱ, 1. *Cephas.*
 κόλπος, ον, ὁ, 2. *bosom.*

κόσμος, ον, ὁ, 2. *world.*
 κράζω (3), f. κράζω, p. κέκραγα, *I cry.*
 Κύριος, ον, ὁ, 2. *Lord.*
 λαλέω -ῶ (5), f. λαλήσω, p. λελάληκα, *I talk.*
 λαμβάνω (4), f. λήψομαι, p. εἴληφα, 2 α. ἔλαβον, *I receive.* [*I say.*
 λέγω (2), f. λέξω, p. εἶλοχα, *Levite.*
 Λευίτης, ον, ὁ, 1. *a*
 Λόγος, ον, ὁ, 2. *The Word.*
 λύω (5), f. λύσω, p. λέλυκα, *I loose.*
 μαθητής, οὐ, ὁ, 1. *disciple.*
 μαρτυρέω -ῶ (5), f. μαρτυρήσω, p. μεμαρτύρηκα, *I bear witness.*
 μαρτυρία, ας, ἡ, 1. *witness.*
 μεθερμηνεύω (ῶ), f. -ερμηνεύσω, *I interpret.*
 μεῖζων, ον, G. μεζονος, comp. of μέγας, *greater*, sup. μέγιστος.
 μένω (4), f. μενῶ, 1 α. ἔμεινα, p. μεμένηκα, *I remain, dwell.*
 μέσος, η, ον, *middle, in the middle.*
 Μεσσίας, ον, ὁ, 1. *Messiah.*
 μοιρογενής, ἑς, G. ἑος, -οῦς, *only-begotten.*
 Μωσῆς, Μωϋσῆς, ἑως, ὁ, 3. cont. *Moses.*
 Ναθαναήλ, ὁ, indec. subs. *Nathanael.*
 Ναζαρέτ, ἡ, indec. subs. *Nazareth.*
 νόμος, ον, ὁ, 2. *law.*

ὁ, ἡ, τό, τοῦ, τῆς, τοῦ, def.
artic. *the*.

ὁ ὢν, 'The Existing One'—
the O. Test. name of Jehovah
—ὢν, pres. part. of εἰμί, *I*
am (which see); ὁ, the article.
εἰδώς, οὗ, ἡ, 2. *way*.

οἶδα, perfect with a present
sense, from obsolete εἶδω, *I*
know (οἶδα, οἶσθα, οἶδε, ἴστον,
ἴστον, ἴσμεν, ἴστε, ἴσασι;
Pluperf. ἤδειν or ἤδη, ἤδεις
or ἤδης, ἤδει or ἤδη or ἤδιν,
ἤδειτην or ἤστην, ἤδείτην or
ἤστην, ἤδειμεν or ἤσμεν,
ἤδειτε or ἤστε, ἤδεσαν or
ἤσαν).

ὁμολογέω -ὼ (5), f. ὁμολογήσω,
p. ὁμολόγηκα, *I confess*.

ὄνομα, ατος, τό, 3. *name*.

ὀπίσω, adv. with gen. *after*.

ὅπου, adv. *where*.

ὁράω -ὼ (5), f. ὄψομαι, p.
έώρακα, 2 a. εἶδον, *I see*.

ὅς, ἡ, ὅ, relative pronoun, *who*.

ὅσος, η, ον, *as many as*.

ὅτε, adv. of time, *when*.

ὅτι, conj. *that*; as causal par-
ticle, *for that, because*.

οὐ, οὐκ, οὐχ, adv. *not*; οὐ, *no*.

οὐδέ, adv. *not even*.

οὐδεὶς, οὐδεμία, οὐδέν, G. οὐ-
δενός, οὐδεμιᾶς, οὐδενός (like
εἷς, μία, ἓν), *no one*.

οὕν, adv. *then, therefore*.

οὐρανός, οὗ, ὁ, 2. *heaven*.

οὔτε, adv. *and not*; οὔτε . . .
οὔτε, *neither . . . nor*.

οὔτος, αὕτη, τοῦτο, τούτου, ταύ-
της, τούτου, demons. pron. *this*.

πάλιν, adv. *again*.

παρά, prep. gov. gen., dat.,
acc. *from, at, with, beside*.

παραλαμβάνω (4), f. -λήψομαι,
p. παρέληφα, 2 a. παρέλα-
βον, *I receive*.

πᾶς, πᾶσα, πᾶν, G. παντός,
πασῆς, παντός, *all, every*.

πατήρ, έρος and ρός, 3. *father*.

πέμπω (1), f. πέμψω, p. πέπομ-
φα, *I send*.

πέραν, adv. (with gen.), *be-
yond*.

περί, prep. gov. gen., dat.,
acc. *concerning*.

περιπατέω -ῶ (5), f. -πατήσω,
p. -πεπάτηκα, *I walk about*.

περιστερά, ᾱς, ἡ, 1. *dove*.

Πέτρος, ον, ὁ, *Peter* (lit. a
stone).

πιστεύω (5), f. πιστεύσω, p. πε-
πίστευκα, *I believe*.

πλήρης, ες, G. εος, ους, *full of*.

πλήρωμα, ατος, τό, 3. *fulness*.

Πνεῦμα, ατος, τό, 3. here =
The Holy Ghost.

πόθεν, adv. *whence, how*.

πόλις, εως, ἡ, 3. cont. *city*.

ποῦ, adv. *where*.

πρό, prep. gov. gen. *before*.

πρός, prep. gov. gen., dat., acc.
with, to.

προφήτης, ου, ὁ, 1. *a prophet*.

πρῶτος, η, ον, *first, before*.

πῶποτε, adv. *ever as yet*.

Ῥαββί, ὁ, indec. Hebrew word,
Master.

σάρξ, σαρκός, ἡ, 3. *flesh*.

σεαυτοῦ, ἧς, reflexive pronoun,
of thyself.

Σίμων, ωνος, ὁ, 3. *Simon.*

σκηνώ -ω (5), σκηνώσω, *I pitch a tent = I dwell.*

σκοτι, ας, ἡ, 1. *darkness.*

στρέφω (1), f. στρέψω, p. ἔστροφα, 2 a. p. ἐστράφη, *I turn.*

σύ, σου, pers. pron. *thou.*

συκῇ, ἥς, ἡ, 1. *fig-tree.*

τέκνον, ου, τό, 2. *child.*

τίς, τίς, τί, G. τίς, interrog. pron. *who*; neut. *what.*

τις, τις, τι, G. τινός, indef. pron. *any one*; neut. *anything.*

ὔδωρ, ὕδατος, τό, 3. *water.*

υἱός, οὔ, ὁ, 2. *son.*

ὑπό, prep. gov. gen., dat., acc. *under.*

ὑπόδημα, ατος, τό, 3. *sandal.*

ὑποκάτω, adv. with genitive, *under.*

φαίρω (4), f. φανῶ, 1 a. ἔφην, p. πέφαγκα, *I shine.*

φανερῶ -ω (5), f. φανερώσω, 1 a. p. ἐφανερώθην, *I make manifest.*

Φαρισαῖος, ου, ὁ, 2. *Pharisee.*

φημί, f. φήσω and ἔρῶ, p. εἶρηκα, 2 a. εἶπον and ἔφην, *I say.*

Φίλιππος, ου, ὁ, 2. *Philip.*

φωνέω -ω (5), f. φωνήσω, *I call.*

φωνή, ἥς, ἡ, 1. *voice.*

φῶς, φωτός, τό, 3. *light.*

φωτίζω (3), f. φωτίσω, Attic -ῖω, *I enlighten.*

χάρις, G. χάριτος, acc. χάριν, ἡ, 3. *grace.*

Χριστός, οὔ, ὁ, 2. *The Anointed = Christ.*

χωρίς, adv. with gen. *without.*

ώρα, ας, ἡ, 1. *hour.*

ὥς, adv. *as, about.*

ὥσεί, adv. *as.*

SHORT TALES AND ANECDOTES.

[The Lessons in this Book are selected from Dr. Smith's *Initia Græca*, Part II.]

I.

Διονύσιος ὁ νεώτερος, ἐκπεσὼν τῆς ἀρχῆς, πρὸς
μὲν τὸν εἰπόντα, Τί σε Πλάτων καὶ φιλοσοφία
ὠφέλησε; Τὸ τηλικαύτην, ἔφη, τύχης μεταβολὴν
ῥαδίως ὑπομένειν.

1. Διονύσιος ὁ νεώτερος,
2. ἐκπεσὼν τῆς ἀρχῆς,
3. πρὸς μὲν τὸν εἰπόντα,
4. Τί σε Πλάτων καὶ φιλοσοφία ὠφέλησε;
5. Τὸ τηλικαύτην, ἔφη,
6. τύχης μεταβολὴν ῥαδίως ὑπομένειν.

EXPLANATIONS.

1. νεώτερος, 'the younger,' comp. deg., from νέος, α, ον, 'new, young.'
For formation of comp., see 'Short and Easy Greek Book,' p. 26.
2. ἐκπεσὼν, 2 aor. part. act., from ἐκπίπτω, 'having fallen from.'
This will be the Eng. of the perf. part. in Latin of a deponent verb—as *gratulatus* (from *gratulor*), 'having congratulated.' How would this 'having fallen' be rendered in Latin, as there is no participle to correspond unless a deponent verb is used? τῆς ἀρχῆς, gen. case after ἐκπεσὼν.
3. Take this line as it comes, though it really comes after ἔφη (line 5). εἰπόντα, acc. sing., from εἰπών. For declining, see 'Short and Easy Greek Book,' p. 49.
4. Τί, neut. acc., from τίς. ὠφέλησε, 1 aor. indic., from ὠφελέω—there can be no augment to a word beginning with a long vowel. (See 'Short and Easy Greek Book,' p. 65.) Notice the two singular nom. to the verb ὠφέλησε.
5. Τὸ goes with the infin. ὑπομένειν, making it as it were an acc. case after ἐδίδαξε, understood. τηλικαύτην agrees with μεταβολὴν, from τηλικούτος, αὐτή, οὗτο

II.

Ἐρωτηθεὶς δὲ, πῶς ὁ μὲν πατὴρ αὐτοῦ, πένης
ὦν καὶ ιδιώτης, ἐκτήσατο τὴν Συρακοσίων ἀρχὴν,
αὐτὸς δὲ ἔχων, καὶ τυράννου παῖς ὦν, πῶς ἀπέβαλεν.
Ὁ μὲν πατὴρ, ἔφη, μισουμένης δημοκρατίας ἐπέστη
τοῖς πράγμασιν, ἐγὼ δὲ φθονουμένης τυραννίδος.

1. Ἐρωτηθεὶς δὲ, πῶς ὁ μὲν πατὴρ αὐτοῦ,
2. πένης ὦν καὶ ιδιώτης,
3. ἐκτήσατο τὴν Συρακοσίων ἀρχὴν,
4. αὐτὸς δὲ ἔχων, καὶ τυράννου παῖς ὦν,
5. πῶς ἀπέβαλεν.
6. Ὁ μὲν πατὴρ, ἔφη,
7. μισουμένης δημοκρατίας ἐπέστη τοῖς πράγμασιν,
8. ἐγὼ δὲ φθονουμένης τυραννίδος.

EXPLANATIONS.

1. Ἐρωτηθεὶς, 1 aor. pass. part. answering to the perf. part. in Latin, 'having been.' ὁ πατὴρ, nom. case to ἐκτήσατο (line 3).
2. Take this line as the words belong to ὁ πατὴρ.
3. For ἐκτήσατο look out κτάομαι, 3 per. sing. 1 aor. mid.
4. After ἔχων understand τὴν ἀρχὴν, 'himself already possessing the government.' τυράννου—this word τύραννος, in its primary meaning, meant a king, or one who had supreme power; but from kings in olden times being so cruel and despotic, we have the words 'tyrant' and 'tyrannical.'
5. ἀπέβαλεν, 2 aor. indic. act., from ἀποβάλλω.
6. Do not take Ὁ μὲν πατὴρ as the nom. case to ἔφη, as there is a comma between—it is the nom. case to ἐπίστη. ἔφη, 3 per. sing. 2 aor., from φημί—put in the nom. ἐκεῖνος. (For formation of the tenses of verbs in μι, see 'Short and Easy Greek Book,' p. 82.)
7. μισουμένης δημοκρατίας, gen. absolute. The gen. abs. in Greek takes the place of abl. abs. in Latin. (For abl. abs. in Latin, see 'First Easy Latin Reading Book,' p. 237.) ἐπέστη, 2 aor. act. 3 per. sing., from ἐφίστημι. (For formation, see 'Short and Easy Greek Book,' p. 82.)
8. After ἐγὼ δὲ understand 'attained power.' In this line is another gen. abs. The meaning is—'my father attained power when democracy was hated, but I (attained power) when tyranny was envied, and so lost it.'

III.

Ἀγαθοκλέους, υἱοῦ κεραμέως, πόλιν πολιορκούν-
τος, τῶν ἀπὸ τοῦ τείχους τινὲς ἐλοιδοροῦντο, λέγον-
τες ὅτι, ὦ κεραμεῦ, τὸν μισθὸν πῶς ἀποδώσεις τοῖς
στρατιώταις; ὁ δὲ πρῶτος καὶ μειδιῶν εἶπεν, Ἐὰν
ταύτην ἔλω. λαβὼν δὲ κατὰ κράτος, ἐπίπρασκε
τοὺς αἰχμαλώτους, λέγων, Ἐάν με πάλιν λοιδορῇτε,
πρὸς τοὺς κυρίους ὑμῶν ἔσται μοι ὁ λόγος.

1. Ἀγαθοκλέους, υἱοῦ κεραμέως, πόλιν πολιορκούντος,
2. τῶν ἀπὸ τοῦ τείχους τινὲς ἐλοιδοροῦντο,
3. λέγοντες ὅτι, ὦ κεραμεῦ,
4. τὸν μισθὸν πῶς ἀποδώσεις τοῖς στρατιώταις;
5. ὁ δὲ πρῶτος καὶ μειδιῶν εἶπεν, Ἐὰν ταύτην ἔλω.
6. λαβὼν δὲ κατὰ κράτος,
7. ἐπίπρασκε τοὺς αἰχμαλώτους, λέγων,
8. Ἐάν με πάλιν λοιδορῇτε,
9. πρὸς τοὺς κυρίους ὑμῶν ἔσται μοι ὁ λόγος.

EXPLANATIONS.

1. Ἀγαθοκλέους πολιορκούντος, gen. abs. υἱοῦ, gen. case, put in apposition to Ἀγαθοκλέους. κεραμέως, gen. case after υἱοῦ (latter of two substantives).
2. τῶν ἀπὸ, &c.—translate, ‘some of those on the wall.’ ἐλοιδοροῦντο, 3 per. plur. imperf. mid., from λοιδορέω.
3. λέγοντες, nom. plur. to agree with τινὲς. ὅτι must not be translated.
4. ἀποδώσεις, 2 per. sing. fut. act. of ἀποδίδωμι.
5. εἶπεν, 2 aor. from φημί. This is one of the very few words which take the diphthong *ει* for augment instead of *η*. Ἐὰν ταύτην—supply τὴν πόλιν, &c.: understand, ‘I shall be able to pay my soldiers.’ ἔλω, 2 aor. subj. after ἐάν, from αἰρέω.
6. κατὰ κράτος, a Greek phrase, ‘by storm.’ λαβὼν, 2 aor. part., from λαμβάνω.
9. ἔσται, 3 per. sing. of the fut. indic., from εἰμί. The old form is ἔσεται.

IV.

Διονύσιος ὁ πρεσβύτερος ἀκούσας τινὰ τῶν πολιτῶν χρυσίον ἔχειν οἴκοι κατορωρυγμένον, ἐκέλευσεν ἀνενεγκεῖν πρὸς αὐτόν· ἐπεὶ δὲ παρακλέψας ὀλίγον ὁ ἄνθρωπος, καὶ μεταστὰς εἰς ἑτέραν πόλιν, ἐπρίατο χωρίον, μεταπεμψάμενος αὐτὸν ἐκέλευσε πᾶν ἀπολαβεῖν, ἡργμένον χρήσθαι τῷ πλούτῳ καὶ μηκέτι ποιῶντα τὸ χρήσιμον ἄχρηστον.

1. Διονύσιος ὁ πρεσβύτερος ἀκούσας
2. τινὰ τῶν πολιτῶν χρυσίον ἔχειν οἴκοι κατορωρυγμένον,
3. ἐκέλευσεν ἀνενεγκεῖν πρὸς αὐτόν·
4. ἐπεὶ δὲ παρακλέψας ὀλίγον ὁ ἄνθρωπος,
5. καὶ μεταστὰς εἰς ἑτέραν πόλιν, ἐπρίατο χωρίον,
6. μεταπεμψάμενος αὐτὸν ἐκέλευσε πᾶν ἀπολαβεῖν,
7. ἡργμένον χρήσθαι τῷ πλούτῳ
8. καὶ μηκέτι ποιῶντα τὸ χρήσιμον ἄχρηστον.

EXPLANATIONS.

2. τινὰ, acc. from τις—acc. before the inf. mood ἔχειν. οἴκοι answers to the Latin word *domi*, 'at home.' κατορωρυγμένον, perf. pass. part., from κατορύσσω.
3. ἀνενεγκεῖν, 2 aor. infin., from the very anomalous verb ἀναφέρω.
5. μεταστὰς, 2 aor. part., from μεθίστημι, i. e. μετὰ and ἵστημι. ἐπρίατο, 2 aor. of ὠνέομαι.
6. μεταπεμψάμενος has the same senso in the mid. as the act., 'having sent for.'
7. ἡργμένον, perf. pass. part., from ἄρχω. χρήσθαι, from χράομαι. τῷ πλούτῳ, dat. after χρήσθαι.
8. μηκέτι ποιῶντα, 'because he was no longer making,' &c.

V.

Ἰππάρχου τοῦ Εὐβοέως ἀποθανόντος, δῆλος ἦν ὁ Φίλιππος βαρέως φέρων· εἰπόντος δέ τινος, Ἀλλὰ μὴν ὥραϊος ὦν ἐκεῖνος ἀποτέθνηκεν, Ἐαυτῷ γε, εἶπεν, ἐμοὶ δὲ ταχέως· ἔφθη γὰρ τελευτήσας, πρὶν ἢ παρ' ἐμοῦ χάριν ἀξίαν τῆς φιλίας ἀπολαβεῖν.

1. Ἰππάρχου τοῦ Εὐβοέως ἀποθανόντος,
2. δῆλος ἦν ὁ Φίλιππος βαρέως φέρων·
3. εἰπόντας δέ τινος,
4. Ἀλλὰ μὴν ὥραϊος ὦν ἐκεῖνος ἀποτέθνηκεν,
5. Ἐαυτῷ γε, εἶπεν, ἐμοὶ δὲ ταχέως·
6. ἔφθη γὰρ τελευτήσας,
7. πρὶν ἢ παρ' ἐμοῦ χάριν ἀξίαν τῆς φιλίας ἀπολαβεῖν.

EXPLANATIONS.

1. This whole line is a gen. abs. ἀποθανόντος, 2 aor. part. gen. sing., from ἀποθνήσκω.
2. Hipparchus was a friend of Philip the Great. βαρέως φέρων, a Greek phrase, 'bearing it heavily,' meaning, 'was much distressed.'
4. ἀλλὰ μὴν, 'at all events.' ὥραϊος, really 'in season'—with ἀποθνήσκω, it means 'to die in the fulness of years.'
5. In this line ἀποτέθνηκεν is understood: 'Yes, for himself he died in the fulness of age, but for me he died too soon.'
6. ἔφθη γὰρ τελευτήσας—this literally is 'having died he anticipated,' &c. πρὶν ἢ, 'before that,' &c. ἔφθη, 2 aor. act., from φθάνω.
7. χάριν, acc. case after ἀπολαβεῖν. τῆς φιλίας, gen. case after ἀξίαν. πρὶν ἢ ἀπολαβεῖν, 'before that he received.'

VI.

Πόλτυς, ὁ Θρακῶν βασιλεὺς, ἐν τῷ Τρωϊκῷ πολέμῳ πρεσβευσαμένων πρὸς αὐτὸν ἅμα τῶν Τρώων καὶ τῶν Ἀχαιῶν, ἐκέλευσε τὸν Ἀλέξανδρον τὴν τῆς Ἑλένης καταγωγὴν μὴ κωλύσαι, δύο δὲ καλὰς Θρήσσας ἀντὶ μιᾶς Ἑλένης νυμφεύεσθαι.

1. Πόλτυς, ὁ Θρακῶν βασιλεὺς,
2. ἐν τῷ Τρωϊκῷ πολέμῳ πρεσβευσαμένων πρὸς αὐτὸν ἅμα τῶν Τρώων καὶ τῶν Ἀχαιῶν,
3. ἐκέλευσε τὸν Ἀλέξανδρον
4. τὴν τῆς Ἑλένης καταγωγὴν μὴ κωλύσαι,
5. δύο δὲ καλὰς Θρήσσας
6. ἀντὶ μιᾶς Ἑλένης νυμφεύεσθαι.

EXPLANATIONS.

1. ὁ βασιλεὺς, nom. case, put in apposition to Πόλτυς.
2. ἐν, prep. followed by the dat. case τῷ Τρωϊκῷ πολέμῳ. πρεσβευσαμένων τῶν Τρώων καὶ τῶν Ἀχαιῶν, gen. abs. πρεσβευσαμένων, 1 aor. part. mid. ἅμα, 'together,' 'at the same time.' This will mean that the Trojans and Greeks sent at the same time.
3. Ἀλέξανδρον, Paris, son of Priam, king of Troy.
4. κωλύσαι, 1 aor. act. infin.
6. νυμφεύεσθαι δὲ, 'but to take to wife,' i.e. marry. ἀντὶ, 'instead of,' 'in place of.'

VII.

Αγαθοκλῆς υἱὸς μὲν ἦν ἀνδρὸς κεραμεύοντος· ἀνδρεία δὲ καὶ φρονήματι κύριος Σικελίας καὶ βασιλεὺς ἀνηγορεύθη. παρὰ δὲ τὰ δεῖπνα τοῖς νέοις ἐπεδείκνυε κεράμεα ποτήρια καὶ ἐμνημόνευεν αὐτὸς τὴν προτέραν διατριβήν.

1. Ἀγαθοκλῆς υἱὸς μὲν ἦν ἀνδρὸς κεραμεύοντος·
2. ἀνδρεία δὲ καὶ φρονήματι
3. κύριος Σικελίας καὶ βασιλεὺς ἀνηγορεύθη.
4. παρὰ δὲ τὰ δεῖπνα
5. τοῖς νέοις ἐπεδείκνυε κεράμεα ποτήρια,
6. καὶ ἐμνημόνευεν αὐτὸς τὴν προτέραν διατριβήν.

EXPLANATIONS.

1. ἀνδρὸς κεραμεύοντος, 'of a man being a potter,' i. e. 'who was a potter.'
2. ἀνδρεία δὲ, 'but for his courage,' &c.
3. κύριος, nom. case after ἀνηγορεύθη. ἀνηγορεύθη, 1 aor. pass. cf ἀναγορεύω.
4. παρὰ δὲ τὰ δεῖπνα, 'and during his feasts.'
5. αὐτὸς, nom. case to the verb ἐμνημόνευεν.

VIII.

Λάκαινά τις ἀκούσασα περὶ τοῦ υἱοῦ, ὥς κακῶς
ἐπὶ τῆς ξένης ἀναστρέφοιτο, ἔγραψε· Κακὴν δόξαν
ἔχεις· ταύτην ἀφάνισον ἢ κατάληξον τοῦ βίου.

1. Λάκαινά τις ἀκούσασα περὶ τοῦ υἱοῦ,
2. ὥς κακῶς ἐπὶ τῆς ξένης ἀναστρέφοιτο, ἔγραψε·
3. Κακὴν δόξαν ἔχεις·
4. ταύτην ἀφάνισον ἢ κατάληξον τοῦ βίου.

EXPLANATIONS.

1. Λάκαινά τις, 'a certain Lacedæmonian woman.' ἀκούσασα (1 aor. part. act., from ἀκούω) answers to the perf. part. of a *deponent verb* in Latin.
2. κακῶς, an adverb. ἀναστρέφοιτο—this in the mid. means 'to conduct oneself,' 'to behave.' ἐπὶ τῆς ξένης—a Greek phrase, see Vocabulary.
4. ἀφάνισον, 1 aor. imper. act., 'get rid of this.' τοῦ βίου, gen. case after κατάληξον.

IX.

Ζωγράφος ἄθλιος Ἀπελλῇ ἔδειξεν εἰκόνα λέγων,
 Ταύτην νῦν γέγραφα. ὁ δ' ἔλεξε, Καὶ ἦν μὴ λέγῃς,
 γινώσκω, ὅτι ταχὺ γέγραπται· θαυμάζω δὲ, πῶς
 οὐχὶ τοιαύτας πλείους γέγραφας.

1. Ζωγράφος ἄθλιος Ἀπελλῇ ἔδειξεν εἰκόνα λέγων,
2. Ταύτην νῦν γέγραφα.
3. ὁ δ' ἔλεξε,
4. Καὶ ἦν μὴ λέγῃς, γινώσκω, ὅτι ταχὺ γέγραπται·
5. θαυμάζω δὲ, πῶς οὐχὶ τοιαύτας πλείους γέγραφας.

EXPLANATIONS.

1. ἔδειξεν, 1 aor. of δείκνυμι. ν is added at the end of ἔδειξε because the next word begins with a vowel.
2. γέγραφα—γράφω is 'to write'—in connection with a picture, 'to paint.'
3. καὶ ἦν μὴ λέγῃς, 'although you do not tell me,' 'although you do not say so.' λέγῃς is the subjunctive mood. Why?
4. πῶς—take πῶς for 'why.' οὐχί, for οὐκ. τοιαύτας, from τοιοῦτος, τοιαύτη, τοιοῦτο—declined like οὗτος. ('Short and Easy Greek Book,' p. 33.) πλείους, acc. plur. contracted for πλείονας, agreeing with εἰκόνας. πλείων or πλέων is the comparative of πολὺς, 'much,' 'great,' 'many;' translated here 'more.'

X.

Πλάτων ὀργισθεὶς ποτέ τινι τῶν δούλων, χάριν ἔχειν τοῖς θεοῖς ἐκέλευσεν αὐτὸν, ὅτι ὀργίζεται· κολασθῆναι γὰρ ἂν πάντως, εἰ μὴ ὠργίζετο.

1. Πλάτων ὀργισθεὶς ποτέ τινι τῶν δούλων,
2. χάριν ἔχειν τοῖς θεοῖς ἐκέλευσεν αὐτὸν,
3. ὅτι ὀργίζεται·
4. κολασθῆναι γὰρ ἂν πάντως, εἰ μὴ ὠργίζετο.

EXPLANATIONS.

1. ὀργισθεὶς, 1 aor. pass. part., from ὀργίζω. ποτέ, 'once.'
2. χάριν ἔχειν—a phrase, 'to give thanks.' ἐκέλευσεν—what is the first εἰ in ἐκέλευσεν? How many augments are there? ('Short and Easy Greek Book,' p. 64.)
4. κολασθῆναι γὰρ, 'for that he certainly would have been punished.' πάντως, 'in any case,' 'at all events.' ὠργίζετο, imp. indic. pass. What is the ω in ὠργίζετο?

XI.

Δένδρα τινά ἐστὶ μεγάλα τῆς Ἰνδικῆς, ὧν τοὺς κλάδους πεφυκότας ἐπὶ πῆχεις δώδεκα ἔπειτα κατακάμπτεσθαι λέγουσιν, ἕως ἂν ἄψωνται τῆς γῆς· τὸ δὲ μέγεθος ἄλλων τοσοῦτον, ὥσθ' ὑφ' ἐνὶ δένδρῳ μεσημβρίζειν σκιαζομένους ἱππέας τετρακοσίους.

1. Δένδρα τινά ἐστὶ μεγάλα τῆς Ἰνδικῆς,
2. ὧν τοὺς κλάδους πεφυκότας ἐπὶ πῆχεις δώδεκα
3. ἔπειτα κατακάμπτεσθαι λέγουσιν,
4. ἕως ἂν ἄψωνται τῆς γῆς·
5. τὸ δὲ μέγεθος ἄλλων τοσοῦτον,
6. ὥσθ' ὑφ' ἐνὶ δένδρῳ
7. μεσημβρίζειν σκιαζομένους ἱππέας τετρακοσίους.

EXPLANATIONS.

1. τῆς Ἰνδικῆς, gen. case, latter of two substantives of which δένδρα is the former. For τὶς declined see 'Short and Easy Greek Book,' p. 7. ἐστὶ—notice the nom. case δένδρα in the plural number and the verb ἐστὶ in the singular. This would not be correct in Latin, but is so in Greek: remember this rule, 'Neuter plurals generally take a verb singular,' though there are exceptions to the rule.
2. ὧν, gen. case after κλάδους. τοὺς κλάδους, acc. before infin. mood κατακάμπτεσθαι. πεφυκότας, perf. part., from φύω. ἐπὶ—the literal rendering is, 'they say that the branches of which (*i.e.* 'whose branches, they say'), growing to the length of twelve cubits, then bend down.' The length of a cubit is eighteen inches, the length of a man's arm from the elbow to the extremity of the little finger.
4. ἄψωνται, 1 aor. subj. mid., used with gen.
5. ἄλλων, 'of others.' τοσοῦτον, neuter gender to agree with μέγεθος.
6. ὥσθ', put for ὥστε, because the next word begins with an aspirated vowel. Construe so, 'so that four hundred horsemen shading themselves may rest at noon under one tree.'

XII.

Ἀλεξάνδρῳ οὐ παντελῶς ἤρεσκεν ἡ ἑαυτοῦ εἰκὼν ἢ ὑπὸ Ἀπελλοῦ γραφεῖσα. εἰσαχθέντος δὲ τοῦ ἵππου καὶ χρεμετίσαντος πρὸς τὸν ἵππον τὸν ἐν τῇ εἰκόνι, ὡς πρὸς ἀληθινὸν καὶ ἐκεῖνον, ἔλεξεν ὁ Ἀπελλῆς, Ὡ βασιλεῦ, ἀλλ' ὃ γε ἵππος κινδυνεύει σου γραφικώτερος εἶναι κατὰ πολὺ.

1. Ἀλεξάνδρῳ οὐ παντελῶς ἤρεσκεν
2. ἡ ἑαυτοῦ εἰκὼν ἢ ὑπὸ Ἀπελλοῦ γραφεῖσα.
3. εἰσαχθέντος δὲ τοῦ ἵππου καὶ χρεμετίσαντος
4. πρὸς τὸν ἵππον τὸν ἐν τῇ εἰκόνι,
5. ὡς πρὸς ἀληθινὸν καὶ ἐκεῖνον,
6. ἔλεξεν ὁ Ἀπελλῆς,
7. Ὡ βασιλεῦ, ἀλλ' ὃ γε ἵππος
8. κινδυνεύει σου γραφικώτερος εἶναι κατὰ πολὺ.

EXPLANATIONS.

1. The nom. case is in the second line, ἡ ἑαυτοῦ εἰκὼν οὐ παντελῶς, 'did not altogether.' ἤρεσκεν, from ἄρεσκω. Ἀλεξάνδρῳ, dat. case after ἤρεσκεν.
2. ἡ ἑαυτοῦ εἰκὼν, 'the picture of himself'—take the whole of this line before you take line 1.
3. εἰσαχθέντος δὲ τοῦ ἵππου, gen. absolute. Take care to give the right participles. εἰσαχθέντος, gen. sing. 1 aor. part. pass. of εἰσάγω.
4. πρὸς τὸν ἵππον, 'at the horse.' εἰκόνι—what gender is εἰκὼν, and how do you know it?
5. ἀληθινόν, 'real,' 'true.'
8. κατὰ πολὺ, 'by far.' σου, gen. case after the comp. γραφικώτερος—what case comes after the comparative in Latin? γραφικώτερος, 'a better judge of painting.'

XIII.

Τὴν ἀρχὴν ὠριζε τῷ Κύρῳ πρὸς ἔω μὲν ἢ ἐρυθρὰ
θάλαττα, πρὸς ἄρκτον δὲ ὁ Εὐξεινος πόντος, πρὸς
ἐσπέραν δὲ Κύπρος καὶ Αἴγυπτος, πρὸς μεσημ-
βρίαν δὲ Αἰθιοπία.

1. Τὴν ἀρχὴν ὠριζε τῷ Κύρῳ πρὸς ἔω μὲν ἢ ἐρυθρὰ θάλαττα,
2. πρὸς ἄρκτον δὲ ὁ Εὐξεινος πόντος,
3. πρὸς ἐσπέραν δὲ Κύπρος καὶ Αἴγυπτος,
4. πρὸς μεσημβρίαν δὲ Αἰθιοπία.

EXPLANATIONS.

1. Take your nom. case. Κύρῳ—how do you know this to be the dative?
πρὸς, 'towards.'
2. You can begin with πρὸς ἄρκτον—of course after Εὐξεινος πόντος is
understood τὴν ἀρχὴν ὠριζε, &c.
3. After Κύπρος καὶ Αἴγυπτος understand ὠρίζον.

XIV.

(Same lesson continued.)

Αὐτὸς δὲ ἐν μέσῳ τούτων τὸν μὲν ἀμφὶ τὸν χειμῶνα χρόνον διῆγεν ἐν Βαβυλῶνι ἑπτὰ μῆνας· αὕτη γὰρ ἀλεεινὴ ἡ χώρα· τὸν δὲ ἀμφὶ τὸ ἔαρ τρεῖς μῆνας ἐν Σούσοις· τὴν δὲ ἀκμὴν τοῦ θέρους δύο μῆνας ἐν Ἐκβατάνοις· οὕτως αὐτὸν λέγουσιν ἐν ἑαρινῷ θάλλει καὶ ψύχει διάγειν αἰεὶ.

1. Αὐτὸς δὲ ἐν μέσῳ τούτων
2. τὸν μὲν ἀμφὶ τὸν χειμῶνα χρόνον
3. διῆγεν ἐν Βαβυλῶνι ἑπτὰ μῆνας·
4. αὕτη γὰρ ἀλεεινὴ ἡ χώρα·
5. τὸν δὲ ἀμφὶ τὸ ἔαρ τρεῖς μῆνας ἐν Σούσοις·
6. τὴν δὲ ἀκμὴν τοῦ θέρους δύο μῆνας ἐν Ἐκβατάνοις·
7. οὕτως αὐτὸν λέγουσιν ἐν ἑαρινῷ θάλλει καὶ ψύχει διάγειν αἰεὶ.

EXPLANATIONS.

1. ἐν μέσῳ τούτων, 'in the midst of these' (countries).
2. ἀμφὶ, 'about,' followed by the acc. τὸν χειμῶνα. τὸν μὲν—notice the article going with χρόνον separated by ἀμφὶ τὸν χειμῶνα.
3. διῆγεν, from διάγω—the α is changed into the temporal augment η. ἑπτὰ μῆνας, acc. case, put in apposition to τὸν χρόνον.
4. αὕτη, from οὗτος, αὕτη, τοῦτο.
5. With words supplied this sentence would stand thus, τὸν δὲ ἀμφὶ τὸ ἔαρ χρόνον διῆγεν, &c.
7. αὐτὸν, acc. case before infin. mood. διάγειν, pres. or imper. infinitive—'that he lived,' i.e. passed his time—understand χρόνον. ἑαρινῷ, an adjective agreeing both with θάλλει, 'heat,' and ψύχει, 'cold'—'spring-like heat and cold.'

XV.

Πτολεμαῖος ὁ Λάγου τὰ πολλὰ παρὰ τοῖς φίλοις ἐδείπνει καὶ ἐκάθευδεν· εἰ δέ ποτε δειπνίζοι, τοῖς ἐκείνων ἐχρήτο, μεταπεμπόμενος ἐκπώματα καὶ στρώματα καὶ τραπέζας· αὐτὸς δὲ οὐκ ἐκέκτητο πλείω τῶν ἀναγκαίων, ἀλλὰ τοῦ πλουτεῖν ἔλεγε τὸ πλουτίζειν εἶναι βασιλικώτερον.

1. Πτολεμαῖος ὁ Λάγου
2. τὰ πολλὰ παρὰ τοῖς φίλοις ἐδείπνει καὶ ἐκάθευδεν·
3. εἰ δέ ποτε δειπνίζοι, τοῖς ἐκείνων ἐχρήτο,
4. μεταπεμπόμενος ἐκπώματα καὶ στρώματα καὶ τραπέζας·
5. αὐτὸς δὲ οὐκ ἐκέκτητο πλείω τῶν ἀναγκαίων,
6. ἀλλὰ τοῦ πλουτεῖν ἔλεγε
7. τὸ πλουτίζειν εἶναι βασιλικώτερον.

EXPLANATIONS.

1. Λάγου—understand *νόος*, with which the article *ὁ* agrees.
2. τὰ πολλὰ, ‘generally.’ ἐδείπνει καὶ ἐκάθευδεν. What tenses, and why does the latter verb end in *ν*?
3. δειπνίζοι, but if at any time (*i.e.* whenever) he ‘made a supper,’ or ‘gave a banquet.’ τοῖς—understand *πράγμασιν*, dat. case after ἐχρήτο. What case comes after ‘utor’ in Latin? ἐχρήτο, imperf. of *χράομαι*.
5. ἐκέκτητο, 3 per. sing. pluper. pass. from the deponent *κτάομαι*. πλείω, acc. plur. neut., contracted for *πλείονα* and *πλείοα*—*πλείων* is the compar. degree of *πολύς*, and = ‘more.’ τῶν ἀναγκαίων, gen. case after the comparative πλείω—what case would it be in Latin?
6. τοῦ πλουτεῖν—an infinitive mood used substantively—gen. case after the comparative degree βασιλικώτερον. τὸ πλουτίζειν, an infinitive mood used substantively, acc. case before the infin. mood εἶναι. ‘He used to say that to make rich was more,’ &c.

XVI.

Τιμόθεος εὐτυχῆς ἐνομίζετο στρατηγὸς εἶναι·
καὶ φθονοῦντες αὐτῷ τινες ἐζωγράφουν τὰς πόλεις
εἰς κύρτον αὐτομάτως ἐκείνου καθεύδοντος ἐνδυ-
μένας· ἔλεγεν οὖν ὁ Τιμόθεος, Εἰ τηλικαύτας
πόλεις λαμβάνω καθεύδων, τί με οἴεσθε ποιήσιν
ἐγρηγορότα;

1. Τιμόθεος εὐτυχῆς ἐνομίζετο στρατηγὸς εἶναι·
2. καὶ φθονοῦντες αὐτῷ τινες ἐζωγράφουν
3. τὰς πόλεις εἰς κύρτον αὐτομάτως ἐκείνου καθεύδοντος ἐνδυ-
μένας·
4. ἔλεγεν οὖν ὁ Τιμόθεος,
5. Εἰ τηλικαύτας πόλεις λαμβάνω καθεύδων,
6. τί με οἴεσθε ποιήσιν ἐγρηγορότα;

EXPLANATIONS.

1. ἐνομίζετο—remember that this is passive—‘was considered,’ ‘used to be considered.’
2. τινες—take this after καὶ—then take your pres. part. αὐτῷ, dat. case after φθονοῦντες. ἐζωγράφουν, ‘painted,’ ‘represented in a picture.’
3. πόλεις, acc. plur. for πόλεις. ἐκείνου καθεύδοντος, gen. absolute. ἐνδυομένας agrees with πόλεις.
5. τηλικαύτας, from τηλικούτος, αὐτή, οὗτο. καθεύδων, ‘when I am asleep.’
6. οἴεσθε, 2 per. plur. pres. indic., from οἶμαι. με, acc. case before the infin. mood ποιήσιν. ἐγρηγορότα, acc. case agreeing with με. ἐγρηγορότα, acc. sing. of the perf. mid., from ἐγείρω. με ἐγρηγο-
ρότα, ‘that I when awake.’

XVII.

Ἀλεξάνδρου τοῦ βασιλέως ἑκατὸν τάλαντα
 δωρεὰν τῷ Φωκίῳ πέμψαντος, ἠρώτησε τοὺς
 κομίζοντας, τί δὴ ποτε, πολλῶν ὄντων Ἀθηναίων,
 αὐτῷ μόνῳ ταῦτα πέμπει Ἀλέξανδρος· λέγοντων δὲ
 ἐκείνων, ὥς μόνον αὐτὸν ἡγεῖται καλὸν καγαθὸν
 εἶναι, ἔλεξεν, Οὐκοῦν ἐασάτω με καὶ δοκεῖν καὶ εἶναι
 τοιοῦτον.

1. Ἀλεξάνδρου τοῦ βασιλέως ἑκατὸν τάλαντα δωρεὰν τῷ Φωκίῳ
 πέμψαντος,
2. ἠρώτησε τοὺς κομίζοντας,
3. τί δὴ ποτε, πολλῶν ὄντων Ἀθηναίων,
4. αὐτῷ μόνῳ ταῦτα πέμπει Ἀλέξανδρος·
5. λέγοντων δὲ ἐκείνων,
6. ὥς μόνον αὐτὸν ἡγεῖται καλὸν καγαθὸν εἶναι,
7. ἔλεξεν, Οὐκοῦν ἐασάτω με καὶ δοκεῖν καὶ εἶναι τοιοῦτον.

EXPLANATIONS.

1. Ἀλεξάνδρου τοῦ βασιλέως πέμψαντος, gen. abs. δωρεὰν, 'as a gift.'
 πέμψαντος—what participle is this?
2. What does ἠρώτησε come from?
3. τί δὴ ποτε, 'why now'—'why ever.' πολλῶν, &c., 'there being
 many,' &c. ὄντων, pres. part. gen. plur. from εἰμί.
4. Take your nom. case and then your verb.
5. Gen. absolute.
6. ὥς, 'because.' ἡγεῖται, from ἡγέομαι. αὐτὸν, acc. case before in-
 fin. εἶναι. καγαθόν, from καὶ ἀγαθόν.
7. Οὐκοῦν ἐασάτω με, 'let him therefore permit that I;' i.e. 'let him per-
 mit me.' ἐασάτω, 1 aor. imper. act. με, acc. case before infin.
 moods δοκεῖν and εἶναι. καὶ δοκεῖν καὶ εἶναι, 'both to seem and to be.'

XVIII.

Χιόνος ποτὲ πιπτούσης, ἠρώτησεν ὁ βασιλεὺς
τῶν Σκυθῶν τινα, εἰ ῥιγῶή, γυμνὸν διακαρτεροῦντα·
ὁ δὲ αὐτὸν ἀντηρώτησεν, εἰ τὸ μέτωπον ῥιγῶή· τοῦ
δὲ, Οὐ, λέξαντος, ἀπεκρίνατο, Οὐκοῦν, οὐδὲ ἐγώ,
πᾶς γὰρ μέτωπόν εἰμι.

1. Χιόνος ποτὲ πιπτούσης,
2. ἠρώτησεν ὁ βασιλεὺς τῶν Σκυθῶν τινα,
3. εἰ ῥιγῶή, γυμνὸν διακαρτεροῦντα·
4. ὁ δὲ αὐτὸν ἀντηρώτησεν,
5. εἰ τὸ μέτωπον ῥιγῶή·
6. τοῦ δὲ, Οὐ, λέξαντος, ἀπεκρίνατο,
7. Οὐκοῦν, οὐδὲ ἐγώ, πᾶς γὰρ μέτωπόν εἰμι.

EXPLANATIONS.

1. χιόνος πιπτούσης, 'snow falling,' gen. abs.—'once when snow was falling.'
2. ἠρώτησεν—what is the 'η' with which this word begins?
3. διακαρτεροῦντα, acc. case agreeing with τινα.
4. ἀντηρώτησεν, 'asked in return.'
5. μέτωπον, 'forehead,' 'face.'
6. τοῦ δὲ λέξαντος, 'and when he said.' ἀπεκρίνατο, 3 per. sing. 1 aor. mid., to agree with ἐκεῖνος, understood.
7. Οὐκοῦν, οὐδὲ ἐγώ, 'therefore, neither do I (feel cold).'

XIX.

Λέγουσί τινες, ὅτι κοσμήσας ἑαυτὸν Κροῖσος ὁ
 Λυδὸς παντοδαπῶς καὶ καθίσας εἰς τὸν θρόνον
 ἠρώτησε τὸν Σόλωνα, εἴ τι θέαμα κάλλιον τεθέαται·
 ὁ δὲ ἀπεκρίνατο, Ἀλεκτρύονας καὶ φασιανούς καὶ
 ταῶς· φυσικῶ γὰρ ἄνθει κεκόσμηται καὶ μυρίῳ
 καλλίονι.

1. Λέγουσί τινες,
2. ὅτι κοσμήσας ἑαυτὸν Κροῖσος ὁ Λυδὸς παντοδαπῶς
3. καὶ καθίσας εἰς τὸν θρόνον
4. ἠρώτησε τὸν Σόλωνα, εἴ τι θέαμα κάλλιον τεθέαται·
5. ὁ δὲ ἀπεκρίνατο,
6. Ἀλεκτρύονας καὶ φασιανούς καὶ ταῶς·
7. φυσικῶ γὰρ ἄνθει κεκόσμηται καὶ μυρίῳ καλλίονι.

EXPLANATIONS.

2. κοσμήσας, 1 aor. part.—what participle does it answer to in Latin? παντοδαπῶς, adverb; see Vocabulary.
3. καθίσας, 1 aor. part. This verb is both transitive and intransitive: use it here as the latter. The verb is καθίζω—what conjugation?
4. ἠρώτησε—what tense? from what verb? τεθέαται, 3 per. sing. of the perf. pass. of θεάομαι. κάλλιον, comp. from καλός, neut. to agree with θέαμα.
5. ἀπεκρίνατο, 3 per. sing. 1 aor. mid. of ἀποκρίνομαι. This will be a good tense for the pupil to form.
6. Notice the acc. cases here after 'I have beheld,' understood. ταῶς, acc. plur. from ταῶς, declined like λεῶς.
7. κεκόσμηται γὰρ, 'for they have been and still are adorned,' perf. pass. denoting *present continuance*. μυρίῳ καλλίονι, 'ten thousand times more beautiful.'

XX.

Ξενοφῶντι θύοντι ἦκέ τις ἐκ Μαντινείας ἄγγελος, λέγων, τὸν υἱὸν αὐτῷ Γρύλλον τεθνάναι. κακείνος ἀπέθετο τὸν στέφανον, διετίλει δὲ θύων. ἐπεὶ δ' ὁ ἄγγελος προσέθηκε καὶ ἐκείνο, ὅτι νικῶν τέθνηκε, πάλιν ὁ Ξενοφῶν ἐπέθετο τὸν στέφανον.

1. Ξενοφῶντι θύοντι ἦκέ τις ἐκ Μαντινείας ἄγγελος, λέγων,
2. τὸν υἱὸν αὐτῷ Γρύλλον τεθνάναι.
3. κακείνος ἀπέθετο τὸν στέφανον, διετίλει δὲ θύων.
4. ἐπεὶ δ' ὁ ἄγγελος προσέθηκε καὶ ἐκείνο,
5. ὅτι νικῶν τέθνηκε,
6. πάλιν ὁ Ξενοφῶν ἐπέθετο τὸν στέφανον.

EXPLANATIONS.

1. ἄγγελός τις, 'a certain messenger.' This is the same word that is used for 'angel.' An angel is God's messenger or 'ministering spirit.' ἦκε, imperf.; there is no augment—*why?*
2. αὐτῷ, dat. case put for gen. τεθνάναι, syncopated perf. infin. act., from *θνήσκω*.
3. κακείνος, put for καὶ ἐκείνος. ἀπέθετο, from ἀποτίθημι.
4. προσέθηκε, 'added.' καὶ ἐκείνο, 'this also,' acc. case after προσέθηκε.

VOCABULARIES.

I.

Διονύσιος, ου, ὁ, 2. *Dionysius* (tyrant of Syracuse).

ὁ, ἡ, τό, τοῦ, τῆς, τοῦ, def. article, *the*. ὁ μὲν . . . ὁ δέ (without subs.) = *the former . . . the latter, the one . . . the other*. ὁ δέ alone, *but the other*. Lesson III. *but he* νεώτερος, α, ον, comp. of νέος, *younger*.

ἐκπίπτω (3), f. -πεσοῦμαι, p. -πέπτωκα, 2 a. ἐξέπεσον, *I fall from, or am expelled*.

ἐρχή, ἡς, ἡ, 1. *empire, government*.

πρός, prep. gov. gen., dat., acc. *to, with, &c.*

μέν, particle followed by δέ, generally untranslated; if translated, it means, *indeed, on the one hand*.

εἶπον, irr. 2 a. of φημί, f. φῶ and ἐρῶ, p. εἶρηκα, 2 a. ἔφην and εἶπον, *I said*.

τίς, τί, gen. τίνος, inter. pron. *who*; neut. *what*.

σύ, σοῦ, pers. pron. (pl. n. ὑμεῖς), *thou, you*.

Πλάτων, ωνος, ὁ, 3. *Plato* (Athenian philosopher).

καί, conj. *and*.

φιλοσοφία, ας, ἡ, 1. *philosophy*.

ὠφελέω, -ῶ (5), f. ὠφελήσω, *I benefit*.

τηλικούτος, αὐτή, οὗτο, *such*.

τύχη, ης, ἡ, 1. *fortune*.

μεταβολή, ἡς, ἡ, 1. *change*.

ῥαδίως, adv. *easily*.

ὑπομένω (4), f. -μενῶ, 1 a. ὑπέμεινα, *I bear*.

II.

ἐρωτάω, -ῶ (5), ἐρωτήσω, 1 a. p. ἠρωτήθην, *I ask*.

δέ, particle, *but*; sometimes *and*.

πῶς, inter. adv. *how*.

πατήρ, ἐρος and ρός, 3. *father*.

αὐτός, ἡ, ὁ, *he, reflexive pron. self*; in oblique cases, *him, her, it*.

πένης, ητος, adj. of one term. *poor*.

εἰμί, f. ἔσομαι, imper. ἦν, *I am*.

ιδιώτης, ου, ὁ, 1. *a private person*.

κτάσμαι, -ῶμαι, f. κτήσομαι, 1 a. ἐκτησάμην, *I acquire*; perf.

κέκτημαι, *I possess.*
 Συρακούσιοι, ων, οί, pl. subs.
 2. *the Syracusans.*
 ἔχω (2), f. ἔξω and σχήσω, p.
 ἔσχηκα, imp. εἶχον, 2 a.
 ἔσχον, *I have.*
 τύραννος, ου, ὁ, 2. *tyrant.*
 παῖς, δός, ὁ, 3. *child.*
 ἀποβάλλω (4), f. -βαλῶ, p.
 -βέβληκα, 2 a. ἀπέβαλον, *I*
throw away, lose.
 μισέω, -ῶ (5), f. μισήσω, p.
 μεμίσηκα, *I hate.*
 δημοκρατία, ας, ἡ, 1. *demo-*
cracy.

ἐπίστημι, f. ἐπιστήτω, p. ἐπέ-
 στηκα, 2 a. ἐπέστην (with
 τοῖς πράγμασιν), *I set over.*
 ἐπέστην τοῖς πράγμασιν, lit.
 'were set over the affairs (of
 the state);' and then it will
 mean, 'attained power.'
 πρᾶγμα, ατος, τό, 3. *thing,*
affair; here = power.
 ἐγώ, ἐμοῦ and μοῦ, per. pron.
 pl. n. ἡμεῖς, *I.*
 φθονέω, -ῶ (5), f. φθονήσω,
I envy; pass. I am en-
viied.
 τυραννίς, ιδος, ἡ, 3. *tyranny.*

III.

Ἀγαθοκλῆς, έους, ὁ, 3. cont.
Agathocles (tyrant of Syra-
cuse).
 υἱός, οὔ, ὁ, 2. *son.*
 κεραμεύς, έως, ὁ, 3. cont.
potter.
 πόλις, εως, ἡ, 3. cont. *city.*
 πολιορκέω, -ῶ (5), f. πολιορκήσω,
to besiege.
 ἀπό, prep. gov. gen. *from.*
 τεῖχος, εος, cont. ους, τό, 3.
 cont. *wall.*
 τις, τι, gen. τινός, indef. pron.
any one, some one.
 λοιδορέω, -ῶ (5), f. λοιδορήσω,
I revile.
 λέγω (2), f. λέξω, p. εἵλοχα, *I*
say, tell.
 ὅτι, conj. *that* (not translated
 here); as causal particle,
because.
 μισθός, οὔ, ὁ, 2. *pay, wages.*
 ἀποδίδωμι, f. -δῶσω, 2 a. ἀπέ-
 δων, *I pay.*
 στρατιώτης, ου, ὁ, 1. *soldier.*

πρᾶος, ον, and πραῦς, πραεῖα,
 πραῦ, *gentle, mild, quiet.*
 μειδιάω, -ῶ (5), f. μειδιάσω,
I smile.
 ἐάν, conj. *if.*
 οὔτοι, αὕτη, τοῦτο, G. τούτου,
 ταύτης, τούτου, dem. pron.
this.
 αἰρέω, -ῶ (5), f. αἰρήσω, p.
 ἤρηκα, 2 a. εἶλον, *I take.*
 λαμβάνω (4), f. λήψομαι, p.
 εἵληφα, 2 a. ἔλαβον, *I take.*
 κατά, prep. gov. gen. and acc.
 here = *according to; κατὰ*
κράτος, by storm.
 κράτος, εος, cont. ους, τό, cont.
 3. *might.*
 πιπράσκω (2), p. πέπρᾱκα, *I sell.*
 αἰχμάλωτος, ου, ὁ, 2. a *pri-*
soner, i.e. one taken in war
or by the spear.
 πάλιν, adv. *again.*
 κύριος, ου, ὁ, 2. *lord, master.*
 λόγος, ου, ὁ, 2. *word, dis-*
course; here = account.

IV.

πρεσβύτερος, α, ον (comp. of
πρέσβυς, εως, ὁ, 3. cont. *old*
man), *elder*.
ἀκούω (5), f. ἀκούσομαι, 1 a.
ἤκουσα, p. ἀκήκοα, *I hear*.
πολίτης, ου, ὁ, 1. *citizen*.
χρυσίον, ου, τό, 2. *gold*,
money.
οἶκοι, adv. *at home*.
κατορύσσω (2), f. -ορύξω, p.
-ορώρυχα, p. p. -ορώρυγμαi,
I bury.
κελεύω (5), f. κελεύσω, *I order*.
ἀναφέρω (4), f. ἀνοίσω, 1 a.
ἀνήνεγκα, 2 a. ἀνήνεγκον,
I bring up, deliver up.
ἐπεί, conj. *when*.
πιρακλέπτω (1), f. -κλέψω, *I*
steal secretly.
ὀλίγος, η, ον, *little*.
ἄνθρωπος, ου, ὁ, 2. *man*.
μεθίστημι, f. μεταστήσω, p. με-
θέστηκα, 2 a. μετέστην, *I*
remove (intr.).
εἰς, prep. gov. acc. *into*.
ἕτερος, α, ον, *another*.

ἐπριάμην, irreg. 2 a. of ὠνέο-
μαι, -οὔμαι, f. ὠνήσομαι, p. p.
ἑώνημαι, 2 a. ἐπριάμην, *I*
buy.
χωρίον, ου, τό, 2. *piece of*
ground.
μεταπέμπω (1), f. -πέμψω,
I send one for another. Mid.
μεταμέμπομαι, *I send for*.
πᾶς, πᾶσα, πᾶν, G. παντός,
πάσης, παντός, *all, every*.
ἀπολαμβάνω (4), f. -λήψομαι,
p. ἀπέληφα, 2 a. ἀπέλαβον,
I take away, take back, re-
ceive.
ἄρχω (2), f. ἄρξω, p. ἤρξα,
p. p. ἤργμαι, mid. *I begin*.
χράσμαι, -ῶμαι, f. χρήσομαι,
p. κέχρημαι (N.B. infini-
tive pres. χρῆσθαι), *I use*.
πλοῦτος, ου, ὁ, 2. *wealth*.
μηκέτι, adv. *no longer*.
ποιέω -ῶ (5), f. ποιήσω, p.
πεποίηκα, *I make*.
χρήσιμος, η, ον, *useful*.
ἄχρηστος, ον, *useless*.

V.

Ἱππαρχος, ου, ὁ, 2. *Hippar-*
chus (friend of Philip).
Εὐβοεύς, εως, ὁ, 3. cont. *Eu-*
bœan.
ἀποθνήσκω (2), f.
2 a. ἀπέθανον, *I die*.
δῆλος, η, ον, *manifest, evident*;
δῆλος ἦν, *he evidently was*
(with part.).
ὁ αὐτός, ἡ αὐτή, τὸ αὐτό, *the*
same.

Φίλιππος, ου, ὁ, 2. *Philip*
(king of Macedon).
βαρέως, adv. *severely*; βαρέως
φέρειν, *to be distressed, take ill*.
φέρω (4), f. οἶσω, 1 a. ἤνεγκα,
p. ἐνήνοχα, 2 a. ἤνεγκον,
I bear.
ἀλλά, conj. *but*.
μήν, particle, *surely, however*;
ἀλλὰ μήν, *nay but, at all*
events.

ώρατος, α, ον, *in season*; here
= *in fulness of years*.

ἐκεῖνος, η, ο, dem. pron. *he, she, it, that*.

ἐαυτοῦ, ἡς, οὔ, reflexive pron.
(no nom.), *of himself, her-
self, itself, his, &c.*

γε (enclitic particle), *at least, indeed, yes!*

ταχέως, adv. *quickly, too soon*.

φθάνω (4), f. φθήσομαι, p. ἐφθά-
κα, 2 a. ἐφθην, *I am before-*

hand with, anticipate; ἐφθη
τελευτήσας, *he died before*.

τελευτάω, -ῶ (5), f. τελευτήσω,
p. τετελεύτηκα, *I die*.

πρίν, adv. *before*.

ἢ, conj. *or*; πρίν ἢ = *before that*.

παρά, prep. gov. gen., dat.,
acc.; here = *from*.

χάρις, ιος, ἡ, 3. *favour, thanks, gratitude, kindness*.

ἄξιος, α, ον, *worthy*.

φιλία, ας, ἡ, 1. *friendship*.

VI.

Πολύς, υος, ὁ, 3. *Poltys* (king
of Thrace).

Θράξ, κύς, ὁ, 3. *a Thracian*.

βασιλεύς, έως, ὁ, 3. cont. *king*.

ἐν, prep. gov. dat. *in*.

Τρωικός, η, ὁν, *Trojan*.

πόλεμος, ου, ὁ, 2. *war*.

πρεσβεύω (5), f. πρεσβεύσω, p.
πεπρέσβευκα, mid. *I send an
embassy*.

ἅμα, adv. *at the same time*.

Τρῶες, ων, οἱ, 3. pl. subs. *Tro-
jans*.

Ἀχαιοί, ὦν, οἱ, 2. pl. subs.
Achaans, Greeks.

Ἀλέξανδρος, ου, ὁ, 2. *Paris*
(son of Priam, king of Troy).

Ἑλένη, ης, ἡ, 1. *Helen* (carried

off by Paris).

καταγωγή, ἡς, ἡ, 1. *return, restoration*.

μή, adv. *not*.

κωλύω (5), f. κωλύσω, *I hinder, forbid, oppose*.

ῥυο, gen. ῥυοῖν, num. adj.
two.

καλός, ἡ, ὁν, *beautiful*.

Θρηῖσσα, ης, ἡ, 1. *a Thracian woman*.

ἀντί, prep. gov. gen. *instead of*.

εἷς, μία, ἕν, G. ἐνός, μιᾶς, ἐνός,
num. adj. *one*.

νυμφεύω (5), νυμφεύσω, act. *I marry* (of the woman); mid.
I marry, take to wife.

VII.

ἀνὴρ, ἀνδρός, ὁ, 3. *a man*.

κεραμεύω (5), κεραμεύσω, *I am
a potter*.

ἀνδρεία, ας, ἡ, 1. *courage*.

φρόνημα, ατος, τό, 3. *high spirit*.

κύριος, ου, ὁ, 2. *lord*.

Σικελία, ας, ἡ, 1. *Sicily*.

ἀναγορεύω (5), f. -αγορεύσω, *I proclaim, call*.

παρά, prep. gov. gen., dat., acc.; here = *during*.

δεῖπνον, ου, τό, 2. *banquet*.

ἐπιδείκνυμι and ἐπιδεικνύω (5), f. -δείξω, *I show*.

ῥέος, α, ου, *young*.

κεράμεος, α, ου, *made of pottery*.

ποτήριον, ου, τό, 2. *cup*.

μνημονεύω (5), f. μνημονεύσω, *I call to remembrance, mention*.

πρότερος, α, ου, *former*.

διατριβή, ἥς, ἡ, 1. *occupation*.

VIII.

Λάκαινα, ης, ἡ, 1, α *Lacedaemonian woman*.

περί, prep. gov. gen., dat., acc.; here = *concerning*.

ὥς, conj. *that*.

ἐπί, prep. gov. gen., dat., acc.; here = *in*.

ξένη, ης, ἡ (χώρη), 1. *a foreign country*.

ἀναστρέφω (1), f. -στρέψω, *I turn about*; ἀναστρέφομαι, mid. = *I conduct myself*.

κακῶς, adv. *badly*.

γράφω (1), f. γράψω, p. γέγραφα, p. p. γέγραμμαι, *I write*. In next lesson, '*I paint*.'

κακός, ἡ, ὅν, *bad*.

δόξα, ης, ἡ, 1. *reputation*.

ἀφανίζω (3), f. ἀφανίσω (Attic -ιῶ), p. ἠφάνικα, *I get rid of, (lit.) make to vanish*.

καταλήγω (2), -λήξω (gov. gen.), 1 a. κατέληξα, *I cease from*.

βίος, ου, ὁ, 2. *life*.

IX.

ζωγράφος, ου, ὁ, 2. *painter*.

ἄθλιος, α, ου, *wretched*.

Ἀπελλῆς, ου, ὁ, 1. *Apelles* (a celebrated painter).

δείκνυμι, f. δείξω, p. pass. δέδειγμαι, *I show*.

εἰκών, ὄνος, ἡ, 3. *picture*.

νῦν, adv. *now*.

ἤν, conj. = *ἐάν, if*.

γινώσκω (2), f. γνώσομαι, p. ἔγνωκα, 2 a. ἔγνω, *I know*.

ταχύ, adv. *quickly*.

θαυμάζω (3), f. θαυμάσω and -ομαι, p. τεθαύμακα, *I wonder*; also, *I admire*.

πῶς, adv. inter. *how, why*.

οὐχί, adv. *not*.

τοιούτος, αὐτή, οὗτο and οὗτον, *such*.

πλείων, ου, G. οἷος, comp. of πολὺς, superl. πλεῖστος, *more*.

X.

Πλάτων, ωτος, ὁ, 3. *Plato*
(an Athenian philosopher).

ὀργίζω (3), f. ὀργίσω (Attic
-ιῶ), *I make angry*.

ὀργίζομαι, f. ὀργισθήσομαι and
ὀργιοῦμαι, 1 a. ὀργίσθην,
I am angry.

ποτε, enclit. particle, *once*.

δοῦλος, ου, ὁ, 2. *slave*.

χάρις, ιτος, ἡ, 3. *favour, thanks*;
χάριν ἔχειν, *to be thankful*,
to thank.

Θεός, οῦ, ὁ, 2. *God*.

ὅτι, conj. *that, because*.

κολάζω (3), f. κολάσω, *I pun-*
ish.

ἄν. Not translated—a particle
used to mark the conclusion
of a hypothetical proposi-
tion.

γάρ, conj. *for*.

εἰ, condit. part. *if*; εἰ μή, *un-*
less.

πάντως, adv. *at all events*.

XI.

δένδρον, ου, τό, 2. *tree*.

μέγας, μεγάλη, μέγα, G. μεγά-
λου, ης, ου, *great*.

Ἰνδικός, ἡ, ὁ, *Indian*; ἡ Ἰν-
δική (γῆ), *India*.

ὅς, ἡ, ὅ, rel. pron. *who, which*.

κλάδος, ου, ὁ, 2. *branch*.

φύω (5), f. φύσω, *I bring forth*;

p. πέφυκα, and 2 a. ἔφυν
(intrans.), *I grow*.

ἐπί, prep. gov. gen., dat., acc.;
here=*to*.

πῆχυς, εως, ὁ, 3. cont. *cubit*.

δώδεκα, num. adj. indec.
twelve.

ἔπειτα, adv. *then*.

κατακάμπτω (1), f. -κάμψω, *I*
bend down.

ἕως, conj. *till*.

ἅπτομαι, f. ἄψομαι, p. p. ἥμμαι,
I touch.

γῆ, γῆς, ἡ, 1. *earth*.

μέγεθος, εος, ους, τό, 3. cont.
size.

ἄλλος, η, ο, *another, other*.

τοσοῦτος, αὐτή, οὗτο and οὗτον,
so great.

ὥστε, conj. *so that*.

ὑπό, prep. gov. gen., dat., acc.;
here = *under*.

μεσημβρίζω (3), μεσημβρίσω,
I rest at noon.

σκιάζω (3), f. σκιάσω, Att.
σκιῶ, *I shade*.

ἵππεύς, έως, ὁ, 3. cont. *horse-*
man.

τετρακόσιοι, αι, α, num. adj.
four hundred.

XII.

Ἀλέξανδρος, ου, ὁ, 2. <i>Alexander</i> (king of Macedon).	ἀληθινός, ἡ, ὅν, <i>true, real.</i>
παντελῶς, adv. <i>altogether.</i>	ἐκεῖνος, η, ο, dem. pron. <i>that ; he, she, it.</i>
ἀρέσκω (2), f. ἀρέσω, 1 aor. ἤρεσα, <i>I please.</i>	ὦ used with Vocative O.
ὑπό, prep. gov. gen., dat., acc.; here = <i>by.</i>	κινδυνεύω (5), f. κινδυνεύσω, <i>I see.</i>
εἰσάγω (2), f. -άξω, 2 a. -ήγαγον, 1 a. p. -ήχθην, <i>I bring in.</i>	γραφικώτερος, α, ον, <i>a better judge of painting ;</i> pos. γραφικός.
ἵππος, ου, ὁ, 2. <i>horse.</i>	κατά, prep. gov. gen. and acc.; κατὰ πολὺ, <i>by far.</i>
χρεμετίζω (3), f. χρεμετίσω (Att. -ιῶ), <i>I neigh.</i>	πολύς, πολλή, πολὺ, G. πολλοῦ, ἤς, οὔ, <i>much, many.</i>

XIII.

ὀρίζω (3), f. ὀρίσω (Att. -ιῶ), p. ὠρικα, <i>I bound.</i>	πόντος, ου, ὁ, 2. <i>sea ;</i> Εὐξείνιος πόντος, <i>the Euxine, or Black Sea.</i>
Κῦρος, ου, ὁ, 2. <i>Cyrus.</i>	ἐσπέρα, ας, ἡ, 1. <i>west.</i>
ἔως, ἔω, ἡ, 2. <i>east.</i>	Κύπρος, ου, ἡ, 2. <i>Cyprus.</i>
πρός, here = <i>towards.</i>	Αἴγυπτος, ου, ἡ, 2. <i>Egypt.</i>
ἐρυθρός, á, ὅν, <i>red.</i>	μεσημβρία, ας, ἡ, 1. <i>south.</i>
θάλαττα, ης, ἡ, 1. <i>sea.</i>	Αἰθιοπία, ας, ἡ, 1. <i>Ethiopia.</i>
ἄρκτος, ου, ὁ, 2. <i>north.</i>	
εὖξεινος, ον, <i>hospitable</i>	

XIV.

μέσος, η, ον, <i>middle ;</i> ἐν μέσῳ, <i>in the midst.</i>	ἄλεινός, ἡ, ὅν, <i>warm.</i>
ἀμφί, prep. gov. gen., dat., acc.; here = <i>about.</i>	χώρα, ας, ἡ, 1. <i>country, place.</i>
χειμῶν, ὦνος, ὁ, 3. <i>winter.</i>	ἔαρ, ἔαρος, τό, 3. <i>spring.</i>
διάγω (2), f. -άξω, 2 a. -ήγαγον, imperf. -ῆγον, <i>I spend.</i>	τρεις, τρία, τριῶν, num. adj. <i>three.</i>
χρόνος, ου, ὁ, 2. <i>time.</i>	Σοῦσα, ων, τά, 2. pl. noun, <i>Susa</i> (the capital of Susiana).
Βαβυλών, ὦνος, ἡ, 3. <i>Babylon.</i>	ἄκμή, ης, ἡ, 1. <i>height.</i>
ἑπτά, num. adj. indec. <i>seven.</i>	θερος, εος, -ους, τό, 3. cont. <i>summer.</i>
μήν, μηνός, ὁ, 3. <i>month.</i>	Ἐκβάτανα, ων, τά, 2. pl. noun,

<i>Ecbatana</i> (the capital of Media).	θάλπος, εος, -ους, τό, 3. cont. <i>heat.</i>
οὕτως and οὕτω, adv. <i>so, thus.</i>	ψῦχος, εος, -ους, τό, 3. cont. <i>cold.</i>
ἐαρινός, ἡ, όν, of spring, belonging to spring, spring-like.	ἀεί, adv. <i>always.</i>

XV.

Πτολεμαῖος, ου, ό, 2. <i>Ptolemy</i> (son of Lagus, and king of Egypt).	φίλος, ου, ό, 2. <i>friend.</i>
Λάγος, ου, ό, 2. <i>Lagus</i> (a Macedonian).	ἐκπωμα, ατος, τό, 3. <i>drinking-vessel.</i>
τὰ πολλά, <i>generally.</i>	στρῶμα, ατος, τό, 3. <i>bed, couch.</i>
παρά, here = <i>with.</i>	τράπεζα, ης, ἡ, 1. <i>table.</i>
δειπνέω, -ῶ (5), f. δειπνήσω, p. δεδείκηκα, <i>I sup.</i>	ἀναγκαῖος, α, ον, <i>necessary;</i> τὰ ἀναγκαῖα, <i>necessaries.</i>
ποτέ, enclit. part. <i>at any time.</i>	πλουτέω -ῶ (5), f. πλουτήσω, <i>I am rich.</i>
δειπνίζω (3), f. δειπνίσω (Att. -ιῶ), <i>I entertain.</i>	πλουτίζω (3), f. πλουτίσω, <i>I make rich.</i>
καθεύδω (3), f. καθευδήσω, <i>I sleep.</i>	βασιλικώτερος, α, ον, comp. of βασιλικός, <i>kingly.</i>

XVI.

Τιμόθεος, ου, ό, 2. <i>Timothæus</i> (a celebrated Athenian general).	ἐνδύω (5), f. -δύσω, p. -δέδυκα, 2 a. -έδυν, <i>I put on;</i> Mid. <i>I enter.</i>
εὐτυχής, ές, G. έος, οὗς, <i>fortunate.</i>	οὕν, adv. <i>then, therefore.</i>
νομίζω (3), f. νομίσω, Att. -ιῶ, p. νενόμικα, <i>I consider.</i>	τηλικούτος, αύτη, οὗτο, <i>so much, so many.</i>
στρατηγός, οῦ, ό, 2. <i>general.</i>	οἶμαι, f. οἴησομαι, 1 a. ὠήθην, <i>I think.</i>
ζωγραφέω, -ῶ (5), f. ζωγραφήσω, <i>I paint.</i>	ἐγείρω (4), f. ἐγερῶ, p. ἐγήγερκα, <i>I stir up;</i> 2 p. ἐγρήγορα, intr. <i>I am awake.</i>
πόλις, εως, ἡ, 3. cont. <i>city.</i>	ποιέω, -ῶ (5), (LESS. IV.), <i>I do.</i>
κύρτος, ου, ό, 2. <i>fishing basket.</i>	
αὐτομάτως, adv. <i>spontaneously.</i>	

XVII.

ἑκατον, num. adj. indecl. *hundred*.

τάλαντον, ου, τό, 2. *talent*.

ῥωρεῖά, ᾱς, ἡ, 1. *present*.

Φωκίων, ωνος, ὁ, 3. *Phocion* (an Athenian general).

πέμπω (1), f. πέμψω, p. πέπομφα, *I send*.

ἔρωτάω, -ῶ, f. ἐρωτήσω, *I ask*.

κομίζω (3), f. κομίσω (Att. -ιῶ), *I bring*.

δή, particle, *then, now*.

Ἀθηναῖος, α, ου, *Athenian*;

οἱ Ἀθηναῖοι, *the Athenians*.

μόνος, η, ου, *alone*.

ὥς, conj. *because*.

ἡγέομαι, -οῦμαι, f. ἡγήσομαι, p. ἡγήμαι, *I consider*.

ἀγαθός, ἡ, ὄν, *good*; καλός ἀγαθός = *a perfect gentleman*.

οὐκοῦν, adv. *then, therefore*.

εἰῶ, -ω (5), f. εἰῶσω, p. εἰῶκα, 1 a. εἰῶσα, *I let, allow*.

δοκέω, -ῶ (5), f. ἐδόξω, p. διέδοκῃκα, p. p. δέδογμαι, *I seem*.

XVIII.

χῶν, ὄνος, ἡ, 3. *snout*.

πίπτω (3), f. πεσοῦμαι, p. πέπτωκα, 2 a. ἔπεσον, *I fall*.

Σκύθης, ου, ὁ, 1. a *Scythian*.

ρίγῶ, -ῶ (5), f. -ώσω, *I am cold*.

γυμνός, ἡ, ὄν, *naked*.

διακαρτερῶ -ῶ (5), f. -καρτερήσω, *I endure, bear*.

ἀντερωτάω, -ῶ (5), f. -ερωτήσω, *I ask in reply*.

μέτωπον, ου, τό, 2. *forehead, face*.

ἀποκρίνομαι, f. -κρινοῦμαι, 1 a. ἀπεκρινάμην, *I answer*.

οὐ, adv. = *no*.

οὐδέ, adv. *not yet, no more*.

πᾶς, πᾶσα, πᾶν, *all, the whole*.

XIX.

κοσμέω, -ῶ (5), f. κοσμήσω, p. p. κεκόσμημαι, *I adorn*.

Κροῖσος, ου, ὁ, 2. *Cræsus* (king of Lydia).

Λυδός, οὔ, ὁ, 2. a *Lydian*.

παντοδαπῶς, adv. *in all manner of ways*.

καθίζω (3), f. -ίσω (Att. -ιῶ), *I sit down*.

Θρόνος, ου, ὁ, 2. *throne*.

Σόλων, ωνος, ὁ, 3. *Solon* (one of the seven wise men).

Θέαμα, ατος, τό, 3. *sight*.

καλλίων, ου, gen. ονος (comp. of καλός), *more beautiful*.

θεάομαι, -ῶμαι, f. θεάσομαι, p. τεθέαμαι, *I see*.

ἀλεκτρυών, ὄνος, ὁ, 3. *cock*.

φασιανός, οὔ, ὁ, 2. *pheasant*.

ταῶς, ῶ, ὁ, 2. *peacock*.

φυσικός, ἡ, ὄν, *natural*.

ἄρθος, εος, cont. ους, 3. cont. *adornment*.

μυρίος, α, ου, *countless*; μυρίω = *ten thousand times* (indef.).

XX.

Ξενοφῶν , ὦντος, ὁ, 3. <i>Xenophon</i> (the Athenian general and historian).	<i>put off, lay down.</i>
ἦκω (2), f. ἤξω, <i>I am come, come.</i>	στέφανος , ου, ὁ, 2. <i>crown.</i>
ἐκ , prep. gov. gen. <i>from.</i>	διατελέω , -ῶ (5), f. -τελέσω (Att. τελῶ), <i>I go on.</i>
Μαντίνεια , ας, ἡ, 1. <i>Mantineia.</i>	θύω (5), f. θύσω, p. τέθυκα, <i>I sacrifice.</i>
ἄγγελος , ου, ὁ, 2. <i>messenger.</i>	ἐπεί , conj. <i>when.</i>
Γρύλλος , ου, ὁ, 2. <i>Gryllus</i> (son of Xenophon).	προστίθῃμι (see under ἀποτίθῃμι, above), <i>I add.</i>
θνήσκω (2), f. θανοῦμαι, p. τέθνηκα, 2 a. ἔθανον, perf. infin. τεθνάναι, <i>I die.</i>	νικάω , -ῶ (5), f. νικήσω, p. νενίκηκα, <i>I conquer.</i>
ἀποτίθῃμι , f. -θήσω, 1 a. ἀπέθηκα, 2 a. ἀπέθην, 2 a. m. ἀπεθέμην, <i>I put away; Mid.</i>	πάλιν , adv. <i>again.</i>
	ἐπιτίθῃμι (see under ἀποτίθῃμι, above), <i>I put on; Mid. put on myself.</i>

VOCABULARY

(ARRANGED ALPHABETICALLY).

*Αγαθοκλῆς, ἑους, ὁ, 3. cont.
Agathocles (tyrant of Syracuse).

ἀγαθός, ἡ, ὄν, *good*.

ἄγγελος, ου, ὁ, 2. *messenger*.

ἀεί, adv. *always*.

*Ἀθηναῖος, α, ον, *Athenian*; οἱ
 Ἀθηναῖοι, *the Athenians*.

ἄθλιος, α, ον, *wretched, bad*.

Αἴγυπτος, ου, ἡ, 2. *Egypt*.

Αἰθιοπία, ας, ἡ, 1. *Ethiopia*.

αἰρέω, -ῶ (5), f. αἰρήσω, p.
 ἔρρηκα, 2 a. εἶλον, *I take*.

αἰχμάλωτος, ον, *taken by the
 spear*; οἱ αἰχμάλωτοι, *pri-
 soners of war, captives*.

ἄκμή, ἥς, ἡ, 1. *height*.

ἀκούω (5), ἀκούσομαι, p. ἀκήκοα,
 1 a. ἤκουσα, *I hear*.

ἄλεινός, ἡ, ὄν, *warm*.

ἄλεκτρυνών, ὄνος, ὁ, 3. *cock*.

*Ἀλέξανδρος, ου, ὁ, 2. (1),
Alexander (king of Mace-
 don); (2), *Paris* (son of
 Priam).

ἄληθινός, ἡ, ὄν, *real, true*.

ἀλλά, conj. *but*.

ἄλλος, η, ο, dem. pron. *another,
 other*.

ἅμα, adv. *at the same time*.

ἄμφι, prep. gov. gen., dat., acc.
about.

ἄν. Not translated: a particle
 used to mark the conclusion
 of a hypothetical proposition.

ἀναγκαῖος, α, ον, *necessary*; τὰ
 ἀναγκαῖα, *necessaries*.

ἀναγορεύω (5), f. -αγορεύσω,
 1 a. p. -ηγορεύθην, *I pro-
 claim, call*.

ἀναστρέφω (1), f. -στρέψω,
I turn about; mid. *I be-
 have*.

ἀναφέρω (4), f. -οίσω, 1 a.
 -ήνεγκα, 2 a. -ήνεγκον, *I
 bring up, deliver up*.

ἀνδρεία, ας, ἡ, 1. *bravery, cou-
 rage*.

ἄνθρωπος, ὁ, 3. *man*.

ἀνθος, εος, ους, 3. cont. *adorn-
 ment*.

ἄνθρωπος, ου, ὁ, 2. *man*.

ἀντερωτάω, -ῶ (5), f. -ερωτήσω,
I ask in reply.

ἀντί, prep. gov. gen. *instead of*.

ἄξιος, α, ον, *worthy*.

*Ἀπελλῆς, οὔ, ὁ, 1. *Apelles* (a
 painter).

ἀπό, prep. gov. gen. *from*.

ἀποβάλλω (4), f. -βαλῶ, p.
 -βέβληκα, 2 a. ἀπέβαλον, *I
 throw away, lose*.

ἀποδίδωμι, f. -δώσω, 1 a. ἀπέ-
 δωκα, 2 a. ἀπέδων, *I pay*.

ἀπειθῆσκω (2), f. -θανοῦμαι,
2 a. ἀπέθανον, *I die.*
ἀποκρίνω (4), f. -κρινῶ, *I*
sever; mid. ἀποκρίνομαι, 1
a. ἀπεκρινάμην, and 1 a. p.
ἀπεκρίθην, *I answer.*
ἀπολαμβάνω (4), f. -λήψομαι,
p. ἀπέληφα, 2 a. ἀπέλαβον,
I take away, take back, re-
ceive.
ἀπορίθμι, f. -θήσω, 1 a. ἀπέ-
θηκα, 2 a. ἀπέθην, *I put*
away; mid. *put off, lay*
down.
ἄπτομαι, f. ἄψομαι, p. p. ἤμμαι,
1 a. mid. ἤψάμην, *I touch.*
ἀρέσκω (2), f. ἀρέσω, 1 aor.
ἤρεσα, *I please.*
ἄρκτος, ου, ὁ, 2. *the north.*
ἀρχή, ης, ἡ, 1. *beginning, rule,*
government.
ἄρχω (2), f. ἄρξω, p. ἤρχα,
p. p. ἤρχμαι, *I begin.*
αὐτομάτως, adv. *spontaneously.*
αὐτός, ἡ, ὁ, reflex. pron. *self.*
In obliq. cases, *him, her, it.*
ὁ αὐτός, &c. *the same.*
ἀφανίζω (3), f. ἀφανίσω (Att.
-ιῶ), p. ἠφάνικα, *I get rid of.*
Ἀχαιοί, ὦν, οἱ, 2. pl. noun,
Achæans, Greeks.
ἄχρηστος, ου, *useless.*

Βαβυλῶν, ὦνος, ἡ, 3. *Babylon.*
βαρέως, adv. *severely*; βαρέως
φέρειν, *to be distressed.*
βασιλεύς, έως, ὁ, 3. cont. *king.*
βασιλικός, ἡ, ὅν, comp. -ώτε-
ρος, sup. -ώτατος, *kingly.*
βίος, ου, ὁ, 2. *life.*
βιώω, -ῶ (5), f. βιώσομαι, 1 a.
ἐβίωσα, *I live.*

γάρ, conj. *for.*
γε, enclitic particle, *at least, yet.*
γῆ, γῆς, ἡ, 1. *earth.*
γιγνώσκω (2), f. γινώσομαι, p.
ἐγνώκα, 2 a. ἐγνων, *I know.*
γράφω (1), f. γράψω, p. γί-
γραφα, p. p. γέγραμμαι, *I*
write, paint.
γραφικός, ἡ, ὄν, comp. -ώτερος,
comp. -ώτατος, *judge of*
painting.
Γρύλλος, ου, ὁ, 2. *Gryllus (son*
of Xenophon).
γυμνός, ἡ, ὄν, *naked.*

δέ, particle, *but, and.*
δεῖ, impers. verb (from δεῖω), *it*
is necessary.
δείκνυμι, f. δείξω, p. δείδειχα,
1 a. ἔδειξα, *I show.*
δειπνέω, -ῶ (5), f. δειπνήσω, p.
δεδείπνηκα, *I sup.*
δειπνίζω (3), f. δειπνίσω (Att.
-ιῶ), *I entertain.*
δεῖπνον, ου, τό, 2. *supper, feast.*
δένδρον, ου, τό, 2. *tree.*
δή, particle, *then, now.*
δῆλος, η, ον, *clear, manifest.*
δημοκρατία, ας, ἡ, 1. *demo-*
cracy.
διάγω (2), f. -άξω, 2 a. -ήγαγον,
I pass time.
διακαρτέρω, -ῶ (5), f. -καρτε-
ρήσω, *I bear, endure.*
διατελέω, -ῶ (5), f. -τελέσω, *I*
finish, go on.
διατρίβη, ης, ἡ, 1. *employment.*
Διονύσιος, ου, ὁ, 2. *Dionysius*
(tyrant of Syracuse).
δοκέω, -ῶ (5), f. δόξω, p. δεδό-
κηκα, *I seem.*
δόξα, ης, ἡ, 1. *reputation.*

δοῦλος, ου, ὁ, 2. *slave*.

δύο and ἑνὼ, gen. δυῶν, num.

adj. *two*.

δώδεκα, indecl. num. adj. *twelve*.

δωρεά, ᾱς, ἡ, 1. *a gift*.

ἐάν, conj. *if*.

ἔαρ, ἔαρος, τό, 3. (also ἦρ, ἦρος), *spring*.

ἐαρινος, ἡ, ὄν, of *spring, spring-like*.

ἐαυτοῦ, ἡς, οὔ, reflex. pron. of *himself, herself, itself*.

εἰώ, -ῶ (5), f. εἶσω, p. εἶακα, 1 a. εἶασα, *I allow*.

ἐγείρω (4), f. ἐγερῶ, p. ἐγήγερκα (p. m. ἐγρήγορα, *am awake*), *I wake*.

ἐγώ, ἐμοῦ or μοῦ, pers. pron. *I*.

εἰ, cond. particle, *if*.

εἰκών, ὄρος, ἡ, 3. *figure, image, likeness, picture*.

εἶμι, f. ἔσομαι, imperf. ἦν, inf. εἶναι, *I am*.

εἶπον, irreg. aorist, having φημί for a pres. *I said*.

εἰς, prep. gov. acc. *into, in, on*.

εἷς, μία, ἓν, G. ἐνός, μιᾶς, ἐνός, num. adj. *one*.

εἰσάγω (2), f. -άξω, 2 a. -ήγαγον, 1 a. p. -ήχθην, *I bring in*.

ἐκ, prep. gov. gen. *from*.

ἐκατόν, indecl. num. adj. *hundred*.

Ἐκβάτανα, ων, τά, 2. pl. noun, *Ecbatana* (capital of Media).

ἐκεῖνος, η, ο, dem. pron. *he, she, it, that*.

ἐκπίπτω (3), f. -πεσοῦμαι, p. -πέπτωκα, 2 a. ἐξέπεσον, *I fall from, am expelled*.

ἐκπωμα, ατος, τό, 3. *drinking-cup*.

Ἑλένη, ης, ἡ, 1. *Helen* (carried off by Paris).

ἐν, prep. gov. dat. *in*.

ἐνδύω (5), f. -δύσω, p. -δέδυνκα, 2 a. ἐνέδυν, *I put on* (mid. *I enter*).

ἐπεί, conj. *when*.

ἔπειτα, adv. *then, afterwards*.

ἐπί, prep. gov. gen., dat., acc. *in* (a country); *to the length of*.

ἐπιδείκνυμι and ἐπιδεικνύω, f. -δείξω, 1 a. ἐπέδειξα, *I show, exhibit*.

ἐπιτίθημι, f. -θήσω, 1 a. ἐπέθηκα, 2 a. ἐπέθην, 2 a. mid. ἐπεθέμην, *I put on*.

ἐπτά, indecl. num. adj. *seven*.

ἐρυθρός, ᾱ, ὄν, *red*.

ἐρωτάω, -ῶ (5), f. ἐρωτήσω, 1 a. p. ἠρωτήθην, *I ask*.

ἑσπέρα, ας, ἡ, 1. *evening, west*.

ἕτερος, α, ὄν, *other*.

Εὐβοεύς, ἑως, ὁ, 3. *an Eubæan*.

εὐξεινος, ὄν, *hospitable*; with πόντος, *the Euxine, now the Black Sea*.

εὐτυχής, ἐς, G. ἑός, οὔς, *fortunate*.

ἐπίστημι, f. ἐπιστήσω, p. ἐφέστηκα, 2 a. ἐπέστην, *I set over*; intr. *attain* (power).

ἔχω (2), f. ἔξω and σχήσω, p. ἔσχηκα, imp. εἴχον, 2 a. ἔσχον, *I have*.

ἔως, ω, ἡ, 2. *morning*.

ἔως, conj. *while, so long as, until*.

ζωγραφέω, -ῶ (5), f. ζωγράψω, *I paint*.

ζωγράφος, ου, ὁ, 2. *painter*.

ἢ, conj. *or, than.*

ἡγέομαι, -οῦμαι, f. ἡγήσομαι,
p. ἡγημαι, *I think, believe.*

ἦκω (2), f. ἦξω, *I am come, come.*

ἤν, conj. *if.*

θάλαττα and θάλασσα, ης, ἡ,
1. *sea.*

θάλπος, εος, ους, τό, 3. *heat.*

θαυμάζω (3), f. θαυμάσομαι, p.
τεθαύμακα, *I wonder, ad-
mire.*

θέαμα, ατος, τό, 3. *sight.*

θεάομαι, -ῶμαι, f. θεάσομαι, p.
τεθέαμαι, *I behold.*

Θεός, οὔ, ὁ, 2. *God.*

θέρος, εος, ους, τό, 3. *summer.*

θνήσκω (2), f. θανέομαι, p.
τέθνηκα, 2 a. ἔθανον, *I die.*

Θρᾶξ, Θρακός, ὁ, 3. *a Thra-
cian.*

Θρῆσσα, ης, ἡ, 1. *a Thracian
woman.*

θρόνος, ου, ὁ, 2. *throne.*

θύω (5), f. θύσω, p. τέθυκα, *I
sacrifice.*

ιδιώτης, ου, ὁ, 1. *a private in-
dividual.*

Ἰνδικός, ἡ, ὄν, *Indian; ἡ Ἰν-
δική (χώρα), India.*

Ἰππαρχος, ου, ὁ, 2. *Hippar-
chus (friend of Philip).*

ἵππεύς, ἑως, ὁ, 3. cont. *horse-
man.*

ἵππος, ου, ὁ, 2. *horse.*

καθεύδω (3), f. -ευδήσω, *I sleep.*

καθίζω (3), f. -ίσω (Att. -ιῶ), *I
sit down.*

καί, conj. *and.*

κακός, ἡ, ὄν, *bad.*

κακῶς, adv. *badly.*

καλός, ἡ, ὄν, *beautiful; καλὸς
κάγαθός, a perfect gentle-
man; comp. καλλίων, ὄν,
G. ονος.*

κατά, prep. gov. gen. and acc.
*according to; κατά πολὺ, by
far.*

καταγωγή, ἥς, ἡ, 1. *return, re-
stitution.*

κατακάμπτω (1), f. -κάμψω, *I
bend down.*

καταλήγω (2), f. -λήξω, *I cease
from.*

κατορύσσω (2), f. -ορύξω, p.
-ορώρυχα, p. p. -ορώρυγμαί,
I bury, hide.

κελεύω (5), f. κελεύσω, *I order,
command.*

κεράμεος, α, ὄν, *made of pot-
tery.*

κεραμεύς, ἑως, ὁ, 3. cont. *potter.*

κεραμεύω (5), f. κεραμεύσω, *I
am a potter.*

κινδυνεύω (5), f. κινδυνεύσω, *I
seem.*

κλάδος, ου, ὁ, 2. *branch.*

κολάζω (3), f. κολάσω, 1 a. p.
ἐκολάσθην, *I punish.*

κομίζω (3), f. κομίσω (Att. -ιῶ),
I convey, carry, bring.

κοσμέω, -ῶ (5), f. κοσμήτω,
p. p. κεκόσμημαι, *I adorn.*

κράτος, εος, ους, τό, 3. cont.
*strength, power; κατά κράτος,
by storm.*

Κροῖσος, ου, ὁ, 2. *Cræsus (king
of Lydia).*

κτάομαι, -ῶμαι, f. κτήσομαι, *I
acquire (p. ἐκτέημαι, I pos-
sess).*

Κύπρος, ου, ἡ, 2. *Cyprus*.
 κύριος, ου, ὁ, 2. *master*.
 Κύρος, ου, ὁ, 2. *Cyrus*.
 κύρτος, ου, ὁ, 2. *fishing-basket*.
 κωλύω (5), f. κωλύσω, *I forbid*,
hinder.

Λάγος, ου, ὁ, 2. *Lagus* (father
 of Ptolemy).
 Λάκαινα, ης, ἡ, 1. *Lacedaemo-
 nian woman*.
 λαμβάνω (4), f. λήψομαι, p.
 εἴληφα, 2 a. ἔλαβον, *I re-
 ceive, take*.
 λέγω (2), f. λέξω, p. εἶλοχα,
I say, tell.
 λόγος, ου, ὁ, 2. *word, ac-
 count*.
 λοιδορέω, -ῶ (5), f. λοιδορήσω, *I*
revile.
 Λυδός, οὔ, ὁ, 2. a *Lydian*.

Μαντίνηα, ας, ἡ, 1. *Mantineia*.
 μέγας, μεγάλη, μέγα, *great*.
 μέγεθος, εος, ους, τό, 3. *cont.*
size.

μεθίστημι, f. μεταστήσω, p.
 μεθέστηκα, 2 a. μετέστην, *I*
remove.

μειδιάω, -ῶ (5), f. μειδιάσω, *I*
smile.

μέν, *part. folld. by δέ—gene-
 rally untranslated; if trans-
 lated = indeed, on the one*
hand.

μεσημβρία, ας, ἡ, 1. *midday*,
south.

μεσημβρίζω (3), f. μεσημβρίσω,
I rest at noon.

μέσος, η, ου, *middle; ἐν μέσῳ*,
in the midst.

μεταβολή, ης, ἡ, 1. *change*.

μεταπέμπω (1), f. -πέμψω,
I send for.

μέτωπον, ου, τό, 2. *forehead*,
face.

μή, *adv. not*.

μηκέτι, *adv. no longer, no*
more.

μήν, μηνός, ὁ, 3. *month*.

μήν, *particle, surely, however*.

μισέω, -ῶ (5), f. μισήσω, p. με-
 μίσηκα, *I hate*.

μισθός, οὔ, ὁ, 2. *pay, wages*.

μνημονεύω (5), f. μνημονεύσω,
*I call to remembrance, men-
 tion*.

μνος, η, ου, *alone*.

μυρίος, α, ου, *countless; μυρίῳ*,
10,000 times (indef.).

νέος, α, ου, *young, new*.

νέωτερος, α, ου, *comp. of νέος*,
younger.

νικάω, -ῶ (5), f. νικήσω, p. νε-
 νίκηκα, *I conquer*.

νομίζω (3), f. νομίσω (Att. -ιῶ),
 p. νενόμικα, *I think, con-
 sider*.

νυμφεύω (5), f. νυμφεύσω, *I*
marry (of the woman); mid.
(of the man) take to wife.

νῦν, *adv. now*.

Ξένη, ης, ἡ, 1. (χώρα), a *fo-
 reign country; ἐπὶ τῆς ξένης*,
abroad.

Ξενοφῶν, ὦντος, ὁ, 3. *Xeno-
 phon (the Athenian general*
and historian).

ὁ, ἡ, τό, G. τοῦ, τῆς, τοῦ, def.
 art. *the* (see p. 55).

οἶκοι, adv. *at home*.

οἶομαι, f. οἰήσομαι, 1 a. ψήθην, *I think*.

ὀλίγος, η, ον, *few*.

ὀργίζομαι, f. ὀργισθήσομαι and ὀργιῶμαι, 1 a. p. ὀργίσσῃ, *I am angry*.

ὀρίζω (3), f. ὀρίσω (Att. -ιῶ), p. ὠρικα, *I bound*.

ὅς, ἥ, ὅ, rel. pron. *who, which*.

ὅτι, conj. *that*; causal particle, *because*.

οὐ, οὐκ, οὐχ, adv. *not*; οὐ, *no!*

οὐδέ, adv. *not even, no more*.

οὐκοῦν, adv. *then, therefore*.

οὗτος, αὕτη, τοῦτο, demons. pron.; G. τούτου, ταύτης, τούτου, *this*.

οὕτως, adv. *thus, so*.

οὐχί, adv. *not*.

παῖς, παιδός, ὁ, 3. *boy, son*.

πάλιν, adv. *again*.

παντελῶς, adv. *altogether*.

παντοδαπῶς, adv. *in all manners of ways*.

πάντως, adv. *entirely, in any case, at all events*.

παρά, prep. gov. gen., dat., acc. *from, by, with, at, during*.

παρακλέπτω (1), f. -κλέψω, *I steal secretly*.

πᾶς, πᾶσα, πᾶν, G. παντός, πάσης, παντός, *all, every*.

πατήρ, ἑρὸς and ρός, ὁ, 3. *father*.

πέμπω (1), f. πέμψω, p. πέπομφα, *I send*.

πένης, ητος, 1 term. *poor*.

περί, prep. gov. gen., dat., acc. *about*.

πῆχυς, εως, ὁ, 3. cont. *a cubit* = about 1½ ft.

πιπράσκω (2), p. πέπρακα, p. p. πέπραμαι, *I sell*.

πίπτω (3), f. πεσοῦμαι, p. πεπτωκα, 2 a. ἔπεσον, *I fall*.

Πλάτων, ωνος, ὁ, 3. *Plato* (an Athenian philosopher).

πλείων, ον, G. ονος (comp. of πολὺς), *more*.

πλουτέω, -ῶ (5), f. πλουτήσω, *I am rich*.

πλουτίζω (3), f. πλουτίσω, *I make rich*.

πλοῦτος, ου, ὁ, 2. *wealth*.

ποιέω, -ῶ (5), f. ποιήσω, p. ποιήκα, *I do, make*.

πόλεμος, ου, ὁ, 2. *war*.

πολιορκέω, -ῶ (5), f. πολιορκήσω, *I besiege*.

πόλις, εως, ἡ, 3. *city*.

πολίτης, ου, ὁ, 1. *citizen*.

Πολτυς, υος, ὁ, 3. *Poltys* (king of Thrace).

πολύς, πολλή, πολὺ, *much, many, great*; τὰ πολλά, *generally*.

πόντος, ου, ὁ, 2. *sea*.

ποτέ, adv. *ever, once, once upon a time*.

ποτήριον, ου, τό, 2. *cup*.

πρᾶγμα, ατος, τό, 3. *thing, business*; pl. *affairs, power*.

πρᾶος, πρᾶον, and πραῦς, πραεῖα, πραῦ, *gentle, mild*.

πρεσβεύω (5), f. πρεσβεύσω, p. πεπρέβευκα, m. *I send an embassy*.

πρεσβύτερος, α, ον (comp. of πρέσβυς), *elder*.

πρίαμαι, obsolete word (see ὠνέομαι), *I buy*.

πριν, adv. *before*.

πρός, prep. gov. gen., dat., acc. *to, towards, near, with, against*.

προστίθημι, f. -θήσω, 1 a. -έθηκα,
2 a. -έθην, *I add.*

πρότερος, α, ον, *former.*

Πτολεμαῖος, ον, ὁ, 2. *Ptolemy*
(son of Lagus).

πῶς, adv. *how.*

ῥαδίως, adv. *easily.*

ῥιγόω, -ῶ (5), ῥιγώσω, opt.
ῥιγῶην, *I am cold.*

Σικελία, ας, ἡ, 1. *Sicily.*

σκιάζω, f. σκιάσω (Att. σκιῶ),
I shade.

Σκύθης, ον, ὁ, 1. *Scythian.*

Σόλων, ωνος, ὁ, 3. *Solon* (one
of the seven wise men).

Σοῦσα, ων, τά, 2. pl. noun,
Susa (the capital of Susiana).

στέφανος, ον, ὁ, 2. *crown.*

στρατηγός, οὔ, ὁ, 2. *general.*

στρατιώτης, ον, ὁ, 1. *soldier.*

στρῶμα, ατος, τό, 3. *bed.*

σύ, σοῦ, pers. pron. *thou.*

Συρακούσιοι, ων, οἱ, 2. pl. noun,
Syracusans.

τάλαντον, ον, τό, 2. *talent.*

ταχέως, adv. *quickly.*

ταχύ adv. *quickly.*

ταῦς, ὦ, ὁ, 2. *peacock.*

τεῖχος, εος, ους, τό, 3. cont. *wall.*

τελευτάω, -ῶ (5), f. τελευτήσω,
p. τετελεύτηκα, *I die.*

τετρακόσιοι, αι, α, num. adj.
four hundred.

τηλικούτος, αύτη, οὔτο, *such, so*
much, so many.

Τιμόθεος, ον, ὁ, 2. *Timotheus*
(an Athenian general).

τίς, τίς, τί, gen. τίνος, inter.
pron. *who? what?*

τις, τις, τι, gen. τινός, indef.
pron. *any, a certain.*

τοιούτος, -αύτη, -οὔτο(ν), *such.*
τοσοῦτος, -αύτη, -οὔτο(ν), *so*
great.

τράπεζα, ης, ἡ, 1. *table.*

τρεῖς, τρία, τριῶν, num. adj.
three.

Τρωικός, ἡ, ὁν, *Trojan.*

Τρῶες, ων, οἱ, 3. *Trojans.*

τυραννίς, ἰδος, ἡ, 3. *tyranny.*

τύραννος, ον, ὁ, 2. *tyrant.*

τύχη, ης, ἡ, 1. *fortune.*

υἱός, οὔ, ὁ, 2. *son.*

ὑπό, prep. gov. gen., dat., acc.
under, by.

ὑπομένω (4), f. -μενῶ, 1 a.
ὑπέμεινα, *I endure, bear.*

φασιανός, ον, ὁ, 2. *pheasant.*

φέρω (4), f. οἶσω, p. ἐνήνοχα,
1 a. ἤνεγκα, 2 a. ἤνεγκον, *I*
bear.

φημί, f. φήσω and ἐρῶ, p. εἶρηκα,
2 a. εἶπον and ἔφην, *I*
say.

φθάνω (4), f. φθήσομαι, p.
ἔφθακα, 2 a. ἔφθην, *I antici-*
pate (see Lesson V.).

φθονέω, -ῶ (5), f. φθοιήσω, *I*
envy.

φιλία, ας, ἡ, 1. *friendship.*

Φίλιππος, ον, ὁ, 2. *Philip*
(king of Macedon).

φίλος, ον, ὁ, 2. *friend.*

φιλοσοφία, ας, ἡ, 1. *philosophy.*

φρόνημα, ατος, τό, 3. *spirit.*

φυσικός, ἡ, ὁν, *natural.*

φύω (5), f. φύσω, *I produce, bring forth*; p. πέφυκα, 2 a. ἔφυν, *I grow*.

Φωκίων, ων, ό, 3. *Phocion* (an Athenian general).

χάρις, ιτος, ή, 3. *favour, thanks*;

χάριν ἔχειν, *to be thankful*.

χειμῶν, ὠρος, ό, 3. *winter*.

χιών, όνος, ή, 3. *snow*.

χράσμαι -ῶμαι, f. χρήσομαι, p. κέχρημαι, *I use*.

χρεμετίζω (3), f. χρεμετίσω (Att. -ιῶ), *I neigh*.

χρήσιμος, η, ον, *useful*.

χρόνος, ου, ό, *time*.

χουσίον, ου, τό, 2. *gold, money*.

χώρα, ας, ή, *country, place*.

χωρίον, ου, τό, 2. *piece of ground*.

ψυχος, εος, ους, τό, 3. cont. *cold*.

Ω used with Voc. *O*

ώνέομαι, -οῦμαι, f. ώνήσομαι, p. έώνημαι, 2 a. έπριάμην, *I buy*.

ώρατος, α, ον, *in season, in fulness of years*.

ώς, adv. and conj. *as, as if, on the ground that, that, because*.

ώστε, adv. *so that, as that*.

ώφελέω, -ῶ (5), f. ώφελήσω, *I benefit*.

FABLES.

I.

THE LIONESS AND THE FOX.

Λέαινα ὀνειδιζομένη ὑπὸ ἀλώπεκος ἐπὶ τῷ διὰ παντὸς τοῦ χρόνου ἕνα τίκτειν· ἕνα, ἔφη, ἀλλὰ λέοντα.

Ὁ μῦθος δηλοῖ, ὅτι τὸ καλὸν οὐκ ἐν πλήθει, ἀλλ' ἐν ἀρετῇ.

1. Λέαινα ὀνειδιζομένη ὑπὸ ἀλώπεκος
2. ἐπὶ τῷ διὰ παντὸς τοῦ χρόνου ἕνα τίκτειν·
3. ἕνα, ἔφη, ἀλλὰ λέοντα.
4. Ὁ μῦθος δηλοῖ,
5. ὅτι τὸ καλὸν οὐκ ἐν πλήθει,
6. ἀλλ' ἐν ἀρετῇ.

EXPLANATIONS.

1. Ὀνειδιζομένη, pres. part. pass.—‘being reproached.’ ὑπὸ with gen. ἀλώπεκος, the same as *a* or *ab* with the abl. in Latin.
2. ἐπὶ τῷ τίκτειν, ‘for bringing forth.’ Observe that the article before the infinitive is used as a neuter noun in all cases; e.g. τὸ τίκτειν, G. τοῦ τίκτειν, &c. Notice also that τῷ, being the dat., has the iota written underneath. Every dative sing. in Greek either ends in *i* or has the *i* written underneath. διὰ παντὸς, &c., ‘throughout all time.’ What does ἕνα agree with?
3. ἕνα, acc. case—why? λέοντα, acc. case—why?
4. δηλοῖ, contract. verb, put for δηλῶει.
5. τὸ καλὸν, ‘goodness.’ After οὐκ understand ἐστί.
6. ἀλλ', put for ἀλλὰ, the final *a* being cut off before the *ε* in ἐν.

II.

THE DOG AND THE HARE.

Κύνων λαγῶν διώξας ἐκράτησε· καὶ ποτὲ μὲν ἔδακνε, ποτὲ δὲ σαίνων προσέχαιρε καὶ ἐφίλει. Καὶ ὁ λαγῶς εἶπεν· εἰ μὲν φίλος εἶ, τί δάκνεις ; εἰ δὲ ἐχθρὸς, τί σαίνεις οὐράν ;

1. Κύνων λαγῶν διώξας ἐκράτησε·
2. καὶ ποτὲ μὲν ἔδακνε,
3. ποτὲ δὲ σαίνων προσέχαιρε καὶ ἐφίλει.
4. Καὶ ὁ λαγῶς εἶπεν·
5. εἰ μὲν φίλος εἶ, τί δάκνεις ;
6. εἰ δὲ ἐχθρὸς, τί σαίνεις οὐράν ;

EXPLANATIONS.

1. Λαγῶν, acc. case after διώξας. διώξας, 1 aor. part.—notice that the 1 aor. part. is the only one of verbs in ω that ends in *as*. ἐκράτησε—what conjugation? The pupil should not be allowed to do one of these lessons till he knows thoroughly his conjugations as on p. 37, 'Short and Easy Greek Book.'
2. ποτὲ μὲν ... ποτὲ δὲ answers to *nunc ... nunc* in Latin—'now ... now,' 'at one time ... at another.'
3. προσέχαιρε—notice the augment between the prep. and the verb (see 'Short and Easy Greek Book,' p. 65). ἐφίλει, contract. for ἐφίλεε.
4. εἶπεν, 2 aor., from φημί.
5. Notice the difference in the accents between the conj. εἰ and the verb εἶ: go through the present tense of εἶμι, *sum*.
6. Notice the ; the Greek sign of interrogation (?).

III.

THE VIPER AND THE FOX.

**Ἐχίς ἐπὶ δέσμῃ ἀκανθῶν εἰς τινα ποταμὸν ἐφέρετο· ἀλώπηξ δὲ ὡς ἐθεάσατο αὐτὸν, εἶπεν· ἄξιός τῆς νεὼς ὁ ναύκληρος.*

Πρὸς ἄνδρα πονηρὸν μοχθηροῖς πράγμασιν ἐπιχειρήσαντα ὁ λόγος ἀρμόσειεν ἄν.

1. *Ἐχίς ἐπὶ δέσμῃ ἀκανθῶν*
2. *εἰς τινα ποταμὸν ἐφέρετο·*
3. *ἀλώπηξ δὲ ὡς ἐθεάσατο αὐτὸν, εἶπεν·*
4. *ἄξιός τῆς νεὼς ὁ ναύκληρος.*
5. *Πρὸς ἄνδρα πονηρὸν*
6. *μοχθηροῖς πράγμασιν ἐπιχειρήσαντα*
7. *ο λόγος ἀρμόσειεν ἄν.*

EXPLANATIONS.

1. What case is *δέσμη*?—how do you know from the look of it?
2. *ἐφέρετο*, imperf. pass., ‘was being carried.’
3. *ὡς*, ‘when.’ *ἐθεάσατο*, dep. 1 aor.—construe as if 1 aor. act.
4. Understand *ἐστὶ*.
5. Begin with *ὁ λόγος* (sentence 7). *ἄνδρα*, acc., from *ἀνὴρ*, *ἀνδρός*.
6. *ἐπιχειρήσαντα*, 1 aor. part. act. to agree with *ἄνδρα*.
7. *ἀρμόσειεν* or *ἀρμόσαι*. *ἀρμόσειεν ἄν*—*ἄν* makes the optative conditional, ‘would suit.’ What is the *ν* at the end of *ἀρμόσειεν*?

IV.

THE CAMEL.

Κάμηλος ἀναγκαζομένη ὑπὸ τοῦ ἰδίου δεσπότης
ὀρχεῖσθαι, εἶπεν· ἀλλ' οὐ μόνον ὀρχουμένη εἰμὶ
ἀσχήμων, ἀλλὰ καὶ περιπατοῦσα.

Ὁ λόγος ἀρμόδιος πρὸς ἄνδρα ἐν παντὶ ἔργῳ
ἀπρέπειαν ἔχοντα.

1. Κάμηλος ἀναγκαζομένη ὑπὸ τοῦ ἰδίου δεσπότης ὀρχεῖσθαι,
εἶπεν.
2. ἀλλ' οὐ μόνον ὀρχουμένη εἰμὶ ἀσχήμων,
3. ἀλλὰ καὶ περιπατοῦσα.
4. Ὁ λόγος ἀρμόδιος πρὸς ἄνδρα
5. ἐν παντὶ ἔργῳ ἀπρέπειαν ἔχοντα.

EXPLANATIONS.

1. 'Αναγκαζομένη, 'being compelled.' ὀρχεῖσθαι, infin. mood dep. after the part. ἀναγκαζομένη.
2. οὐ μόνον, 'not only.' ἀλλὰ καὶ (sentence 3), 'but also.'
4. Understand ἐστὶ in this line.
5. ἀπρέπειαν ἔχοντα, 'having unseemliness.' We should say 'being unseemly' or 'awkward.'

V.

THE FOX AND THE PANTHER.

Στικτή ποτε πάρδαλις ἐκαυχᾶτο φορεῖν ἀπάντων ζώων ποικιλωτέραν δέρβριν. Πρὸς ἣν ἡ ἀλώπηξ εἶπεν· ἐγὼ σου τῆς δορᾶς κρείττονα καὶ ποικιλωτέραν γνώμην ἔχω.

Ὁ λόγος δηλοῖ, ὅτι τοῦ σωματικοῦ κάλλους ἀμείνων ἐστὶν ὁ τῆς διανοίας κόσμος.

1. Στικτή ποτε πάρδαλις ἐκαυχᾶτο
2. φορεῖν ἀπάντων ζώων ποικιλωτέραν δέρβριν.
3. Πρὸς ἣν ἡ ἀλώπηξ εἶπεν·
4. ἐγὼ σου τῆς δορᾶς
5. κρείττονα καὶ ποικιλωτέραν γνώμην ἔχω.
6. Ὁ λόγος δηλοῖ,
7. ὅτι τοῦ σωματικοῦ κάλλους
8. ἀμείνων ἐστὶν ὁ τῆς διανοίας κόσμος.

EXPLANATIONS.

1. Ποτέ answers to *aliquando* in Latin, 'once upon a time.' ἐκαυχᾶτο, a dep. verb, imperf. 'was boasting.'
2. φορεῖν may be construed simply 'that she had,' inf. mood after ἐκείνην, understood. ποικιλωτέραν, comparative degree. (See 'Short and Easy Greek Book,' p. 26.)
3. πρὸς ἣν, 'to whom.'
4. ἐγὼ, nom. case to ἔχω (sentence 5). τῆς δορᾶς, gen. case after the comp. degree κρείττονα, &c. Where the Latins would put the abl. of the thing compared, the Greeks put the gen.
5. κρείττονα, Att. for κρείσσω, used as comp. degree of ἀγαθός
7. After ὅτι take ὁ κόσμος (sentence 8). σωματικοῦ, &c., gen. case after the comp. ἀμείνων.
8. ἀμείνων, another word used as the comp. of ἀγαθός.

VI.

THE POMEGRANATE, THE APPLE-TREE,
AND THE BRAMBLE.

Ῥοιὰ καὶ μηλέα περὶ εὐκαρπίας ἤριζον. Πολλοὺ δὲ τοῦ νείκου ἀναφθέντος, βάτος ἐκ τοῦ πλησίον φραγμοῦ ἀκούσασα εἶπεν· ἀλλ', ὦ φίλοι, παυσώμεθά ποτε μαχόμεναι.

Οὕτω παρὰ τὰς τῶν ἀμεινόνων στάσεις καὶ οἱ μηδενὸς ἄξιοι πειρῶνται τινες εἶναι.

1. Ῥοιὰ καὶ μηλέα περὶ εὐκαρπίας ἤριζον.
2. Πολλοῦ δὲ τοῦ νείκου ἀναφθέντος,
3. βάτος ἐκ τοῦ πλησίον φραγμοῦ ἀκούσασα, εἶπεν·
4. ἀλλ', ὦ φίλοι, παυσώμεθά ποτε μαχόμεναι.
5. οὕτω παρὰ τὰς τῶν ἀμεινόνων στάσεις
6. καὶ οἱ μηδενὸς ἄξιοι πειρῶνται τινες εἶναι.

EXPLANATIONS.

1. Εὐκαρπίας, gen. case following the prep. περὶ. ἤριζον, from ἐρίζω. (For augment see 'Short and Easy Greek Book,' p. 64.)
2. πολλοῦ δὲ, &c. This whole line is a genitive absolute, answering to an abl. absolute in Latin, and taken and construed in exactly the same way. ἀναφθέντος, 1 aor. pass. part., from ἀνάπτω.
3. After ἀκούσασα understand 'the contention.'
4. παυσώμεθα, subj. used for imperative.
5. Take this whole line before going farther.
6. οἱ μηδενὸς ἄξιοι, nom. case to πειρῶνται. τινες, nom. case after εἶναι. εἶναι, infin. mood after πειρῶνται.

VII.

THE SHEEP BEING SHORN.

Πρόβατον ἀφυῶς κειρόμενον πρὸς τοὺς κείροντας ἔφη· εἰ μὲν ἔρια ζητεῖτε, ἀνωτέρω τέμνετε· εἰ δὲ κρέως ἐπιθυμεῖτε, ἅπαξ με καταθύσατε, τοῦ κατὰ μικρὸν βασανίζειν ἀπαλλάξαντες.

Πρὸς τοὺς ἀφυῶς ταῖς τέχναις προσφερομένους ὁ λόγος εὐκαιρος.

1. Προῖβατον ἀφυῶς κειρόμενον
2. πρὸς τοὺς κείροντας ἔφη·
3. εἰ μὲν ἔρια ζητεῖτε, ἀνωτέρω τέμνετε·
4. εἰ δὲ κρέως ἐπιθυμεῖτε,
5. ἅπαξ με καταθύσατε,
6. τοῦ κατὰ μικρὸν βασανίζειν ἀπαλλάξαντες.
7. Πρὸς τοὺς ἀφυῶς ταῖς τέχναις προσφερομένους
8. ὁ λόγος εὐκαιρος.

EXPLANATIONS.

1. Κειρόμενον, pres. part. pass., 'being shorn.'
2. κείροντας, pres. part. act. acc. ἔφη—the same English as εἶπε in former fables—2 aor., from φημί.
3. εἰ μὲν ... εἰ δὲ, 'if ... but if.' ἔρια, plur. used for sing. ἀνωτέρω, 'not so close;' ἀνωτέρω τέμνετε, 'do not cut so close.'
4. κρέως, gen. sing., from κρέας, G. κρέατος, κρέως—gen. case after ἐπιθυμεῖτε.
5. ἅπαξ, 'at once,' 'once for all.'
6. τοῦ βασανίζειν ἀπαλλάξαντες, 'having left off tormenting.' The infin. mood with the article is used as a subs. This will be the gen. case after ἀπαλλάξαντες.
7. Begin with ὁ λόγος (line 8), and understand ἐστὶ. προσφερομένους, 'applying themselves to.'

VIII.

THE TWO WALLETS.

Ἀνθρώπων ἕκαστος δύο πήρας φέρει, τὴν μὲν ἔμπροσθεν, τὴν δὲ ὀπισθεν, γέμει δὲ κακῶν ἑκατέρα· ἀλλ' ἡ μὲν ἔμπροσθεν ἀλλοτρίων, ἡ δὲ ὀπισθεν τῶν αὐτοῦ τοῦ φέροντος. Καὶ διὰ τοῦτο οἱ ἄνθρωποι τὰ μὲν ἐξ αὐτῶν κακὰ οὐχ ὁρῶσι, τὰ δὲ ἀλλότρια πάνυ ἀκριβῶς θεῶνται.

1. Ἀνθρώπων ἕκαστος δύο πήρας φέρει,
2. τὴν μὲν ἔμπροσθεν, τὴν δὲ ὀπισθεν,
3. γέμει δὲ κακῶν ἑκατέρα·
4. ἀλλ' ἡ μὲν ἔμπροσθεν ἀλλοτρίων,
5. ἡ δὲ ὀπισθεν τῶν αὐτοῦ τοῦ φέροντος.
6. Καὶ διὰ τοῦτο οἱ ἄνθρωποι
7. τὰ μὲν ἐξ αὐτῶν κακὰ οὐχ ὁρῶσι,
8. τὰ δὲ ἀλλότρια πάνυ ἀκριβῶς θεῶνται.

EXPLANATIONS.

1. Ἀνθρώπων ἕκαστος, 'every man.'
2. τὴν μὲν, agreeing with πήραν, acc. case after φέρει, understood. The sense is, 'the one he carries in front, the other behind.'
3. γέμει δὲ ἑκατέρα, 'each one is full of.' κακῶν, gen. case after γέμει.
4. ἡ μὲν ἔμπροσθεν (understand πήρα) is the nom. case to γέμει, understood also.
5. 'The one behind is full of the faults of him who is carrying it.' The Greek, filled up, would be ἡ δὲ ὀπισθεν πήρα γέμει τῶν κακῶν, &c. &c.
7. 'Men do not see their own faults,' &c. &c.
8. πάνυ ἀκριβῶς, 'very plainly,' 'quite clearly.' ὁρῶσι, θεῶνται, contract. verbs.

IX.

THE TRODDEN SNAKE.

Ὁφίς ὑπὸ πολλῶν ἀνθρώπων πατούμενος τῷ Διὶ ἐνετύγχανε περὶ τούτου. Ὁ δὲ Ζεὺς πρὸς αὐτὸν εἶπεν· ἀλλ' εἰ τὸν πρότερον πατήσαντα ἔπληξας, οὐκ ἂν ὁ δεύτερος ἐπεχείρησε τοῦτο ποιῆσαι.

Ὁ μῦθος δηλοῖ, ὅτι οἱ τοῖς πρώτοις ἐπιβαίνοντες τοῖς ἄλλοις φοβεροὶ γίνονται.

1. Ὁφίς ὑπὸ πολλῶν ἀνθρώπων πατούμενος
2. τῷ Διὶ ἐνετύγχανε περὶ τούτου.
3. Ὁ δὲ Ζεὺς πρὸς αὐτὸν εἶπεν·
4. ἀλλ' εἰ τὸν πρότερον πατήσαντα ἔπληξας,
5. οὐκ ἂν ὁ δεύτερος ἐπεχείρησε τοῦτο ποιῆσαι.
6. Ὁ μῦθος δηλοῖ,
7. ὅτι οἱ τοῖς πρώτοις ἐπιβαίνοντες
8. τοῖς ἄλλοις φοβεροὶ γίνονται.

EXPLANATIONS.

1. Πατούμενος—remember the English of the pres. part. pass.
2. ἐνετύγχανε, 'appealed.' περὶ, 'about.'
4. ἀλλ' εἰ, 'but if.' ἔπληξας—say 'had,' as if pluperf.
5. οὐκ ἂν ἐπεχείρησε, 'would not have attempted.'
7. τοῖς πρώτοις, dat. case after ἐπιβαίνοντες. οἱ ἐπιβαινοντες, 'those who attack.'
8. φοβεροί, nom. case after γίνονται. γίνονται, a copulative verb that takes the same case after as it has before it.

X.

THE BEAR AND THE FOX.

* Ἄρκτος τίς ποτε μεγάλως ἐκαυχᾶτο, ὥς φιλανθρωπότατον πάντων ἐστὶ τῶν ζῶων· φασὶ γὰρ ἄρκτον νεκρὸν μηδὲν βιβρώσκειν. Ἡ δὲ ἀλώπηξ ἀκούουσα ταῦτα ἐμειδίασε καὶ πρὸς αὐτὴν ἀντέφη· εἶθε τοὺς νεκροὺς ἥσθιες καὶ μὴ τοὺς ζῶντας.

Ὁ μῦθος τοὺς πλεονέκτας καὶ ἐν ὑποκρίσει βιοῦντας ἐλέγχει.

1. Ἄρκτος τίς ποτε μεγάλως ἐκαυχᾶτο,
2. ὥς φιλανθρωπότατον πάντων ἐστὶ τῶν ζῶων·
3. φασὶ γὰρ ἄρκτον νεκρὸν μηδὲν βιβρώσκειν.
4. Ἡ δὲ ἀλώπηξ ἀκούουσα ταῦτα ἐμειδίασε
5. καὶ πρὸς αὐτὴν ἀντέφη·
6. εἶθε τοὺς νεκροὺς ἥσθιες
7. καὶ μὴ τοὺς ζῶντας.
8. Ὁ μῦθος τοὺς πλεονέκτας
9. καὶ ἐν ὑποκρίσει βιοῦντας ἐλέγχει.

EXPLANATIONS.

1. Μεγάλως ἐκαυχᾶτο, 'was greatly or loudly boasting.'
3. φασί, 3 per. plur. pres. indic., from φημί, an irregular verb in μι. ἄρκτον, acc. case before infin. mood βιβρώσκειν. μηδὲν, acc. case after βιβρώσκειν. μηδὲν, from μηδεῖς.
4. ταῦτα, neut. acc. plur., from οὗτος, αὕτη, τοῦτο, hic, 'this.' What tense and conjugation is ἐμειδίασε, and how do you know it?
5. ἀντέφη, from ἀντίφημι.
6. ἥσθιες, from ἐσθίω, a very irregular verb.
7. τοὺς ζῶντας, part. pres., 'the living.'

XI.

THE PEACOCK AND THE JACKDAW.

Τῶν ὀρνέων βουλευσαμένων περὶ βασιλείας, ταῶς ἡξίου ἑαυτὸν χειροτονεῖσθαι βασιλέα διὰ τὸ κάλλος, ὀρμωμένων δὲ ἐπὶ τοῦτο τῶν ὀρνέων, κολοῖδς εἶπεν· ἀλλ' ἐὰν σοῦ βασιλεύοντος ὁ ἀετὸς ἡμᾶς διώκη, πῶς ἡμῖν ἐπαρκέσεις ;

Ὁ μῦθος δηλοῖ, ὅτι τοὺς ἄρχοντας οὐ διὰ κάλλος μόνον, ἀλλὰ καὶ ῥώμην καὶ φρόνησιν ἐκλέγεσθαι δεῖ.

1. Τῶν ὀρνέων βουλευσαμένων περὶ βασιλείας,
2. ταῶς ἡξίου ἑαυτὸν χειροτονεῖσθαι βασιλέα διὰ τὸ κάλλος,
3. ὀρμωμένων δὲ ἐπὶ τοῦτο τῶν ὀρνέων,
4. κολοῖδς εἶπεν·
5. ἀλλ' ἐὰν σοῦ βασιλεύοντος
6. ὁ ἀετὸς ἡμᾶς διώκη,
7. πῶς ἡμῖν ἐπαρκέσεις ;
8. Ὁ μῦθος δηλοῖ,
9. ὅτι τοὺς ἄρχοντας οὐ διὰ κάλλος μόνον,
10. ἀλλὰ καὶ ῥώμην καὶ φρόνησιν ἐκλέγεσθαι δεῖ.

EXPLANATIONS.

1. Τῶν ὀρνέων βουλευσαμένων, a gen. absolute. For-construction, see abl. abs., 'First Easy Latin Reading Book,' pp. 237, 238.
2. ἡξίου, 3 per. sing. imperf. indic. act., for ἡξίσε, from ἀξιάω.
3. ὀρμωμένων τῶν ὀρνέων, another gen. absolute.
5. σοῦ βασιλεύοντος, another gen. absolute.
6. διώκη, subj. because of ἐάν.
7. πῶς ἐπαρκέσεις, 'how will you?' &c.
9. ὅτι—after ὅτι take δεῖ. τοὺς ἄρχοντας, acc. case after ἐκλέγεσθαι. Take οὐ μόνον together.
10. Before ῥώμην understand διὰ.

XII.

THE HORSE AND THE GROOM.

Κριθὴν τὴν τοῦ ἵππου ἵπποκόμος κλέπτων καὶ πωλῶν τὸν ἵππον ἔτριβε καὶ ἐκτένιζε πάσας ἡμέρας. *Ἐφη δὲ ὁ ἵππος· εἰ θέλεις ἀληθῶς καλὸν εἶναί με, τὴν κριθὴν τὴν τρέφουσαν μὴ πῶλει.

*Ὅτι οἱ πλεονέκται τοῖς πιθανοῖς λόγοις καὶ ταῖς κολακείαις τοὺς πένητας δελεάζονται καὶ ἀποστεροῦσιν αὐτοὺς καὶ τῆς ἀναγκαίας χρείας.

1. Κριθὴν τὴν τοῦ ἵππου ἵπποκόμος κλέπτων καὶ πωλῶν
2. τὸν ἵππον ἔτριβε καὶ ἐκτένιζε πάσας ἡμέρας.
3. *Ἐφη δὲ ὁ ἵππος·
4. εἰ θέλεις ἀληθῶς καλὸν εἶναί με,
5. τὴν κριθὴν τὴν τρέφουσαν μὴ πῶλει.
6. *Ὅτι οἱ πλεονέκται τοῖς πιθανοῖς λόγοις καὶ ταῖς κολακείαις
7. τοὺς πένητας δελεάζονται
8. καὶ ἀποστεροῦσιν αὐτοὺς καὶ τῆς ἀναγκαίας χρείας.

EXPLANATIONS.

1. Κριθὴν, really 'barley'—as a horse's food we should say 'corn.'
2. πάσας ἡμέρας, 'every day,' or 'day after day.'
4. ἀληθῶς may go with θέλεις. καλὸν εἶναί με, 'that I should be beautiful.' με, acc. case before the infin. mood εἶναι.
5. τὴν τρέφουσαν—notice the article going before the part. as well as before the subs., 'that nourishes,' &c. πῶλει, imper. mood, contracted for πῶλεε.
6. There is something understood here, (ὁ μῦθος δηλοῖ) ὅτι οἱ πλεονέκται, nom. to the verb δελεάζονται. τοῖς πιθανοῖς λόγοις, 'with,' &c., as if abl. in Latin.
8. καὶ τῆς ἀναγκαίας χρείας, gen. sing. after ἀποστεροῦσιν, 'even of absolute necessities.'

XIII.

THE FLIES.

**Ἐν τινι ταμείῳ μέλιτος ἐκχυθέντος μυῖαι προσπᾶσαι κατήσθιον· διὰ δὲ τὴν γλυκύτητα τοῦ καρποῦ οὐκ ἀφίσταντο. Ἐμπαγόντων δὲ αὐτῶν τῶν ποδῶν, ὥς οὐκ ἠδύναντο ἀναπτῆναι, ἀποπνιγόμεναι ἔφασαν· ἄθλιναι ἡμεῖς, αἱ διὰ βραχείαν ἡδονὴν ἀπολλύμεθα.*

Οὕτω πολλάκις ἡ λιχνεία πολλῶν κακῶν αἰτία γίγνεται.

1. *Ἐν τινι ταμείῳ μέλιτος ἐκχυθέντος*
2. *μυῖαι προσπᾶσαι κατήσθιον·*
3. *διὰ δὲ τὴν γλυκύτητα τοῦ καρποῦ οὐκ ἀφίσταντο.*
4. *Ἐμπαγόντων δὲ αὐτῶν τῶν ποδῶν,*
5. *ὥς οὐκ ἠδύναντο ἀναπτῆναι,*
6. *ἀποπνιγόμεναι ἔφασαν·*
7. *ἄθλιναι ἡμεῖς, αἱ διὰ βραχείαν ἡδονὴν ἀπολλύμεθα.*
8. *Οὕτω πολλάκις ἡ λιχνεία*
9. *πολλῶν κακῶν αἰτία γίγνεται.*

EXPLANATIONS.

1. Ταμείῳ, contracted for ταμείῳ—what case? and why? and how do you know it? There is a gen. absol. in this line, which is it? ἐκχυθέντος, 1 aor. pass. part., answers to the perf. part. in Latin.
2. προσπᾶσαι, from προσπέτομαι. κατήσθιον, from κατεσθίω.
3. οὐκ ἀφίσταντο, 'could not (lit. did not) abstain (from it),' from ἀφίστημι.
4. Gen. absol. ἐμπαγόντων, 2 aor. part. pass., from ἐμπήγνυμι.
5. ἀναπτῆναι, 2 aor. inf., from ἀναπέτομαι.
6. ἔφασαν, 3 per. plur. 2 aor., from φημί.
7. Understood ἐσμέν.
9. πολλῶν κακῶν, gen. after αἰτία. αἰτία, nom. after γίγνεται.

XIV.

THE WOLF AND THE LAMB.

Λύκος ἀρνίον ἐδίωκε· τὸ δὲ εἷς τι ἱερὸν κατέφυγε.
 Προσκαλουμένου δὲ αὐτὸ τοῦ λύκου καὶ λέγοντος,
 ὅτι θυσιάσει αὐτὸ ὁ ἱερεὺς, εἰ καταλάβῃ, τῷ θεῷ,
 ἐκείνο ἔφη· ἀλλ' αἰρετώτερόν μοι ἐστὶ θεοῦ θυσία
 γενέσθαι, ἢ ὑπὸ σοῦ διαφθαρῆναι.

Ὁ λόγος δηλοῖ, ὅτι οἷς ἐπικείται τὸ ἀποθανεῖν,
 κρείττων ἐστὶν ὁ μετὰ δόξης θάνατος.

1. Λύκος ἀρνίον ἐδίωκε·
2. τὸ δὲ εἷς τι ἱερὸν κατέφυγε.
3. Προσκαλουμένου δὲ αὐτὸ τοῦ λύκου καὶ λέγοντος,
4. ὅτι θυσιάσει αὐτὸ ὁ ἱερεὺς, εἰ καταλάβῃ, τῷ θεῷ,
5. ἐκείνο ἔφη·
6. ἀλλ' αἰρετώτερόν μοι ἐστὶ θεοῦ θυσία γενέσθαι,
7. ἢ ὑπὸ σοῦ διαφθαρῆναι.
8. Ὁ λόγος δηλοῖ,
9. ὅτι οἷς ἐπικείται τὸ ἀποθανεῖν,
10. κρείττων ἐστὶν ὁ μετὰ δόξης θάνατος.

EXPLANATIONS.

2. Τὸ δὲ, 'and it.' κατέφυγε—notice the α of κατὰ being elided before the augment.
3. An easy line, remembering the gen. abs.
4. How do you know τῷ θεῷ to be the dat. case?
6. αἰρετώτερόν, comp. degree. (See 'Short and Easy Greek Book,' p. 26.)
 θυσία, nom. case after γενέσθαι.
7. ἢ, 'than,' answers to *quam* in Latin.
9. 'That for those to whom death is appointed.' τὸ ἀποθανεῖν, the infinitive with the article before it is taken like a subs.: here it is the nom. case to ἐπικείται. ἀποθανεῖν, 2 aor. inf., from ἀποθνήσκει. κρείττων or κρείσσων, used as an irr. comp. of ἀγαθός, κράτος being the root.

XV.

THE WOMAN AND THE HEN.

Γυνή τις χήρα ὄρνιν εἶχε καθ' ἐκάστην ἡμέραν ὥδον αὐτῇ τίκτουσαν. Νομίσασα δὲ, ὥς, εἰ πλείους τῇ ὄρνιθι κριθὰς παραβάλοι, δις τέζεται τῆς ἡμέρας τοῦτο πεποίηκεν. Ἡ δ' ὄρνις πιμελῆς γενομένη οὐδ' ἅπαξ τῆς ἡμέρας τεκεῖν ἠδύνατο.

Ὁ μῦθος δηλοῖ, ὅτι οἱ διὰ πλεονεξίαν τῶν πλειόνων ἐπιθυμοῦντες καὶ τὰ παρόντα ἀποβάλλουσι.

1. Γυνή τις χήρα ὄρνιν εἶχε
2. καθ' ἐκάστην ἡμέραν ὥδον αὐτῇ τίκτουσαν.
3. Νομίσασα δὲ, ὥς,
4. εἰ πλείους τῇ ὄρνιθι κριθὰς παραβάλοι,
5. δις τέζεται τῆς ἡμέρας τοῦτο πεποίηκεν.
6. Ἡ δ' ὄρνις πιμελῆς γενομένη
7. οὐδ' ἅπαξ τῆς ἡμέρας τεκεῖν ἠδύνατο.
8. Ὁ μῦθος δηλοῖ,
9. ὅτι οἱ διὰ πλεονεξίαν τῶν πλειόνων ἐπιθυμοῦντες
10. καὶ τὰ παρόντα ἀποβάλλουσι.

EXPLANATIONS.

1. Look out and notice to remember the gen. case of *Γυνή*. *εἶχε*—this is one of the few words that take the diphthong *ει* instead of *η* for augment.
2. *καθ'* (for *κατὰ*) *ἡμέραν*, distributive, 'each day.'
3. *νομίσασα*, fem. to agree with *γυνή*, understood.
4. *πλείους*, acc. pl., contracted for *πλείονας*—contracted *πλείονας*, *πλείους*.
5. *δις τῆς ἡμέρας*, 'twice a day.'
7. *οὐδ' ἅπαξ τῆς ἡμέρας*, 'not even once,' &c.
9. *τῶν πλειόνων*, gen. case after *ἐπιθυμοῦντες*.
10. *καὶ τὰ παρόντα*, 'even present things.' A neuter adj. or part. in Latin put without a substantive would agree with *negotium* (or *negotia*, plur.), understood. The Greek word answering to *negotium* is *πράγμα*, plur. *πράγματα*.

XVI.

THE OLD MAN AND DEATH.

Γέρων ποτὲ ξύλα κόψας ταῦτα φέρων πολλὴν ὁδὸν ἐβάδιζε. Διὰ δὲ τὸν κόπον τῆς ὁδοῦ ἀποθέμενος τὸ φορτίον τὸν Θάνατον ἐπεκαλεῖτο. Τοῦ δὲ Θανάτου φανέντος καὶ πυθομένου, δι' ἣν αἰτίαν αὐτὸν παρακαλεῖται, ὁ γέρων ἔφη· ἵνα τὸ φορτίον ἄρῃς.

Ὁ λόγος δηλοῖ, ὅτι πᾶς ἄνθρωπος φιλόζωος ἐν τῷ βίῳ, καὶ δυστυχεῖ.

1. Γέρων ποτὲ ξύλα κόψας
2. ταῦτα φέρων πολλὴν ὁδὸν ἐβάδιζε.
3. Διὰ δὲ τὸν κόπον τῆς ὁδοῦ
4. ἀποθέμενος τὸ φορτίον τὸν Θάνατον ἐπεκαλεῖτο.
5. Τοῦ δὲ Θανάτου φανέντος καὶ πυθομένου,
6. δι' ἣν αἰτίαν αὐτὸν παρακαλεῖται,
7. ὁ γέρων ἔφη· ἵνα τὸ φορτίον ἄρῃς.
8. Ὁ λόγος δηλοῖ,
9. ὅτι πᾶς ἄνθρωπος φιλόζωος ἐν τῷ βίῳ,
10. καὶ δυστυχεῖ.

EXPLANATIONS.

2. Ταῦτα, φέρων, 'carrying them.' ταῦτα, neut. acc. plur., from οὗτος, αὕτη, τοῦτο, agreeing with ξύλα, understood. πολλὴν ὁδὸν, 'a long way.'
3. τὸν κόπον, &c., 'labour,' 'toil of the road'—i.e. 'the weight of his burden and the length of the journey.'
4. Θάνατος, 'Death,'—reckoned as a person. ἐπεκαλεῖτο, 3 per. sing. imperf. mid., from ἐπικαλέω.
5. Gen. abs. φανέντος, gen. sing. 2 aor. pass., from φαίνω. πυθομένου, from πυθάνομαι: construe, 'when Death appeared and enquired.'
6. δι' ἣν αἰτίαν, 'for what reason,' 'why.'
7. ἵνα ἄρῃς, 'that you may lift up.' ἄρῃ is the subj.—why? and what from?
9. ἐν τῷ βίῳ, 'while he lives.'
10. καὶ, put for καὶ ἐὰν, 'even if.' δυστυχεῖ, subj. again, and why?

XVII.

THE APE AND THE CAMEL.

Ἐν συνόδῳ τῶν ἀλόγων ζώων πίθηκος ἀναστὰς ὠρχεῖτο. Σφόδρα δὲ αὐτοῦ εὐδοκιμοῦντος καὶ ὑπὸ πάντων ἐπισημαινομένου, κάμηλος φθονήσασα ἡβουλήθη τῶν αὐτῶν ἐφικέσθαι. Διόπερ ἐξαναστὰσα ἐπειρᾶτο καὶ αὐτὴ ὀρχεῖσθαι· πολλὰ δὲ αὐτῆς ἄτοπα ποιησάσης, τὰ ζῶα ἀγανακτήσαντα, ῥοπάλοις αὐτὴν παίοντα ἐξήλασαν.

Πρὸς τοὺς διὰ φθόνον κρείττοσιν ἀμιλλωμένους καὶ σφαλλομένους ὁ λόγος εὐκαιρος.

As this is rather a long lesson, it is not broken up into short sentences.

EXPLANATIONS.

Ἀλόγων, 'irrational.'

ἀναστὰς, 2 aor. part., from ἀνίστημι. What would the present part. be? αὐτοῦ εὐδοκιμοῦντος (and ἐπισημαινομένου), gen. abs.

ἐπισημαινομένου, 'being approved of.' ἐπισημαίνω is 'to set a mark upon'—here 'a mark of approval.'

φθονήσασα, 'moved with envy.' ἡβουλήθη, from βούλομαι. τῶν αὐτῶν, gen. case after ἐφικέσθαι. ἐφικέσθαι, from ἐφικνέομαι.

There are two contract verbs close together—take notice of them. ἐπειρᾶτο καὶ αὐτὴ, 'she also endeavoured.'

Notice the gen. abs. αὐτῆς ποιησάσης. πολλὰ ἄτοπα, agreeing with χρήματα, understood.

ἐξήλασαν, 3 per. plur. 1 aor., from ἐξελαύνω.

Πρὸς τοὺς κρείττοσιν ἀμιλλωμένους, 'to those competing with their betters,' i.e. with those better than themselves.

XVIII.

THE FOX AND THE LION.

Ἀλώπηξ μὴδέποτε θεασαμένη λέοντα, ἐπειδὴ κατὰ τινα τύχην ὑπήντησεν αὐτῷ, τὸ μὲν πρῶτον ἰδοῦσα αὐτὸν οὕτως ἐφοβήθη, ὥς μικροῦ καὶ ἀποθανεῖν. Ἐκ δευτέρου δὲ αὐτῷ περιτυχοῦσα ἐφοβήθη μὲν, ἀλλ' οὐχ ὥς τὸ πρότερον. Ἐκ τρίτου δὲ θεασαμένη αὐτὸν οὕτως κατεθάρσησεν, ὥς καὶ προσελθοῦσα αὐτῷ διαλεχθῆναι.—Ὁ μῦθος δηλοῖ, ὅτι καὶ τὰ φοβερὰ τῶν πραγμάτων ἢ συνήθεια καταπραῖνει.

1. Ἀλώπηξ μὴδέποτε θεασαμένη λέοντα,
2. ἐπειδὴ κατὰ τινα τύχην ὑπήντησεν αὐτῷ,
3. τὸ μὲν πρῶτον ἰδοῦσα αὐτὸν οὕτως ἐφοβήθη,
4. ὥς μικροῦ καὶ ἀποθανεῖν.
5. Ἐκ δευτέρου δὲ αὐτῷ περιτυχοῦσα ἐφοβήθη μὲν,
6. ἀλλ' οὐχ ὥς τὸ πρότερον.
7. Ἐκ τρίτου δὲ θεασαμένη αὐτὸν οὕτως κατεθάρσησεν,
8. ὥς καὶ προσελθοῦσα αὐτῷ διαλεχθῆναι.
9. Ὁ μῦθος δηλοῖ, ὅτι καὶ τὰ φοβερὰ τῶν πραγμάτων
10. ἢ συνήθεια καταπραῖνει.

EXPLANATIONS.

1. Θεασαμένη—this is 1 aor. mid., 'having beheld.'
2. κατὰ τινα τύχην, 'by a certain chance.' ὑπήντησεν, from ὑπαντάω, is followed by a dative (αὐτῷ).
3. τὸ μὲν πρῶτον—Greek phrase, 'the first time.' ἐφοβήθη, 1 aor. pass.
4. 'That she almost even died'—i.e. 'was very nearly dying.'
5. αὐτῷ περιτυχοῦσα. αὐτῷ, dative case after περιτυχοῦσα. περιτυχοῦσα, from περιτυγχάνω.
6. Understand ἐφοβήθη in this line.
7. Notice τὸ πρῶτον, ἐκ δευτέρου, ἐκ τρίτου, 'the first,' 'second,' 'third time.'
8. 'That having even approached (him), she conversed with him.'
9. τὰ φοβερὰ τῶν πραγμάτων, 'the formidable of things,' i.e. 'formidable things.'

XIX.

THE ASS WEARING THE LION'S SKIN.

ὄνος ἐνδυσάμενος λέοντος δέρμα περιήει ἐκφοβῶν τὰ ἄλογα ζῶα. Καὶ δὴ θεασάμενος ἁλώπεκα ἐπειράτο καὶ ταύτην δεδίττεσθαι. Ἡ δὲ, ἐτύγχανε γὰρ αὐτοῦ φθεγξαμένου προακηκουῖα, ἔφη πρὸς αὐτόν· ἄλλ' εὖ ἴσθι, ὥς καὶ ἐγὼ ἂν σε ἐφοβήθην, εἰ μὴ ὀγκωμένου ἦκουσα.

Οὕτως ἔνιοι τῶν ἀπαιδευτῶν, τοῖς ἔξωθεν τύφοις δοκοῦντές τινες εἶναι, ὑπὸ τῆς ἰδίας γλωσσαλγίας ἐλέγχονται.

This and the next lesson have not been broken up into short sentences.

EXPLANATIONS.

Περιήει, from περιίμι, 'went about.'

δεδίττεσθαι, pres. inf., from δεδίττομαι, Attic for δειδίσσομαι. ταύτην; meaning the fox.

ἡ δὲ, referring to ἁλώπηξ, nom. case to ἔφη (p. 111). αὐτοῦ φθεγξαμένου, not a gen. abs., as it seems to be, but gen. caso after προακηκουῖα.

εὖ ἴσθι, 'know well.' ἴσθι—there are two ἴσθι's, both of them accented the same way: one is the imperative of οἶδα, and the other the imperative of εἰμί. This of course is the former.

ἐφοβήθην ἂν, 'should have feared thee.'

εἰ μὴ, 'unless'—notice ἀκούω taking a gen. caso after it.

ἔνιοι, nom. caso to ἐλέγχονται.

τοῖς ἔξωθεν τύφοις, 'by outward vanities.'

ἐλέγχονται—remember this to be pass., 'are convicted,' 'put to shame'

XX.

THE MURDERER.

**Ἀνθρώπος τις φόνον ποιήσας ἐδιώκετο ὑπὸ τῶν συγγενῶν τοῦ φονευθέντος. Γενόμενος δὲ κατὰ τὸν ποταμὸν τὸν Νεῖλον, λέοντα ἰδὼν καὶ φοβηθεὶς ἀνέβη εἰς δένδρον. Εὗρε δὲ δράκοντα ἐπάνω τοῦ δένδρου, καὶ πάλιν τοῦτον φοβηθεὶς ἔρριψεν ἑαυτὸν εἰς τὸν ποταμόν. Ἐν δὲ τῷ ποταμῷ κροκόδειλος αὐτὸν κατεβουλήσατο.*

Ὁ μῦθος δηλοῖ, ὅτι τοὺς φονεῖς τῶν ἀνθρώπων οὔτε γῇ οὔτε ἀῆρ οὔτε ὕδατος στοχεῖον οὔτε ἄλλος τόπος φυλάττει.

EXPLANATIONS.

φόνον ποιήσας, 'having committed murder.'

ἐδιώκετο—make this passive. *τοῦ φονευθέντος*, 'of the murdered man,'—*i.e.* 'of him who had been murdered,' 1 aor. pass. part.

φοβηθεὶς, 1 aor. pass. part. *ἀνέβη*, 2 aor. ind., from *ἀναβαίνω*.

Εὗρε, 2 aor., from *εὕρισκω*. *τοῦ δένδρου*, gen. case after *ἐπάνω*. In Greek adverbs often take the place of prepositions, and take a case after them.

ἔρριψεν—notice the doubling of the *ρ*. (For augment to verbs beginning with *ρ*, see 'Short and Easy Greek Book,' p. 64.)

ὕδατος, gen. case, latter of two subs. of which *στοχεῖον* is the former.

VOCABULARIES.

I.

THE LIONESS AND THE FOX.

λέαινα, ης, ἡ, 1. *lioness*.

ὀνειδίζω (3), f. ὀνειδίσω (Att. -ῶ), p. ὀνειδῖκα, *I reproach*.

ὑπό, prep. gov. gen., dat., acc.; here=*by*.

ἁλώπηξ, εκος, ἡ, 3. *fox*.

ἐπί, prep. gov. gen., dat., acc.; here=*on the ground of, for*.

ὁ, ἡ, τό, G. τοῦ, τῆς, τοῦ, def. article, *the*; ὁ μὲν . . . ὁ δέ, *the former . . . the latter, the one . . . the other*; ὁ δέ (alone), *but the other*.

διά, prep. gov. gen. and acc.; here=*throughout*.

πᾶς, πᾶσα, πᾶν, G. παντός, πάσης, παντός, *all*.

χρόνος, ου, ὁ, 2. *time*.

εἷς, μία, ἓν, G. ἐνός, μιᾶς, ἐνός, num. adj. *one*.

τίκτω (3), f. τέξω and τέξομαι, p. τέτοκα, 2 a. ἔτεκον, *I bring forth* (Lesson XV. *I lay*).

φημί, f. φήσω and ἐρῶ, p. εἶρηκα, 2 a. ἔφην and εἶπον, *I say*.

ἀλλά, conj. *but, yet*.

λέων, οντος, ὁ, 3. *a lion*.

μῦθος, ου, ὁ, 2. *fable*.

δηλώω, -ῶ (5), f. δηλώσω, *I show, declare, signify*.

ὅτι, conj. *that, also because*.

καλός, ἡ, ὄν, *good, beautiful*; τὸ καλόν=*goodness*.

οὐ, οὐκ, οὐχ, neg. adv. *not*.

πλήθος, εος, ους, τό, 3. cont. number.

ἐν, prep. gov. dat. *in*.

ἀρετή, ῆς, ἡ, 1. *excellence*.

II.

THE DOG AND THE HARE.

κύων, κυνός, ὁ and ἡ, 3. *dog*.

λαγώς, οῦ, ὁ, 2. *hare*.

διώκω (2), f. διώξω and -ομαι, 1 a. ἐδίωξα, *I pursue*.

κρατέω, -ῶ (5), f. κρατήσω, 1 a. ἐκράτησα, *I catch*.

καί, conj. *and, also, even*.

ποτέ, enclit. part. *once, at any time*; ποτὲ μὲν . . . ποτὲ δέ, *at one time . . . at another time*.

μὲν, part., followed by δέ; if translated = *indeed, on the one hand*.

δάκνω (4), f. δήξομαι, p. δέδηχα, 2 a. ἔδακον, *I bite*.

δέ, part. *and, but*; with μὲν = *on the other hand*.

σαίνω (4), f. σανῶ, 1 a. ἔσηνα, *I wag the tail, fawn upon*.

προσχαίρω (4), f. -χαίρῃσω, *I play with, (lit.) rejoice at.*
 φιλέω, -ῶ (5), f. φιλήσω, p. πεφίληκα, *I love, kiss.*
 εἰ, cond. part. *if.*
 φίλος, ου, ὁ, 2. *friend.*

εἰμί, f. ἔσομαι, imp. ἦν, *I am.*
 τίς, τίς, τί, G. τίνος, inter. pron. *who? what? here τί=why.*
 ἐχθρός, οὔ, ὁ, 2. *enemy.*
 οὐρά, ἄς, ἡ, 1. *tail.*

III.

THE VIPER AND THE FOX.

ἔχis, ιος and εως, ὁ, 3 cont. *viper.*
 ἐπί, prep. gov. gen., dat., acc.; *here=upon.*
 δέσμη, ης, ἡ, 1. *bundle.*
 ἄκανθα, ης, ἡ, 1. *thorn.*
 τις, τις, τι, G. τινός, indef. pron. = *a, a certain, somebody.*
 ποταμός, οὔ, ὁ, 2. *river.*
 φέρω (4), f. οἶσω, p. ἐνήνοχα, 1 a. ἤνεγκα, 2 a. ἤνεγκον, *I carry, bear.*
 εἰς, prep. gov. acc. *to, into, upon.*
 ὡς, conj. *when.*
 θεάομαι -ῶμαι, f. θεάσομαι, p. τεθέαμαι, 1 a. ἐθευσάμην, *I see.*
 αὐτός, ἡ, ὁ, reflex. pron. *self;*

in oblique cases, him, her, it; ὁ αὐτός, the same.
 ἄξιος, α, ον, *worthy (also worth).*
 ναῦς, νεώς, ἡ, 3. *ship.*
 ναύκληρος, ου, ὁ, 2. *pilot.*
 πρὸς, prep. gov. gen., dat., acc. = *to.*
 ἀνὴρ, ἀνδρός, ὁ, 3. *man.*
 πονηρός, ἄ, ὄν, *evil, wicked.*
 μοχθηρός, ἄ, ὄν, *wretched, wicked.*
 πρᾶγμα, ατος, τό, 3. *affair, act.*
 ἐπιχειρέω, -ῶ (5), f. -χειρήσω, 1 a. ἐπεχείρησα, *I attempt, undertake.*
 λόγος, ου, ὁ, 2. *word, story, fable.*
 ἀρμόζω (3), f. ἀρμόσω, p. ἤρμοκα, *I fit, suit, am adapted.*

IV.

THE CAMEL.

κάμηλος, ου, ὁ and ἡ, 2. *camel.*
 ἀναγκάζω (3), f. ἀναγκάσω, p. ἠνάγκακα, *I compel.*
 ἴδιος, α, ον, *one's own.*
 δεσπότης, ου, ὁ, 1. *master.*
 ὀρχέομαι -οῦμαι, f. ὀρχήσομαι, *I dance.*
 μόνον, adv. *only.*
 ἀσχήμων, ον, G. ονος, *unseemly.*

περιπατέω, -ῶ (5), f. -πατήσω, *I walk about.*
 ἀρμόδιος, α, ον, *suitable.*
 ἔργον, ου, τό, 2. *deed, work, thing.*
 ἀπρέπεια, ας, ἡ, 1. *unseemliness.*
 ἔχω (2), f. ἔξω and σχήσω, p. ἔσχηκα, 2 a. ἔσχον, imp. εἶχον, *I have.*

V.

THE FOX AND THE PANTHER.

στικτός, ἡ, ὄν, *spotted*.
 πάρδαλις, εως, ἡ, 3. cont. *panther*.

καυχάομαι, -ῶμαι, f. καυχῆσομαι, p. κεκαύχημαι, *I boast*.
 φορέω, -ῶ (5), f. φορήσω, *I wear; have*.

ἅπας, ἅπασα, ἅπαν, ἅπαντος, ἁπάσης, ἅπαντος, *all together*.

ζῶον, ου, τό, 2. *animal*.

ποικίλος, η, ον, comp. ποικιλώτερος, sup. ὡτατος, *variegated, varying, artful*.

δέρρις, εως, ἡ, 3. cont. *skin*.

ὅς, ἥ, ὅ, G. οὗ, ἡς, οὗ, rel. pron. *who, which*.

ἐγώ, ἐμοῦ and μοῦ, pers. pron. *I*.
 σύ, σοῦ, pers. pron. *thou, you*.
 δορά, ἄς, ἡ, 1. *skin, hide*.

κρείττων, ον, G. ονος, comp. of ἀγαθός, super. κράτιστος, *superior, better*.

γνώμη, ης, ἡ, 1. *mind, spirit, deliberation*.

σωματικός, ἡ, ὄν, *bodily*.

κάλλος, εος, ους, τό, 3. cont. *beauty*.

ἀμείνων, ον, G. ονος, comp. of ἀγαθός, sup. ἄριστος, *better*.

διάνοια, ας, ἡ, 1. *mind*.

κόσμος, ου, ὁ, 2. *order, ornament, beauty*.

VI.

THE POMEGRANATE, THE APPLE-TREE, AND THE BRAMBLE.

ροιά, ἄς, ἡ, 1. *pomegranate*.

μηλέα, ας, ἡ, 1. *apple-tree*.

περί, prep. gov. gen., dat., acc.; here = *concerning*.

εὐκαρπία, ας, ὁ, 1. *fruitfulness*.

ἐρίζω (3), f. ἐρίσω, *I contend*.

πολύς, πολλή, πολύ, G. πολλοῦ, ἡς, οὗ, *great*.

νεῖκος, εος, ους, τό, 3. cont. *strife*.

ἀνάπτω (1), f. -άψω, 1 a. p.

-ήφθην, *I kindle*.

ἐκ (ἐξ), prep. gov. gen. *from, out of*.

βάτος, ου, ἡ, 2. *bramble*.

πλησίον, adv. *near*.

φραγμός, οὔ, ὁ, 2. *hedge*.

ἀκούω (5), f. ἀκούσομαι, p.

ἀκήκοα, 1 a. ἤκουσα, *I hear*.

φίλος, η, ον, *dear*.

παύω (5), f. παύσω, p. πέπαυκα, *I make to cease; mid. and pass. I cease*.

μάχομαι, f. μαχοῦμαι, p. μεμάχημαι, *I fight*.

οὕτω and οὕτως, adv. *so, thus*.

παρά, prep. gov. gen., dat., acc. *during, because of*.

στάσις, εως, ἡ, 3. cont. *faction*.

μηδεῖς, μηδεμία, μηδέν (like εἷς), G. μηδενός, μηδεμιᾶς, μηδενός, *no one, nothing*.

πειράομαι -ῶμαι, f. πειράσομαι, p. πεπείραμαι, *I try*.

VII.

THE SHEEP BEING SHORN.

πρόβατον, ον, τό, 2. *sheep*.

ἀφύως, adv. *clumsily*.

κείρω (4), f. κερῶ, 1 a. ἔκειρα,
I shear.

ἔριον, ον, τό, 2. *wool*.

ζητέω, -ῶ (5) f. ζητήσω, *I seek*.

ἄνω, adv. comp. ἀνωτέρω, sup.
ἀνωτάτω, *above*; here=*not*
so close.

τέμνω (4), f. τεμῶ, p. τέμμηκα,
2 a. ἔτεμον, *I cut*.

κρέας, ατος (ας), ως, τό, 3. cont.
flesh.

ἐπιθυμέω, -ῶ (5), f. -θυμήσω, *I*
desire.

ἅπαξ, adv. *once, once for all*.

καταθύω (5), f. -θύσω, *I sacrific*
ice, kill.

κατά, prep. gov. gen., acc.;
taken with μικρόν, *below*.

μικρός, ἄ, ὄν, *little*; κατὰ
μικρόν, *little by little*.

βασανίζω (3), f. βασανίσω
(Attic -ιῶ), *I torture*.

ἀπαλλάσσω (2), f. -αλλάξω, p.
-ήλλαχα, *I leave off*.

τέχνη, ης, ἡ, 1. *art, skill*.

προσφέρω (4), f. -οίσω; here=
I apply myself.

εὔκαιρος, ον, *seasonable, suit-*
able.

VIII.

THE TWO WALLETS.

ἄνθρωπος, ον, ὁ, 2. *man*.

ἐκαστος, η, ον, *each*.

δύο, G. δυοῖν, num. adj. *two*.

πήρα, ας, ἡ, 1. *wallet*.

ἔμπροσθεν, adv. *before, in front*.

ὀπίσθεν, adv. *behind*.

γέμω (4), only used in pres.
and imp. *I am full of*.

κακόν, οὔ, τό, 2. *evil, wicked-*
ness, crime, fault.

ἐκάτερος, α, ον, *each*.

ἄλλοτριος, α, ον, *belonging to*
another.

διά, prep. gov. gen. and acc.;

here=*on account of*.

οὗτος, αὕτη, τοῦτο, G. τούτου,
ταύτης, τούτου, dem. pron.
this.

αὐτῶν, put for ἐαυτῶν, from
ἐαυτοῦ, ἧς, οὔ, reflex. pron.
of himself, herself, itself.

ὁράω -ῶ (5), f. ὄψομαι, p. εἶ-
ρακα, 2 a. εἶδον, *I see*.

πάνυ, adv. *very, altogether,*
quite.

ἀκριβῶς, adv. *accurately,*
clearly.

IX.

THE TRODDEN SNAKE.

ὄφις, εως, ὁ, 3. cont. <i>snake, serpent.</i>	proposition.
πατέω, -ῶ (5), f. πατήσω, <i>I tread on.</i>	δεύτερος, α, ον, num. adj. <i>second.</i>
Ζεύς, Ζηνός and Διός, 3. <i>Jupiter.</i>	ποιέω, -ῶ (5), f. ποιήσω, p. πεποίηκα, <i>I do, make.</i>
ἐντυγχάνω (4), f. -τεύξομαι, p. -τεύχηκα, 2 a. ἐέντυχον, <i>I appeal to.</i>	πρῶτος, η, ον, num. adj. (superl. of πρό), <i>first.</i>
περί, prep. gov. gen., dat., acc. <i>about.</i>	ἐπιβαίνω (4), f. -βήσομαι, p. -βέβηκα, 2 a. ἐπέβην, <i>I attack.</i>
πρότερος, α, ον (comp. of πρό), <i>former; here=first.</i>	ἄλλος, η, ο, <i>another, other.</i>
πλήσσω (2), f. πλήξω, p. πέπληγα, <i>I strike, wound.</i>	φοβερός, á, όν, <i>terrible, formidable.</i>
ἄν, a particle used to mark the conclusion of a hypothetical	γίγνομαι, f. γενήσομαι, p. γένημαι and γέγονα, 2 a. ἐγένομην, <i>I become, am, &c.</i>

X.

THE BEAR AND THE FOX.

ἄρκτος, ον, ὁ and ἡ, 2. <i>bear.</i>	2 a. ἔφαγον, <i>I eat.</i>
μεγάλως, adv. <i>greatly, loudly.</i>	ζάω, -ῶ (5), ζήσω and -ομαι, p. ἔζηκα, inf. ζῆν, <i>I live.</i>
ὥς, conj. <i>that.</i>	μή, adv. <i>not.</i>
φιλόανθρωπος, ον, super. φιλάνθρωπότητος, <i>friendly to man.</i>	πλεονέκτης, ον, ὁ, 1. <i>a covetous man.</i>
νεκρός, á, όν, <i>dead.</i>	ὑπόκρισις, εως, ἡ, 3. cont. <i>hypocrisy.</i>
βιβρώσκω (2), f. -βρώσομαι, p. βέβρωκα, 2 a. ἔβρων, <i>I eat.</i>	βιόω, -ῶ (5), f. βιώσομαι, 2 a. ἐβίων, <i>I live.</i>
μειδιάω, -ῶ (5), f. μειδιάσω, <i>I smile.</i>	ἐλέγχω (2), f. ἐλέξω, 1 a. ἤλεξα, <i>I reprove, put to shame.</i>
ἀντίφημι (see φημί, Less. I.), 2 a. ἀντέφην, <i>I reply.</i>	
εἴθε, interjection, <i>would that!</i>	
ἐσθίω (5), f. ἔδομαι, p. ἐδήδοκα,	

XI.

THE PEACOCK AND THE JACKDAW.

ὄρνεον, ου, τό, 2. *bird*.
 βουλευώ (5), f. βουλεύσω, p. βεβούλευκα, 1 a.m. ἐβουλεύσαμην, here=*I take counsel*.
 βασιλεία, ας, ἡ, 1. *kingdom*, *royal power*.
 ταῶς, ᾧ, ὁ, 2. *peacock*.
 ἀξιώω, -ῶ (5), f. ἀξιόσω, p. ἡξιόωκα, *I expect, claim, demand*.
 χειροτονέω, -ῶ (5), f. χειροτονήσω, *I vote for, elect*.
 βασιλεύς, έως, ὁ, 3. cont. *king*.
 ὀρμάω, -ῶ (5), f. ὀρμήσω, p. ὤρμηκα, *I set in motion*; here=*I am eager for*.
 κολοιός, ου, ὁ, 2. *jackdaw*.
 ἐπί, prep. gov. gen., dat., acc.; here=*for*.

ἐάν, conj. *if*.
 βασιλεύω (5), f. βασιλεύσω, *I am king, rule*.
 ἀετός, ου, ὁ, 2. *eagle*.
 πῶς, adv. *how*.
 ἐπαρκέω, -ῶ (5), f. -αρκέσω, *I help*.
 ἄρχω (2), f. ἄρξω, p. ἤρξα, *I rule*; ὁ ἄρχων, *the ruler*.
 ῥώμη, ης, ἡ, 1. *strength*.
 φρόνησις, εως, ἡ, 3. cont. *prudence, intelligence*.
 ἐκλέγω (2), f. -λέξω, p. ἐξείλοχα, *I elect*.
 δεῖ, impers. (from δέω), f. δεήσει, *it is necessary, one must, one ought*.

XII.

THE HORSE AND THE GROOM.

κριθή, ἧς, ἡ, 1. *barley*.
 ἵππος, ου, ὁ, 2. *horse*.
 ἵπποκόμος, ου, ὁ, 2. *groom*.
 κλέπτω (1), f. κλέψω, p. κέκλεφα, *I steal*.
 πωλέω, -ῶ (5), f. πωλήσω, *I sell*.
 τρίβω (1), f. τρίψω, p. τέτριφα, *I rub down (a horse)*.
 κτενίζω (3), f. κτενίσω, *I comb, curry*.
 ἡμέρα, ας, ἡ, 1. *day*.
 θέλω (4), f. θελήσω, *I wish*.
 ἀληθῶς, adv. *truly, really*.

τρέφω (1), f. θρέψω, p. τέτροφα, *I nourish*.
 πιθανός, ἧ, ὄν, *plausible, credible*.
 κολακεία, ας, ἡ, *flattery*.
 πένης, ητος, adj. 1 term. *poor*.
 δελιάζω (3), f. δελεάσω, *I entice, allure, deceive*.
 ἀποστερέω, -ῶ (5), f. -στερήσω, *I deprive*.
 ἀναγκαῖος, α, ον, *necessary, indispensable*.
 χρεία, ας, ἡ, *necessary (e.g. of life)*.

XIII.

THE FLIES.

ταμειον, ου, τό, 2. *store-room*.
 μέλι, ιτος, τό, 3. *honey*.
 ἐκχέω (5), f. -χεῶ, p. -έκυχα,
 1 a. ἐξέχεα, 1 a. p. ἐξεχύθην,
I pour out, spill.
 μῦτα, ας, ἡ, 1. *fly*.
 προσπέτομαι, f. -πτήσομαι, 2 a.
 -επτάμην, and 2 a. act. -έπ-
 τήν, *I fly to*.
 κατεσθίω (5), (see ἐσθίω, Lesson
 X.), *I eat up*.
 γλυκύτης, ητος, ἡ, 3. *sweetness*.
 καρπός, οῦ, ὁ, 2. *fruit, produce*.
 ἀφίστημι, f. ἀποστήσω, p. ἀφέ-
 στηκα, 2 a. ἀπέστην, *I re-
 move; here = I abstain from*.
 ἐμπήγνυμι, f. -πήξω, *I fix in;*
 p. -πέπηγα, 2 a. p. ἐπεπάγην,
I stick in.

πούς, ποδός, ὁ, 3. *foot*.
 δύναμαι, f. δυνήσομαι, p. δεδύ-
 νημαι, *I am able*.
 ἀναπέτομαι (see προσπέτομαι,
 above), 2 a. ἀνέπτην, *I fly
 up, away*.
 ἀποπνίγω (2), f. -πνίξω or
 -ομαι, 2 a. p. ἀπεπνίγην, *I
 choke, stifle*.
 ἄθλιος, α, ον, *miserable*.
 βραχύς, εἷα, ὅ, gen. ἑός, εἷας,
 εἶος, *short*.
 ἡδονή, ης, ἡ, 1. *pleasure*.
 ἀπόλλυμι, f. -ολέσω and -ολῶ,
 p. -ολώλεκα, *I lose utterly;
 mid. I perish*.
 πολλάκις, adv. *often*.
 λιχνεία, ας, ἡ, 1. *greediness*.
 αἰτία, ας, ἡ, 1. *cause*.

XIV.

THE WOLF AND THE LAMB.

λύκος, ον, ὁ, 2. *wolf*.
 ἀρνίον, ου, τό, 2. *lamb*.
 ἱερόν, οῦ, τό, 2. *temple*.
 καταφεύγω (2), f. -φεύξομαι, 2 a.
 κατέφυγον, *I flee for refuge*.
 προσκαλέω, -ῶ (5), f. -καλέσω,
I call to, address.
 λέγω (2), f. λέξω, p. εἵλοχα, *I
 say, tell*.
 θυσιάζω (3), f. θυσιάσω, *I sa-
 crifice*.
 ἱερεὺς, ἑως, ὁ, 3. cont. *priest*.
 καταλαμβάνω (4), f. -λήψομαι,
 p. κατέληφα, 2 a. κατέλα-
 βοι, *I seize, catch*.
 Θεός, οῦ, ὁ, 2. *God*.
 ἐκεῖνος, η, ο, *he, she, it*.
 αἰρετός, ἡ, ὅν, comp. αἰρετώ-

τερος, *desirable*.
 θυσία, ας, ἡ, 1. *sacrifice*.
 ἦ, conj. *than*.
 σύ, σοῦ, pers. pron. (pl. ὑμεῖς),
thou.
 διαφθείρω (4), f. -φθερῶ, p.
 διέφθαγκα, 1 a. διέφθειρα,
 2 a. p. διεφθάρην, *I destroy*.
 ἐπικεῖμαι (serves as passive of
 ἐπιτίθημι), f. -κείσομαι; here
 ἐπικείται = *hangs over, im-
 pends, is appointed*.
 ἀποθνήσκω (2), f. -θανοῦμαι,
 2 a. ἀπέθανον, *I die*.
 θάνατος, ου, ὁ, 2. *death*.
 μετά, prep. gov. gen., dat., acc.
in the midst of, with.
 δόξα, ης, ἡ, 1. *glory*.

XV.

THE WOMAN AND THE HEN.

γυνή, αἰώς, ἡ, 3. *woman*.
 χῆρος, α, ον, *bereft*; χήρα γυνή
 = *widow*.
 ὄρνις, ιθος, ὁ, ἡ, 3. *bird*; here
 = *hen*.
 ὠόν, οὔ, 2. *egg*.
 κατά, prep. gov. gen. and acc.;
 here = *by*; καθ' ἐκάστην
 ἡμέραν, *day by day, every*
day.
 νομίζω (3), f. νομίσω (Att. -ιῶ),
 p. νενόμικα, *I think*.
 πλείων, ον, G. ορος (comp. of
 πολὺς), *more*.

παραβάλλω (4), f. -βαλῶ, p.
 -βέβληκα, 2 a. παρέβαλον,
I place before.
 δίς, num. adv. *twice*.
 πιμελής, ἐς, G. έος, -οῦς, *fat*.
 οὐδέ, adv. *but not, and not*;
 here = *not even*.
 πλεονεξία, ας, ἡ, 1. *greediness*.
 πάρεμι (see εἰμί, Lesson II.),
I am here; τὰ παρόντα,
present things.
 ἀποβάλλω (4), (see παραβάλ-
 λω, above), *I throw away*,
lose.

XVI.

THE OLD MAN AND DEATH.

γέρων, οντος, ὁ, 3. *an old*
man.
 ξύλον, ου, τό, 2. *wood*; plur.
 logs.
 κόπτω (1), f. κόψω, p. κέκοφα,
I cut.
 ὁδός, οὔ, ἡ, 2. *way, road*.
 βαδίζω (3), f. βαδιοῦμαι, p.
 βεβάδικα, *I go, walk*.
 κόπος, ου, ὁ, 2. *toil, burthen*,
weariness.
 ἀποτίθημι, f. -θήσω, 2 a. m.
 ἀπεθέμην, *I put away*; here
 = *I lay down*.
 φορτίον, ου, τό, 2. *load*.
 θάνατος, ου, ὁ, 2. *Death*.
 ἐπικαλέω, -ῶ (5), f. -καλέσω,

I call upon, mid. I call to
myself.
 φαίνω (4), f. φανῶ, p. πέφαγκα,
 1 a. ἔφηνα, 2 a. p. ἐφάνην,
I show; pass. *appear*.
 πυνθάνομαι, f. πεύσομαι, p. πέ-
 πυσμαι, 2 a. ἐπυνθόμην, *I ask*.
 παρακαλέω, -ῶ (5), f. -καλῶ, p.
 -κέκληκα, *I call to aid*.
 αἶρω (4), f. ἀρῶ, p. ἤρκα, 1 a.
 ἤρα, *I lift up*.
 φιλόζωος, ον, *fond of life*.
 βίος, ου, ὁ, 2. *life*.
 καὶ, for καὶ ἐάν, *even if*.
 δυστυχεῖω, -ῶ (5), f. δυστυχήσω,
 p. δεδυστύχηκα, *I am unfor-*
tunate.

XVII.

THE APE AND THE CAMEL.

σύνοδος, ου, ἡ, 2. *meeting*.
 ἄλογος, ον, *irrational*.
 πίθηκος, ου, ὁ, 2. *ape*.

ἀνίστημι, f. ἀναστήσω, p. ἀνέ-
 στηκα, 2 a. ἀνέστην, *I raise*
up; intr. *I rise up*.

σφόδρα, adv. <i>very, very much, excessively.</i>	above), (intr. here) <i>I rise up from my seat.</i>
εὐδοκίμew, -ῶ (5), f. εὐδοκίμησω, <i>I am in esteem, am popular, am applauded.</i>	ἄτοπος, ον, <i>absurd.</i>
ἐπισημαίνω (4), f. -σημανῶ, 1 a. ἐπείσημηνα, <i>I set a mark upon; here = I am approved of.</i>	ἀγανακτέw, -ῶ (5), f. ἀγανακτήσω, <i>I am indignant.</i>
φθονέw, -ῶ (5), f. φθονήσω, <i>I envy, am envious.</i>	ρόπαλον, ον, τό, 2. club.
βούλομαι, f. βουλήσομαι, p. βεβούλημαι, 1 a. ἡβουλήθην, <i>I wish.</i>	παίw (5), f. παίσω, p. πέπαικα, <i>I strike.</i>
ἐφικνέομαι, -οῦμαι, f. -ίξομαι, p. -ίγμαι, 2 a. -ικόμην, <i>I attain to.</i>	ἐξελαύνω (4), f. -ελάσω (Att. -ελῶ), p. -ελήλακα, 1 a. -ήλασα, <i>I drive out.</i>
διόπερ, conj. <i>wherefore.</i>	φθόνος, ον, ὁ, 2. <i>envy.</i>
ἐξανίστημι (see ἀνίστημι,	ἀμιλλάομαι, -ῶμαι, f. ἀμιλλήσομαι, p. ἡμίλλημαι, <i>I compete, vie.</i>
	σφάλλω (4), f. σφαλῶ, 1 a. ἔσφηλα, <i>I make to fall; pass. fall or fail.</i>

XVIII.

THE FOX AND THE LION.

μηδέποτε, adv. <i>not at any time, never.</i>	ὥς, adv. <i>as.</i>
ἐπειδή, conj. <i>after that, when.</i>	τὸ πρότερον (really the neuter of πρότερος, α, ον), used adverbially= <i>before.</i>
τύχη, ης, ἡ, 1. <i>chance.</i>	ἐκ τρίτου—τρίτου, gen. of τρίτος, η, ον—the <i>third time.</i>
ὑπαντάw, -ῶ (5), f. -αντήσω, <i>I meet.</i>	καταθαρσέw, -ῶ (5), f. -θαρσήσω, <i>I take courage.</i>
τὸ πρῶτον (really neuter of πρῶτος, η, ον), used adverbially, <i>the first time.</i>	προσέρχομαι, f. -ελεύσομαι, p. -ελήλυθα, 2 a. -ῆλθον, <i>I approach.</i>
φοβέw, -ῶ (5), f. φοβήσω, 1 a. p. ἐφοβήθην, <i>I frighten; pass. I fear, am affrighted.</i>	διαλέγομαι, f. -λέξομαι, p. διείλεγμαι, 1 a. p. διελέχθην, <i>I converse.</i>
μικροῦ, gen. of μικρός, ὁ, ὅν, used adverbially= <i>almost.</i>	πράγμα, ατος, τό, 3. <i>a thing.</i>
ἐκ δευτέρου—δευτέρου, gen. of δεύτερος, α, ον—the <i>second time.</i>	συνήθεια, ας, ἡ, 1. <i>custom, familiarity.</i>
περιτυγχάνω (4), -τεύξομαι, p. -τετύχηκα, 2 a. -έτυχον, <i>I meet.</i>	καταπραΐνω (4), (no future), <i>I soften down.</i>

XIX.

THE ASS WEARING THE LION'S SKIN.

ὄνος, ου, ὁ, 2. *ass*.

ἐνδύω (5), f. -ένσω, p. -δέδυκα,
2 a. ἐνέδυν, *I put on another*;
mid. and intr. tenses, *I put*
on myself, put on.

δέρμα, ατος, τό, 3. *skin*.

περίειμι, imperf. περιήειν, inf.
περιέναι, *I go about*.

ἐκφοβέω, -ῶ (5), (see φοβέω,
Lesson XVIII.), *I frighten*
away, terrify.

δή, part. then; καὶ δή, and in
fact.

δεδίττομαι (Att. for δειδίσσο-
μαι), f. δεδίξομαι, *I frighten*,
alarm.

τυγχάνω (4), (see περιτυ-
χάνω, Lesson XVIII.), *I*
happen.

φθέγγομαι, f. φθέγχομαι, p. p.
ἔφθεγμα; here = *I bray*.

προακούω (5), (see ἀκούω,
Lesson VI.), *I hear before-*
hand.

εὖ, adv. well; εὖ ἴσθι = *know*
well.

ἴσθι, imper. of οἶδα, *know thou*
(see p. 26). The cognate
moods of οἶδα are—imp.
ἴσθι, subj. εἶδω, opt. εἰδείην,
inf. εἰδέναι, part. εἰδώς.

ὀγκάζομαι, -ῶμαι, f. ὀγκήσομαι,
I bray.

ἔνιοι, αι, α (plural only), *some*.
ἀπαιδευτος, ου, *uneducated*.

ἔξωθεν, adv. from without,
without.

τῦφος, ου, ὁ, 2. *vanity, conceit*.

δοκέω, -ῶ (5), f. δόξω, p. δεδό-
κηκα, *I seem*.

γλωσσαλγία, ας, ἡ, 1. *talk-*
tiveness.

XX.

THE MURDERER.

φόνος, ου, ὁ, 2. *murder*.

συγγενής, ἐς, gen. ἑός, -οῦς, of
the same stock; οἱ συγγενεῖς,
kinsmen.

φονεύω (5), f. φονεύσω, 1 a. p.
ἔφονεύθην, *I slay*.

κατά, prep. gov. gen. and acc.
down to, at, by.

Νεῖλος, ου, ὁ, 2. *Nile*.

ἀναβαίνω (4), f. -βήσομαι, p.
-βέβηκα, 2 a. ἀνέβην, *I go*
up.

δένδρον, ου, τό, 2. *tree*.

εὕρισκω (2), f. εὕρήσω, p. εὔ-
ρηκα, 2 a. εὔρον, *I find*.

δράκων, οντος, ὁ, 3. *dragon*,
serpent.

ἐπάνω, adv. with gen. at the

top of.

πάλιν, adv. again.

ρίπτω (1), f. ρίψω, p. ἔρριφα, *I*
throw, cast.

κροκόδειλος, ου, ὁ, 2. *crocodile*.
καταθoinάω, -ῶ (5), f. -θoinήσω,
I feast upon, devour.

φονεύς, ἑως, ὁ, 3. cont. *murder-*
er.

οὔτε, adv. and not; οὔτε...οὔτε,
neither...nor.

γῆ, γῆς, ἡ, 1. *earth*.

ἀήρ, ἀέρος, ὁ, 3. *air*.

ὔδωρ, ατος, τό, 3. *water*.

στοιχείον, ου, τό, 2. *element*.

φυλάττω (2), f. φυλάξω, p.
πεφύλακα, *I keep, preserve*.

τόπος, ου, ὁ, 2. *place*.

VOCABULARY

(ARRANGED ALPHABETICALLY).

- ἀγαθός, ἡ, ὄν, comp. ἀμείνων, κρείσσων, sup. ἀριστος, κράτιστος, *good*.
- ἀγανακτέω, -ῶ (5), f. ἀγανακτήσω, *I am indignant*.
- ἀετός, οὔ, ὅ, 3. *eagle*.
- αἶψα, αἶρος, ὅ, 3. *air*.
- ἄθλιος, α, ον, *miserable, wretched*.
- αἰρετός, ἡ, ὄν, comp. αἰρετώτερος, *desirable*.
- αἴρω (4), f. ἀρῶ, p. ἤρκα, 1 a. ἤρα, *I lift up*.
- αἰτία, ας, ἡ, 1. *cause*.
- ἄκανθα, ης, ἡ, 1. *thorn*.
- ἀκούω (5), f. ἀκούσομαι, p. ἀκήκοα, 1 a. ἤκουσα, *I hear*.
- ἀκριβῶς, adv. *accurately, clearly*.
- ἀληθῶς, adv. *truly*.
- ἀλλά, conj. *but, yet*.
- ἄλλος, η, ο, *another, other*.
- ἄλλοτριος, α, ον, *belonging to another*.
- ἄλογος, ον, *irrational*.
- ἄλωπηξ, εκος, ἡ, 3. *fox*.
- ἀμείνων, ον, G. ονος, comp. of ἀγαθός, *better*.
- ἀμιλλάσμαι, -ῶμαι, f. ἀμιλλήσμαι, p. ἡμιλλήμαι, *I vie*.
- ἄν, not translated—marks the conclusion of a hypothetical proposition.
- ἀναβαίνω (4), f. -βήσομαι, p. -βέβηκα, 2 a. ἀνέβην, *I go up*.
- ἀναγκάζω (3), f. ἀναγκάσω, p. ἡνάγκακα, *I compel*.
- ἀναγκαῖος, α, ον, *indispensable, necessary*; τὰ ἀναγκαῖα, *necessaries*.
- ἀναπέτομαι, f. -πτήσομαι, 2 a. ἀνεπτάμην and ἀνεπτόμην, 2 a. a. -έπτην, *I fly up, away*.
- ἀνάπτω (1), f. -άψω, 1 a. p. -ήψθην, *I kindle*.
- ἀνὴρ, ἀνδρός, ὅ, 3. *man*.
- ἄνθρωπος, ον, ὅ, 2. *man*.
- ἀνίστημι, f. ἀναστήσω, p. -έστηκα, 2 a. -έστην, *I raise up*; intr. *I rise up*.
- ἀντίφημι (see φημί), 2 a. ἀντέφην, *I reply*.
- ἄνω, adv.; comp. ἀνωτέρω, sup. ἀνωτάτω, *above*; Lesson VII. *not so close*.
- ἄξιος, α, ον, *worthy, worth*.
- ἀξιόω, -ῶ (5), f. ἀξιώσω, p. ἡξιώκα, *I expect, claim, demand*.
- ἀπαιδευτος, ον, *uneducated*.

ἀπαλλάσσω (2), f. -αλλάξω, p. -ήλλαχα, 2 a. p. ἀπηλλάγην, *I leave off.*

ἅπαξ, adv. *once, once for all.*

ἅπας, ἅπυσα, ἅπαν, G. ἅπαντος, ἀπάσης, ἅπαντος, *the whole, all together.*

ἀποβάλλω (4), f. -βαλῶ, p. -βέβληκα, 2 a. ἀπέβαλον, *I throw away, lose.*

ἀποθνήσκω (2), f. -θανοῦμαι, 2 a. ἀπέθανον, *I die.*

ἀπόλλυμι, f. -ολέσω and -ολῶ, p. -ολώλεκα, 2 a. m. -ωλόμην, *I lose utterly; mid. I perish.*

ἀποπνίγω (2), f. -πνίξω or -ομαι, 2 a. p. ἀπεπνίγην, *I stifle, choke.*

ἀποστερέω, -ῶ (5), f. -στερήσω, *I deprive.*

ἀπορίθμῃ, f. -θήσω, 2 a. m. ἀπεθέμην, *I put away; mid. I lay down.*

ἀπρέπεια, ας, ἡ, 1. *unseemliness.*

ἀρετή, ἥς, ἡ, 1. *virtue, valour, excellence.*

ἄρκτος, ου, ὁ, ἡ, 2. *bear.*

ἄρμόδιος, α, ον, *fitting, suitable.*

ἄρμόζω (3), f. ἄρμόσω, p. ἤρμυκα, *I fit, suit, am adapted.*

ἄρνιον, ου, τό, 2. *lamb.*

ἄρχω (2), f. ἄρξω, p. ἤρξα, *I rule.*

ἀσχήμων, ον, *unseemly.*

ἄτοπος, ον, *absurd.*

αὐτός, ἡ, ὁ, reflex. pron. *self*; in obl. cases, *him, her, it*; ὁ αὐτός, *the same.*

αὐτοῦ, Attic contraction for ἐαυτοῦ.

ἀφίστημι, f. ἀποστήσω, p. ἀφίστηκα, 2 a. ἀπέστην, *trans.*

I remove; intrans. I abstain from, &c.

ἄφυῶς, adv. *clumsily.*

βαδίζω (3), f. βαδισομαι, p. βεβάδικα, *I go, walk.*

βουανίζω (3), f. βουανίσω (Att. -ιῶ), *I torture.*

βασιλεία, ας, ἡ, 1. *kingdom, royal power.*

βασιλεύς, ἑως, ὁ, 3. cont. *king.*

βασιλεύω (5), f. βασιλεύσω, *I am king, rule.*

βάτος, ου, ἡ, 2. *bramble.*

βιβρώσκω (2), f. βρώσομαι, p. βέβρωκα, 2 a. ἐβρων, *I eat, feed on.*

βίος, ου, ὁ, 2. *life.*

βιόω, -ῶ (5), f. βιώσομαι, 2 a. ἐβίων, *I live.*

βουλεύω (5), f. βουλεύσω, p. βεβούλευκα, 1 a. m. ἐβουλεύσαμην, *I take counsel.*

βούλομαι, f. βουλήσομαι, p. βεβούλημαι, 1 a. p. ἐβουλήθην, *I wish.*

βραχύς, εἶα, ὅ, gen. ἑός, εἰας, ἑός, *short.*

γάρ, conj. *for.*

γέμω, only used in pres. and imperf. *I am full of.*

γέρων, οντος, ὁ, 3. *old man.*

γῆ, γῆς, ἡ, 1. *earth, land.*

γίγνομαι, f. γενήσομαι, p. γένημαι and γέγονα, 2 a. ἐγενόμην, *I am, become.*

γλυκύτης, ητος, ἡ, 3. *sweetness.*

γλυκύς, εἶα, ὅ, gen. ἑός, εἰας, ἑός, *sweet.*

γλωσσαλγία, ας, ἡ, 1. *loquacity*.

γνώμη, ης, ἡ, 1. *mind, opinion, intention*.

γυνή, αἰκός, ἡ, 3. *woman, wife*.

δάκνω (4), f. ἐήξομαι, p. ἐδήχα, 2 a. ἔδακον, *I bite*.

δέ, part. *but, and*; with μέν, *on the other hand*.

δεδίττομαι, Att. for δειδίσσομαι, f. δεδίζομαι, *I frighten, alarm*.

δεῖ, impers. (from δέω), f. δεήσει, *it is necessary*.

δεδιάζω (3), f. δεδιάσω, *I entice, deceive*.

δένδρον, ου, τό, 2. *tree*.

δέρμα, ατος, τό, 3. *skin*.

δέρβρις, έως, ἡ, 3. cont. *skin*.

δέσμη, ης, ἡ, 1. *bundle*.

δεσπότης, ου, ό, 1. *master*.

δεύτερος, α, ον, num. adj. *second*; ἐκ δευτέρου, *the second time*.

δή, particle, *then*; κα δή, *and in fact*.

δηλώω, -ω (5), f. δηλώσω, *I show, declare, signify*.

διά, prep. gov. gen. and acc. *in course of, on account of*.

διαλέγομαι, f. -λέξομαι, p. διείλεγμαι, 1 a. p. διελέχθην, *I converse*.

διάνοια, ας, ἡ, 1. *mind, thought, purpose*.

διαφθείρω (4), f. -φθερῶ, p. διέφθαγκα, 1 a. διέφθειρα, 2 a. p. διεφθάρην, *I destroy*.

διόπερ, conj. (really δι' οὗ, with περ added), *wherefore*.

δίς, numeral adv. *twice*.

διώκω (2), f. διώξω and -ομαι, 1 a. ἐδίωξα, *I pursue*.

δοκέω, -ω (5), f. δόξω, p. δεδόκηκα, *I seem, think*.

δόξα, ης, ἡ, 1. *glory, reputation*.

δορά, ας, ἡ, 1. *skin, hide*.

δράκων, οντος, ό, 3. *dragon, serpent*.

δύναμαι, f. δυνήσομαι, p. δεδύνημαι, *I am able*.

δύο, G. δυοῖν, num. adj. *two*.

δυστυχέω, -ω (5), f. δυστυχήσω, p. δεδυστύχηκα, *I am unfortunate*.

εἰ, conj. *if*.

ἐαυτοῦ, ἧς, οὔ, reflex. pron. *of himself, herself, itself; his, &c., his own*.

ἐγώ, ἐμοῦ and μοῦ, pers. pron. (pl. ἡμεῖς), *I*.

εἰ, cond. part. *if, whether*; εἰ μή, *unless*.

εἴθε, interject. *would that!*

εἰμί, f. ἔσομαι, imper. ἦν, *I am*.

εἶπον, irreg. 2 a. of φημί, *I said*.

εἰς, prep. gov. acc. *into, on, upon, to, &c.*

εἷς, μία, ἓν, G. ἐνός, μιᾶς, ἐνός, num. adj. *one*.

ἐκ, ἐξ, prep. gov. gen. *out of, from*.

ἐκαστος, η, ον, *each*.

ἐκάτερος, α, ον, *each, either of two*.

ἐκεῖνος, η, ο, dem. pron. *that; he, she, it*.

ἐκλέγω (2), f. -λέξω, p. ἐξελέλογα, *I elect*.

ἐκφοβέω, -ω (5), f. -φοβήσω, *I terrify, frighten away*.

ἐκχέω (5), f. -χέω, p. -κέκυχα,
1 a. ἐξέχεα, p. p. -κέχυμαι,
1 a. p. ἐξέχυθην, *I pour out,*
spill.

ἐλέγχω (2), f. ἐλέγξω, 1 a.
ἤλεγξα, *I reprove, put to*
shame.

ἐμπήγνυμι, f. -πήξω, *I fix in*;
p. -πέπηγα, 2 a. p. ἐνεπάγην,
I stick in.

ἐμπροσθεν, adv. *in front.*

ἐν, prep. gov. dat. *in, on,*
upon, among.

ἐνδύω (5), f. -δύσω, p. -δέδυκα,
2 a. ἐνέδυν, *I put on (ano-*
ther); mid. and intr. *I put*
on myself, put on.

ἐνιοι, αι, α (pl. only), *some.*

ἐντυγχάνω (4), f. -τεύξομαι, p.
-τεύχηκα, 2 a. ἐρέτυχον, *I*
light upon, meet, appeal to.

ἐξανίστημι, f. -αναστήσω, p.
-έστηκα, 2 a. -έστην, *I make*
one rise from a seat; intrans.
rise up from a seat.

ἐξελαύνω (4), f. -ελάσω, (Att.
-ελῶ), p. -ελήλακα, 1 a. -ήλα-
σα, *I drive out.*

ἔξωθεν, adv. *from without,*
without.

ἐπάνω, adv. *above*; with gen.
at the top of.

ἐπαρκέω, -ῶ (5), f. -αρκέσω,
I help.

ἐπειδὴ, conj. *when, after that.*

ἐπί, prep. gov. gen., dat., acc.
upon, for.

ἐπιβαίρω (4), f. -βήσομαι, p.
-βέβηκα, 2 a. ἐπέβην, *I attack.*

ἐπιθυμέω, -ῶ (5), f. -θυμήσω,
I desire.

ἐπικαλέω, -ῶ (5), f. -καλέσω,

p. -κέκληκα, *I call upon*;
mid. *I call to myself.*

ἐπικείμει, f. -κείσομαι; ἐπικεί-
ται = *is appointed, impends.*

ἐπισημαίνω (4), f. -σημανῶ,
1 a. ἐπεσήμηνα, *I set a mark*
upon; pass. *I am approved.*

ἐπιχειρέω, -ῶ (5), f. -χειρήσω,
I attempt, undertake.

ἔργον, ου, τό, 2. *a work, deed.*
ἐρίζω (3), f. ἐρίσω, *I contend,*
strive.

ἔριον, ου, τό, 2. *wool.*

ἐσθίω (5), f. ἔδομαι, p. ἐδήδοκα,
2 a. ἔφαγον, *I eat.*

εὖ, adv. *well.*

εὐδοκίμew, -ῶ (5), f. εὐδοκμήσω,
I am renowned, applauded.

εὐκαιρος, ου, *seasonable, suita-*
ble.

εὐκαρπία, ας, ἡ, 1. *fruitfulness.*

εὐρίσκω (2), f. εὐρήσω, p. εὕρηκα,
2 a. εὔρον, *I find.*

ἐφικνέομαι, -οῦμαι, f. -ίζομαι,
p. -ίγμαι, 2 a. -ικόμην, *I*
win, attain to.

ἔχis, ιος and εως, ὶ, 3. cont.
viper.

ἐχθρός, ᾶ, ὄν, *hostile*; ἐχθρός,
οῦ, ὅ, 2. *enemy.*

ἔχω (2), f. ἔξω and σχήσω, p.
ἔσχηκα, 2 a. ἔσχω, imperf.
εἶχον, *I have, hold.*

ζάω, ζῶ (5), f. ζήσω and -ομαι,
p. ἔζηκα, inf. ζῆν, *I live.*

Ζεύς, Ζηνός and Διός, ὁ, 3.
Zeus, Jupiter.

ζητέω, -ῶ (5), f. ζητήσω, *I*
seek.

ζῶον, ου, τό, 2. *animal.*

ἢ, conj. *or*; ἢ...ἢ, *either...or*;
after compar. *than*.

ἡδονή, ἥς, ἡ, 1. *pleasure*.

ἡμέρα, ας, ἡ, 1. *day*.

θάνατος, ου, ὁ, 2. *death*.

θαρσέω, -ῶ (5), f. θαρσήςσω, I
am of good courage.

θεάομαι, -ῶμαι, f. θεάσομαι, p.
τεθέαμαι, 1 a. m. ἰθεασάμην,
I behold.

θέλω (4), f. θελήσω, I will, am
willing.

Θεός, οὔ, ὁ, 2. *God*.

θυσία, ας, ἡ, 1. *sacrifice*.

θυσιάζω (3), f. θυσιάσω; I sa-
crifice.

ἴδιος, α, ον, *one's own*.

ιερεύς, ἑως, ὁ, 3. cont. *priest*.

ιερόν, ου, τό, 2. *temple*.

ἵνα, conj. *in order that*.

ἵπποκόμος, ου, ὁ, 2. *groom*.

ἵππος, ου, ὁ, 2. *horse*.

ἵστημι, f. στήσω, 1 a. ἕστησα, I
place (trans.), p. ἕστηκα, p. p.
εἰστήκειν, 2 a. ἕστην, I stand
(intrans.).

καί, conj. *and, also, even*.

κακός, ἡ, ὄν, *bad, wicked, evil*.

κακόν, οὔ, τό, 2. *evil, wicked-
ness*.

κάλλος, -εος, -ους, τό, 3. cont.
beauty.

καλός, ἡ, ὄν, *good, beautiful*.

κάμηλος, ου, ὁ and ἡ, 2. *camel*.

καὶν, for καὶ ἐάν, *even if*.

καρπός, οὔ, ὁ, 2. *fruit, pro-
duce*.

κατά, prep. gov. gen. and acc.
down from, down to, by, at;
κατὰ μικρόν, *little by little*.

καταθαρσέω, -ῶ (5), f. -θαρ-
σήσω, I take courage.

καταθoinάω, -ῶ (5), f. -θουιήσω,
I devour.

καταθύω (5), f. -θύσω, I kill,
sacrifice.

καταλαμβάνω (4), f. -λήψομαι,
p. κατέλμησα, 2 a. κατέλα-
βον, I seize, catch.

καταπραύνω (4), (no fut.), I
soften down.

καταφεύγω (2), f. -φεύξομαι,
2 a. κατέφυγον, I flee for
refuge.

κατεσθίω (5), f. -έδομαι, p.
-εδήδοκα, 2 a. -έφαγον, I
eat up.

καυχάομαι, -ῶμαι, f. καυχήσο-
μαι, p. κεκαύχημαι, I boast.

κείρω (4), f. κερῶ, 1 a. ἔκειρα,
I shear.

κλέπτω (1), f. κλέψω, p. κέκλοφα,
I steal.

κολακεία, ας, ἡ, 1. *flattery*.

κολοιός, οὔ, ὁ, 2. *jackdaw*.

κύπος, ου, ὁ, 2. *toil, burden,
weariness*.

κόπτω (1), f. κόψω, p. κέκοφα,
I cut, beat.

κόσμος, ου, ὁ, 2. *order, orna-
ment, beauty*.

κρατέω, -ῶ (5), f. κρατήσω, I
catch.

κρέας, ατος (-αος), -ως, τό, 3.
cont. *flesh*.

κρείττων, ον, G. ονος, comp. of
ἀγαθός, sup. κράτιστος, su-
perior.

κριθή, ἥς, ἡ, 1. *barley*.

κροκόδειλος, ου, ὁ, 2. *crocodile*.

κτενίζω (3), f. κτενίσω, *I comb*,
cunty.
 κύων, κυνός, ὁ and ἡ, 3. *dog*.

λαγώς, οὐ, ὁ, 2. *hare*.
 λέαινα, ης, ἡ, 1. *lioness*.
 λέγω (2), f. λέξω, p. εἶλοχα,
I say, tell.
 λέων, οντος, ὁ, 3. *lion*.
 λιχνεία, ας, ἡ, 1. *daintiness*,
greediness.
 λόγος, ου, ὁ, 2. *word, speech*,
fable, account.
 λύκος, ου, ὁ, 2. *wolf*.

μάχομαι, f. μαχοῦμαι, p. μεμά-
 χημαι, *I fight*.
 μεγάλως, adv. *greatly, exceed-*
ingly.
 μειδιάω, -ῶ (5), f. μειδιάσω, *I*
smile.
 μέλι, ιτος, τό, 3. *honey*.
 μέν, particle, followed by ὅ; *if*
translated = indeed, on
the one hand.
 μετά, prep. gov. gen., dat., acc.
in the midst of, with, after,
&c.
 μή, adv. *not*.
 μηδείς, μηδεμία, μηδέν (like εἷς),
no, none, no one; (neut.)
nothing.
 μηδέποτε, adv. *not at any time*,
never.
 μηλέα, ας, ἡ, 1. *apple-tree*.
 μικρός, ἄ, ὄν, *small, little; μι-*
κροῦ, adverbially, almost.
 μόνον, adv. *only*.
 μοχθηρός, ἄ, ὄν, *wretched*,
wicked.

μῦθος, ου, ὁ, 2. *fable*.
 μυῖα, ας, ἡ, 1. *fly*.

ναύκληρος, ου, ὁ, 1. *owner of a*
ship, pilot.
 ναῦς, νεώς, ἡ, 3. *ship*.
 νεῖκος, εος, -ους, τό, 3. *cont.*
strife.
 Νεῖλος, ου, ὁ, 2. *the Nile*.
 νεκρός, ἄ, ὄν, *dead*.
 νομίζω (3), f. νομίσω (Att. -ιῶ),
 p. νενόμικα, *I think, consider*.

ξύλον, ου, τό, 2. *wood*.

ὁ, ἡ, τό, τοῦ, τῆς, τοῦ, def. art.
the; also demon. pron. ὁ μὲν
... ὁ δέ, the former ... the
latter, the one ... the other.
 ὁ ἑ (alone), *but the other*.
 ὀγκάσμαι, -ῶμαι, f. ὀγκήσομαι,
I bray.
 ὁδός, οὐ, ἡ, 2. *way, road*.
 οἶδα, perf. with pres. sense,
from obsolete εἶδω, I know.
 ὀνειδίζω (3), f. ὀνειδίσω (Att.
 -ιῶ), p. ὠνειδικά, *I reproach*.
 ὄρος, ου, ὁ, 2. *as3*.
 ὀπισθεν, adv. *behind*.
 ὀράω, -ῶ (5), f. ὄψομαι, p. ἑώ-
 ρακα, 2 a. εἶδον, *I see*.
 ὀρμάω, -ῶ (5), f. ὀρμήσω, p.
 ὤρμηκα, *I set in motion, am*
eager for.
 ὄρνειον, ου, τό, 2. *bird*.
 ὄρνις, -ιθος, ὁ, ἡ, 3. *bird, hen*.
 ὀρχέομαι, -οῦμαι, f. ὀρχήσομαι,
I dance.
 ὅς, ἡ, ὅ, G. οὗ, ἧς, οὗ, rel. pron.
who, which.

ὅτι, conj. *that*; as causal particle, *because*.

οὐ, οὐκ, οὐχ, *not*; οὐ = *no*.

οὐδέ, adv. *but not, and not, not even*.

οὐρά, ἄς, ἡ, 1. *tail*.

οὔτε, adv. *and not*; οὔτε... οὔτε, *neither... nor*.

οὗτος, αὕτη, τοῦτο, G. τοῦτον, ταύτης, τούτου, dem. pron. *this*.

οὕτω, οὕτως, adv. *so, thus*.

ὄφis, εως, ὁ, 3. cont. *snake, serpent*.

παίω (5), f. παίσω, p. πέπαικα, *I strike*.

πάλιν, adv. *again*.

πάνυ, adv. *altogether*.

παρά, prep. gov. gen., dat., acc. *from, to*; (of time) *during*.

παραβάλλω (4), f. -βαλῶ, p. -βέβληκα, 2 a. παρίβαλον, *I place before*.

παρακαλέω, -ῶ (5), f. -καλῶ, p. -κέκληκα, *I call to aid*.

πάρδαλις, εως, ἡ, 3. cont. *pantther*.

πάρειμι, f. -έσομαι, imp. -ῆν, *I am here*; τὰ παρόντα = *present things*.

πᾶς, πᾶσα, πᾶν, παντός, πάσης, παντός, *all, every*.

πατέω, -ῶ (5), f. πατήσω, *I tread on, trample on*.

παύω (5), f. παύσω, p. πέπαυκα, *I make to cease*; mid. and pass. *I cease*.

πειράσμαι, -ῶμαι, f. πειράσομαι, p. πεπείραμαι, *I try*.

πένης, ητος, adj. 1 term. *poor*.

περί, prep. gov. gen., dat., acc. *about*.

περίεμι, imp. -ῆειν, inf. -ιέναι, *I go round, or about*.

περιπατέω, -ῶ (5), f. -πατήσω, *I walk about*.

περιτυγχάνω (4), f. -τεύξομαι, p. -τετύχηκα, 2 a. -έτυχον, *I meet*.

πήρα, ας, ἡ, 1. *wallet*.

πιθαρός, ἡ, ὅν, *plausible, credible*.

πίθηκος, ου, ὁ, 2. *ape*.

πιμελής, ές, gen. έος, -ους, *fat*. πλείων, ον, G. ονος, comp. of πολός (sup. πλεῖστος), *more*.

πλεονέκτης, ου, ὁ, 1. *covetous man*.

πλεονεξία, ας, ἡ, 1. *greediness*.

πληθος, εος, -ους, τό, 3. cont. *multitude, number*.

πλησίον, adv. *near*; ὁ πλησίον, *one's neighbour*.

πλησσω (2), f. πληξῶ, p. πέλγηκα, *I strike, wound*.

ποικίλος, η, ον, adj. comp. ὡτερος, sup. ὡτατος, *variegated, artful*.

ποιέω, -ῶ (5), f. ποιήσω, p. πεποίηκα, *I do, make*.

πολλάκις, adv. *often*.

πολύς, πολλή, πολύ, G. πολλοῦ, ἧς, οὔ, &c., *much, great*.

πονηρός, ά, ὄν, *wicked*.

ποταμός, οὔ, ὁ, 2. *river*.

ποτέ, adv. *at any time, once*; ποτέ μέν... ποτέ δέ, *at one time... at another time*.

πούς, ποδός, ὁ, 3. *foot*.

πράγμα, ατος, τό, 3. *thing, affair, act*.

προακούω (5), f. -ακούσομαι, p. -ακήκοα, *I hear first*.

πρόβατον, ου, τό, 2. *sheep*.
 πρὸς, prep. gov. gen., dat., acc.
from, to, &c.

προσέρχομαι, f. -ελεύσομαι, p.
 -εληλυθα, 2 a. -ἤλθοι, I
come to, go to.

προσκαλέω, -ῶ (5), f. -καλέσω,
 p. -κέκληκα, I *address, call*
to.

προσπέτομαι, f. -πιήσομαι, 2 a.
 -επιάμην, and 2 a. a. -έπτην,
 I *fly to.*

προσφέρω (4), f. -οίσω, 1 a.
 -ήνεγκα, 2 a. -ήνεγκον, I
bring to; m. apply myself to.

προσχαίρω (4), f. -χαιρήσω,
 I *rejoice at, I play with.*

πρότερος, α, ον (compar. of πρό),
former, earlier; τὸ πρότερον,
before.

πρῶτος, η, ον (superl. of πρό),
first; τὸ πρῶτον, the first
time.

πυνθάνομαι, f. πεύσομαι, p.
 πέπυσμαι, 2 a. ἐπυνθύμην, I
ask.

πωλέω, -ῶ (5), f. πωλήσω, I
sell.

πῶς, inter. adv. *how.*

ρίπτω (1), f. ρίψω, p. ῥρίφα, I
throw, cast.

ροιά, ας, ή, 1. *pomegranate.*

ρόπαλον, ου, τό, 2. *club.*

ρώμη, ης, ή, 1. *strength.*

σαίρω (4), f. σανῶ, 1 a. ἔσηνα,
 I *fawn upon, wag the tail.*

στάσις, εως, ή, 3. cont. *faction.*

στικτός, ή, όν, *spotted.*

στοιχείον, ου, τό, 2. *element.*

σύ, σοῦ, pers. pron. (pl. ὑμεῖς),
thou, you.

συγγειής, ές, gen. έως, -ούς,
akin, related; οί συγγενείς,
kinsmen.

συνήθεια, ας, ή, 1. *custom, fa-*
miliarity.

σύνοδος, ου, ή, 2. *meeting, as-*
sembly.

σφάλω (4), f. σφαλῶ, 1 a.
 ἔσφηλα, I *trip up; p. fall,*
fail.

σφόδρα, adv. *very, excessively.*
 σωματικός, ή, όν, *bodily.*

ταμεῖον, ου, τό, 2. *store-room.*

ταῶς, ῶ, ό, 2. *peacock.*

τέμνω (4), f. τεμῶ, p. τέτμηκα,
 2 a. ἔτεμον, I *cut.*

τέχνη, ης, ή, 1. *art.*

τίκτω (3), f. τέξω and -ομαι, p.
 τέτοκα, 2 a. ἔτεκον, I *bring*
forth, lay.

τίς, τίς, τί, G. τίς, interr.
 pron. *who.*

τις, τις, τι, G. τινός, indefin.
 pron. *any, a, a certain, some-*
body.

τόπος, ου, ό, 2. *place.*

τρέφω (1), f. θρέψω, p. τέτροφα,
 I *nourish, bring up.*

τρίβω (2), f. τρίψω, p. τέτριφα,
 I *rub down.*

τρίτος, η, ον, num. adj. *third;*
ἐκ τρίτου, the third time.

τυγχάνω (4), f. τεύζομαι, p.
 τετύχηκα, 2 a. ἔτυχον, I
happen.

τῦφος, ου, ό, 2, *vanity, conceit,*
pride, boasting.

τύχη, ης, ή, 1. *fortune, chance,*
misfortune.

ὕδωρ, ὕδατος, τό, 3. *water.*

ὑπαντάω, -ῶ (5), f. -αντήσω, *I meet.*

ὑπό, prep. gov. gen., dat., acc. *under, by, &c.*

ὑπόκρισις, εως, ἡ, 3. cont. *hypocrisy.*

φαίνω (4), f. φανῶ, p. πέφαγκα, 1 a. ἔφηνα, *I show*; pass. *appear.*

φέρω (4), f. οἶσω, p. ἐνήνοχα, 1 a. ἤνεγκα, 2 a. ἤνεγκον, *I carry, bear, bring.*

φημί, f. φήσω and ἐρῶ, p. εἶρηκα, 2 a. εἶπον and ἔφην, *I say.*

φθέγγομαι, f. φθέγξομαι, p. ἔφθεγμα, *I speak, neigh, bray.*

φθονέω, -ῶ (5), f. φθονήσω, *I envy.*

φθόνος, ου, ὁ, 2. *envy.*

φιάνθρωπος, ου, *friendly to man, kind.*

φιλέω, -ῶ (5), f. φιλήσω, p. πέφίληκα, *I love, kiss.*

φιλόζωος, ου, *fond of life.*

φίλος, η, ου, *dear*; φίλος, ου, ὁ, 2. *friend.*

φοβερός, ἄ, ὄν, *formidable.*

φοβέω, -ῶ (5), f. φοβήσω, 1 a. p. ἐφοβήθην, *I frighten*; γ' *I fear.*

φονεύς, ἑως, ὁ, 3. cont. *murderer.*

φονεύω (5), f. φονεύσω, 1 a. ἐφονεύθην, *I slay.*

φόνος, ου, ὁ, 2. *murder.*

φορέω, -ῶ (5), f. φορήσω, *I wear, have.*

φορτίον, ου, τό, 2. *burden, load.*

φραγμός, οὔ, ὁ, 2. *hedge, fence.*

φρόνησις, εως, ἡ, 3. cont. *prudence, intelligence.*

φυλάττω (2), f. φυλάξω, p. πεφύλακα, *I preserve, keep.*

χειροτονέω, -ῶ (5), f. χειροτονήσω, *I choose, elect.*

χήρος, α, ου, *bereaved*; χήρα γυνή = *widow.*

χρεία, ας, ἡ, 1, *a necessary, necessity.*

χρόνος, ου, ὁ, 2. *time.*

ὥον, οὔ, τό, 2. *egg.*

ὥς, adv. *as, just as, as if, on the ground that*; conj. *that, when.*

VOCABULARY

OF VERBS CONTAINED IN PART I.

- ἀγανακτέω, -ῶ (5), f. ἀγανακ-
τήσω, *I am indignant.*
- ἄγω (2), f. ἄξω, p. ἤχα and
ἄγροχα, 2 a. ἤγαγον, *I lead,*
bring.
- αἰρέω, -ῶ (5), f. αἰρήσω, p.
ἤρηκα, 2 a. εἶλον, *I take;*
mid. choose.
- αἶρω (4), f. ἀρῶ, p. ἤρκα, 1 a.
ἤρα, *I lift up, carry, take*
away.
- ἀκολουθέω, -ῶ (5), f. ἀκολου-
θήσω, *I follow.*
- ἀκούω (5), f. ἀκούσομαι, p.
ἀκήκοα, 1 a. ἤκουσα, *I*
hear.
- ἀμιλλάομαι, -ῶμαι, f. ἀμιλλή-
σομαι, p. ἡμίλλημαι, *I com-*
pete, vie.
- ἀναβαίνω (4), f. -βήσομαι, p.
-βέβηκα, 2 a. ἀρέβην, *I go*
up.
- ἀναγκάζω (3), f. ἀναγκάσω, p.
ἠνάγκακα, *I compel.*
- ἀναγορεύω (5), f. -αγορεύσω
(Attic ἀνερω), 1 a. p. -ηγο-
ρεύθην, *I proclaim, call.*
- ἀναπέτομαι, f. -πτήσομαι, 2 a.
ἀνεπτόμην and ἀιεπτόμην,
and 2 a. a. ἀνέπτην, *I fly up,*
away.
- ἀράπτω (1), f. -άψω, 1 a. p.
-ήφθην, *I kindle.*
- ἀναστρέφω (1), f. -στρέψω, p.
ἀνέστροφα, *I turn upside*
down; pass. dwell, behave.
- ἀραφέρω (4), f. ἀνοίσω, 1 a.
ἀνήνεγκα, 2 a. ἀνήνεγκον,
I bring up, deliver up.
- ἀνίστημι, f. ἀναστήσω, p. ἀνέ-
στηκα, 2 a. ἀνέστην, *I raise*
up; intr. I rise up.
- ἀνοίγνυμι and ἀνοίγω (2), f.
-οίξω, p. -έωχα, p. m. -έωγα,
I open.
- ἀντερωτάω, -ῶ (5), f. -ερωτήσω,
I ask in reply.
- ἀντίφημι, f. -φήσω, 2 a. ἀντέ-
φην, *I reply.*
- ἀξιόω, -ῶ (5), f. ἀξιώσω, p.
ἡξιώκα, *I deem worthy, claim.*
- ἀπαλλάσσω (2), f. -αλλάξω, p.
-ήλλαχα, 2 a. p. ἀπηλλάγην,
I leave off.
- ἀποβάλλω (4), f. -βαλῶ, p.
-βέβληκα, 2 a. ἀπέβαλον, *I*
throw away, lose.
- ἀποδίδωμι, f. -δώσω, 1 a. ἀπέ-
δωκα, 2 a. ἀπέδωκ, *I give*
back, pay.
- ἀποθνήσκω (2), f. -θανοῦμαι,
2 a. ἀπέθανον, *I die.*

ἀποκοίρω (4), f. -κρίω, *I sever*; but ἀποκρίνομαι, mid. 1 a. ἀπεκρινάμην, and 1 a. p. ἀπεκρίθην, *I answer*.
 ἀπολαμβάνω (4), f. -λήψομαι, p. ἀπέληψα, 2 a. ἀπέλαβον, *I take away*.
 ἀπόλλυμι, f. -ολέσω (Att. -ολῶ), p. -ολώλεκα, 2 a. m. -ωλόμην, *I destroy utterly, lose utterly*; mid. *perish*.
 ἀποπνίγω (2), f. -πνίξω and -ομαι, 2 a. p. ἀπεπνίγην, *I choke*.
 ἀποστέλλω (4), f. -στελῶ, 1 a. ἀπέστειλα, p. ἀπέσταλκα, p. ἀπέσταλμαι, *I send away from, dispatch*.
 ἀποστερέω, -ῶ (5), f. -στερήσω, *I deprive*.
 ἀποτίθημι, f. -θήσω, 2 a. ἀπέθην, 2 a. m. ἀπεθέμην, *I put away*; mid. *put off one's own, lay down*.
 ἄπτω (1), f. ἄψω, p. p. ἤμμαι, 1 a. mid. ἠψάμην, *I fasten, kindle*; mid. *I touch*.
 ἀρέσκω (2), f. ἀρέσω, p. ἀρήρεκα, *I please*.
 ἀρμόζω (3), f. ἀρμόσω, p. ἤρμoka, *I fit together*; intr. *fit, suit*.
 ἀρνέομαι, -οῦμαι, f. ἀρνήσομαι, 1 a. ἤρνησάμην, *I deny*.
 ἄρχω (2), f. ἄρξω, p. ἤρχα, p. p. ἤργμαι, *I begin* (act. and mid.); *I rule* (act. only).
 ἀφανίζω (3), f. ἀφανίσω (Att. -ιῶ), p. ἠφάνικα, *I get rid of*.
 ἀφίστημι, f. ἀποστήσω, p. ἀφέστηκα, 2 a. ἀπέστην, trans. *I remove*; intr. *stand away, fall away, abstain from*.

βαδίζω (3), f. βαδιῶμαι, p. βεβάδικα, *I go, walk*.
 βαπτίζω (3), f. βαπτίσω (Att. -ιῶ), *I baptize*.
 βασανίζω (3), f. βασανίσω (Att. -ιῶ), *I torture*.
 βασιλεύω (5), f. βασιλεύσω, *I am king, rule over*.
 βιβρώσκω (2), f. βρώσομαι, p. βέβρωκα, 2 a. ἐβρων, *I eat, feed upon*.
 βιόω, -ῶ (5), f. βιώσομαι, 2 a. ἐβίωv, *I live*.
 βλέπω (1), f. βλέψω, p. βέβλεφα, *I see*.
 βοάω, -ῶ (5), f. βοήσω and βοήσομαι, p. βεβόηκα, *I cry*.
 βουλεύω (5), f. βουλεύσω, p. βεβούλενκα, 1 a. m. ἐβουλεύσάμην, *I take counsel*.
 βούλομαι, f. βουλήσομαι, p. βεβούλημαι, 1 a. ἠβουλήθην, *I wish*.

γέμω (4), only used in pres. and imp. *I am full of*.
 γεννάω, -ῶ (5), f. γεννήσω, p. γεγέννηκα, 1 a. p. ἐγεννήθην, *I beget, bring forth*.
 γίγνομαι, f. γενήσομαι, p. γέγεννημαι and γέγονα, 2 a. ἐγενόμην, *I am, am born, become*; of events, occur, happen.
 γιγνώσκω (2), f. γνώσομαι, p. ἔγνωκα, 2 a. ἔγνωv, *I know*.
 γράφω (1), f. γράψω, p. γέγραφα, p. p. γέγραμμαι, 2 a. p. ἐγράφηv, *I write, paint*.
 ἔακνω (4), f. ἐήξομαι, p. δέδηχα, 2 a. ἔτακον, *I bite*.

δειίτομαι (Att. for δειδίσσομαι), f. δεδιζομαι, *I frighten*.
 δεῖ, impers. verb (from δέω), f. δεήσει, *it is necessary*.
 δεικνυμι (and δεικνύω, 5), f. δείξω, p. δέδειχα, *I show*.
 δειπνέω, -ῶ (5), f. δειπνήσω, p. δεδείπνηκα, *I sup, dine*.
 δειπνίζω (3), f. δειπνίσω (Att. -ιῶ), *I entertain*.
 δელεάζω (3), f. δელεάσω, *I entice, allure*.
 δηλόω, -ῶ (5), f. δηλώσω, *I show, declare*.
 διαίγω (2), f. -άξω, 2 a. -ήγαγον, *I pass (time)*.
 διακαρτερέω, -ῶ (5), f. -καρτερήσω, *I endure (to the end)*.
 διαλέγομαι, f. -λέξομαι, p. διείλεγμαι, 1 a. p. διελέχθην, *I converse*.
 διατελέω, -ῶ (5), f. -τελέσω, *I finish, go on (doing)*.
 διαφθείρω (4), f. -φθερῶ, p. διέφθαρκα, 1 a. διέφθειρα, 2 a. p. διέφθάρην, *I destroy utterly*.
 δίδωμι, f. δώσω, p. δέδωκα, 1 a. ἔδωκα, 2 a. ἔδων, 1 a. p. ἐδόθην, *I give*.
 διώω (2), f. διώξω and -ομαι, *I pursue*.
 δοκέω, -ῶ (5), f. δόξω, p. δεδόκηκα, p. p. δέδογμαι, *I think, seem*.
 δύναμαι, f. δυνήσομαι, p. ζεδύνημαι, *I am able*.
 δυστυχέω, -ῶ (5), f. δυστυχήσω, p. δεδυστύχηκα, *I am unfortunate, unhappy*.

1 a. εἶασα, imp. εἴων, *I permit, suffer*.
 ἐγείρω (4), f. ἐγερῶ, p. ἐγήγερκα, 1 a. ἤγειρα, 2 p. ἐγρήγορα, *I awaken*; mid. and pass. *I wake*; 2p. *am awake*.
 ἐθέλω (4), f. ἐθελήσω, p. ἠθέληκα, *I wish*.
 εἰμί, f. ἔσομαι, imp. ἦν, *I am*.
 εἶπον, irreg. 2 aorist, see φημί, *I said*.
 εἰσάγω (2), f. -άξω, p. -αγήοχα, 2 a. -ήγαγον, 1 a. p. -ήχθην, *I lead in*.
 ἐκλέγω (2), f. -λέξω, p. ἐξείλοχα, *I pick out*; mid. *I choose*.
 ἐκπίπτω (3), f. -πεσοῦμαι, p. -πέπτωκα, 2 a. ἐξέπεσον, *I fall from, am expelled*.
 ἐκφοβέω, -ῶ (5), f. -φοβήσω, *I frighten*.
 ἐκχέω (5), f. -χεῶ, p. -κέχυκα, 1 a. ἐξέχεα, p. p. -κέχυμαι, 1 a. p. ἐξέχυσθην, *I pour out, spill*.
 ἐλέγχω (2), f. ἐλέγξω, 1 a. ἤλεγξα, *I reproach, reprove*.
 ἐμύλλεπω (1), f. -βλέψω, *I look at, look*.
 ἐμπήγνυμι, f. -πήξω, p. -πέπηγα, 2 a. p. ἐνεπάγην, *I fix in*; p. a. and 2 a. p. *stick in*.
 ἐνδύω (5), f. -δύσω, *I put on (another)*; p. -δέδυκα, 2 a. -έδυν, *I put on*; m. also, *I enter*.
 ἐντυγχάνω (4), f. -τεύξομαι, p. -τετύχηκα, 2 a. -έτυχον, *I appeal to*.
 ἐξανίστημι, f. -αναστήσω, p. -ανέστηκα, 2 a. -ανέστην, *I make to rise up*; intr. *rise up*.

ἐξελαύνω (4), f. -ελάσω (Att. -ελῶ), p. -ελήλακα, 1 a. -ήλασα, *I drive out.*
 ἐξέρχομαι, f. -ελεύσομαι, p. -ελήλυθα, 2 a. -ήλθον, *I go out.*
 ἐξηγέομαι, -οῦμαι, f. -ηγήσομαι, p. -ήγημαι, *I manage, declare.*
 ἐπαρκέω, -ῶ (5), f. -αρκέσω, *I help.*
 ἐπιβαίνω (4), f. -βήσομαι, p. -βέβηκα, 2 a. ἐπέβην, *I as-sail.*
 ἐπιδείκνυμι, f. -δείξω, *I show, exhibit.*
 ἐπιθυμέω, -ῶ (5), f. -θυμήσω, *I desire eagerly.*
 ἐπικαλέω, -ῶ (5), f. -καλέσω, *I call upon; mid. call to myself.*
 ἐπίκειμαι, f. -κείσομαι, *I am laid upon; ἐπικείται = im-pends.*
 ἐπισημαίνω (4), f. -σημανῶ, 1 a. ἐπέσημηνα, *I set a mark upon; pass. I am approved.*
 ἐπιτίθημι, f. -θήσω, 1 a. ἐπέθηκα, 2 a. ἐπέθην, 2 a. mid. ἐπεθέμην, *I put on; mid. I put on myself.*
 ἐπιχειρέω, -ῶ (5), f. -χειρήσω, *I attempt.*
 ἐρίζω (3), f. ἐρίσω, *I contend, strive.*
 ἐρμηνεύω (5), f. ἐρμηνεύσω, *I interpret.*
 ἔρχομαι, f. ἐλεύσομαι, p. ἐλήλυθα, 2 a. ἦλθον, *I come, go.*
 ἐρωτάω, -ῶ (5), f. ἐρωτήσω, 1 a. p. ἠρωτήθην, *I ask.*
 ἐσθίω (5), f. ἔδομαι, p. ἐδήδουκα, 2 a. ἔφαγον, *I eat.*
 εὐδοκιμέω, -ῶ (5), f. εὐδοκι-

μήσω, *I am popular, in es-teem.*
 εὐθύρῳ (4), f. εὐθύρῳ, *I make straight.*
 εὐρίσκω (2), f. εὐρήσω, p. εὑρηκα, 2 a. εὑρον, *I find.*
 ἐφικνέομαι, -οῦμαι, f. -ίζομαι, p. -ίγμαι, 2 a. -ικόμην, *I at-tain to.*
 ἐφίστημι, f. ἐπιστήσω, p. ἐφέστηκα, 2 a. ἐπέστην, *I set over; intr. attain (power).*
 ἔχω (2), f. ἔξω and σχήσω, p. ἔσχηκα, 2 a. ἔσχον, imp. εἶχον, *I have, hold.*

ζάω, -ῶ (5), f. ζήσω and -ομαι, p. ἔζηκα, inf. ζῆν, *I live.*
 ζητέω, -ῶ (5), f. ζητήσω, *I seek.*
 ζωγραφέω, -ῶ (5), f. ζωγραφήσω, *I paint.*

ηγέομαι, -οῦμαι, f. ἡγήσομαι, p. ἡγήμαι, *I lead, command, believe, hold.*
 ἦδεν, plup. of οἶδα (see p. 33), *I knew.*
 ἦκω (2), f. ἦξω, *I have come, come.*

θαρσέω, -ῶ (5), f. θαρσέσω, *I am confident.*
 θαυμάζω (3), f. θαυμάσομαι, p. τεθαύμακα, *I wonder, admire.*
 θεάομαι, -ῶμαι, f. θεάσομαι, p. τεθέαμαι, 1 a. m. ἰθυσάμην, *I behold.*
 θέλω (4), f. θελήσω, *I wish, will, am willing.*

θνήσκω (2), f. θανοῦμαι, p. τέθνηκα, 2 a. ἔθανον, *I die.*

θυσιάζω (3), f. θυσιάσω, *I sacrifice.*

θύω (5), f. θύσω, p. τέθυκα, *I sacrifice.*

ἵστημι, f. στήσω, 1 a. ἔστησα (trans.), *I make to stand, place*; p. ἔστηκα, p.p. εἰστήκειν, 2 a. ἔστην (int.), *I stand.*

καθεύδω (3), f. -ευδήσω, *I sleep.*

καθίζω (3), f. -ίσω (Att. -ιῶ), *I make to sit down, I sit down.*

καλέω, -ῶ (5), f. καλέσω (Att. καλῶ), p. κέκληκα, 1. f. p. κληθήσομαι, *I call.*

καταβαίνω (4), f. -βήσομαι, p. -βέβηκα, 2 a. κατέβην, *I descend.*

καταθαρσέω, -ῶ (5), f. -θαρσήσω, *I take courage.*

καταθοινάω, -ῶ (5), f. -θοινήτω, *I deavour.*

καταθύω (5), f. -θύσω, *I sacrifice.*

κατακάμπτω (1), f. -κάμψω, *I bend down.*

καταλαμβάνω (4), f. -λήψομαι, p. κατέληφα, 2 a. κατέλαβον, *I seize, catch*; N. T. comprehend.

καταλήγω (2), f. -λήξω, *I cease.*

καταπραΰνω (4), *I soften down.*

καταφεύγω (2), f. -φεύξομαι,

2 a. κατέφυγον, *I flee for refuge.*

κατεσθίω (5), f. -έδομαι, p. -εδήδουκα, 2 a. ἔφαγον, *I eat up.*

κατορύσσω (2), f. -ορύξω, p. p. -ορώρυγμα, *I bury, hide in the ground.*

καυχάομαι, -ῶμαι, f. καυχῆσομαι, p. κεκαύχημαι, *I boast.*

κείρω (4), f. κερῶ, 1 a. ἔκειρα, *I shear.*

κελεύω (5), f. κελεύσω, *I order.*

κεραμεύω (5), f. κεραμεύσω, *I am a potter.*

κινδυνεύω (5), f. κινδυνεύσω, *I run a risk, am likely to do so and so.*

κλέπτω (1), f. κλέψω, p. κέκλοφα, *I steal.*

κολάζω (3), f. κολάσω, 1 a. p. ἐκολάσθην, *I punish.*

κομίζω (3), f. κομίσω (Att. -ιῶ), *I carry away, convey, bring.*

κόπτω (1), f. κόψω, p. κέκοφα, *I cut, beat.*

κοσμέω, -ῶ (5), f. κοσμήσω, p. p. κεκόσμημαι, *I adorn.*

κράζω (3), f. κράξω, p. (with pres. sense) κέκραγα, *I cry.*

κρατέω, -ῶ (5), f. κρατήσω, *I catch.*

κτάομαι, -ῶμαι, f. κτήσομαι, *I gain*; p. κέκτημαι, *possess.*

κτενίζω (3), f. κτενίσω, *I comb, curry.*

κωλύω (5), f. κωλύσω, *I hinder, forbid.*

λαλέω, ῶ (5), f. λαλήσω, p. λελάληκα, *I talk.*

λαμβάνω (4), f. λήψομαι, p. εἴληφα, 2 a. ἔλαβον, *I take, receive.*

λέγω (2), f. λέξω, p. εἵλοχα, *I say, tell.*

λοιδορέω, -ῶ (5), f. λοιδορήσω, *I abuse, revile.*

λύω (5), f. λύσω, p. λέλυκα, *I loose.*

μαρτυρέω, -ῶ (5), f. μαρτυρήσω, p. μεμαρτύρηκα, *I bear witness.*

μάχομαι, f. μαχοῦμαι, p. μεμάχημαι, *I fight.*

μεθερμηνεύω (5), f. -ερμηνεύσω, *I interpret.*

μεθίστημι, f. μεταστήσω, p. μεθέστηκα, 2 a. μετέστην, *I remove.*

μειδιάω, -ῶ (5), f. μειδιάσω, *I smile.*

μένω (4), f. μενῶ, p. μεμένηκα, 1 a. ἔμεινα, *I remain, dwell, abide.*

μεσημβρίζω (3), f. μεσημβρίσω, *I pass the noon, rest at noon.*

μεταπέμπω (1), f. -πέμψω, *I send for.*

μεταπίπτω (1), f. -πεσοῦμαι, p. -πέπτωκα, 2 a. μετέπεσον, *I change, decline.*

μισέω, -ῶ (5), f. μισήσω, p. μεμίσηκα, *I hate.*

μνημονεύω (5), f. μνημονεύσω, *I remember, call to mind, mention.*

νικάω, -ῶ (5), f. νικήσω, p. νενίκηκα, *I conquer.*

νομίζω (3), f. νομίσω (Att. -ιῶ),

p. νενόμικα, *I believe, consider, esteem.*

νυμφεύω (5), f. νυμφεύσω, *I marry* (mostly of the woman); mid. *I marry* (of the man).

ὀγκάζομαι, -ῶμαι, f. ὀγκήσομαι, *I brag.*

οἶδα, perf. with present sense, from obsolete εἶδω, *I know.* For the inflexions of this word and also of ἤξειν, see page 33, under οἶδα.

οἶομαι and οἶμαι, f. οἰήσομαι, 1 a. p. ᾤήθην, *I surmise, think, believe.*

ὁμολογέω, -ῶ (5), f. ὁμολογήσω, p. ὁμολόγηκα, *I confess.*

ὀνειδίζω (3), f. ὀνειδίσω (Att. -ιῶ), p. ὠνείδικα, *I reproach.*

ὀράω, -ῶ (5), f. ὄψομαι, p. ἑώρακα, 2 a. εἶδον, *I see.*

ὀργίζω (3), f. ὀργίσω (Att. -ιῶ), 1 a. p. ὤργισθην, *I provoke; pass. I am angry.*

ὀρίζω (3), f. ὀρίσω (Att. -ιῶ), p. ὠρικά, *I divide as a boundary, bound.*

ὀρμάω, ῶ (5), f. ὀρμήσω, p. ὠρμηκα, *I set in motion; am eager* (also mid.).

ὀρχέομαι, -οῦμαι, f. ὀρχήσομαι, *I dance.*

παίω (5), f. παίσω, p. πέπαικα, *I strike.*

παραβάλλω (4), f. -βαλῶ, p. -βέβληκα, 2 a. παρέβαλον, *I place before.*

παρακαλέω, -ῶ (5), -καλῶ, p. -κέκληκα, *I call to aid.*

παρακλέπτω (1), f. -κλέψω, *I steal secretly.*

παραλαμβάνω (4), f. -λήψομαι, p. παρείληφα, 2 a. παρέλαβον, *I receive, seize, take, undertake.*

πάρεμι, f. -έσομαι, imp. -ῆν, *I am here; τὰ παρόντα = present things.*

πατέω, -ῶ (5), f. πατήσω, *I tread on, trample on.*

παύω (5), f. παύσω, p. πέπαυκα, *I make to cease; mid. and p. I cease.*

πειράομαι, -ῶμαι, f. πειράσομαι, p. p. πεπείραμαι, *I try.*

πέμπω (1), f. πέμψω, p. πέπομφα, *I send.*

περίεμι, imp. -ῆειν, inf. -ιέναι, *I go round or about.*

περιπατέω, -ῶ (5), f. -πατήσω, p. -πεπάτηκα, *I walk about.*

περιτυγχάνω (4), f. -τεύξομαι, p. -τετύχηκα, 2 a. -έτυχον, *I meet with.*

πιπράσκω (2), p. πέπράκα, p. p. πέπραμαι, *I sell.*

πίπτω (1), f. πεσοῦμαι, p. πέπτωκα, 2 a. ἔπεσον, *I fall.*

πιστεύω (5), f. πιστεύσω, p. πεπίστευκα, *I believe.*

πλήσσω (2), f. πλήξω, p. πέπληγα, *I strike, wound.*

πλουτέω, -ῶ (5), f. πλουτήσω, *I am rich.*

πλουτίζω (3), f. πλουτίσω, *I make rich.*

ποιέω, -ῶ (5), f. ποιήσω, p. πεποίηκα, *I do, make, commit (a crime).*

πολιορκέω, -ῶ (5), f. πολιορκήσω, *I besiege.*

πρεσβεύω (5), f. πρεσβεύσω,

p. πεπρέσβευκα, *I am an ambassador; mid. I send ambassadors, I go as ambassador.*

προακούω (5), f. -ακούσομαι, p. -ακήκοα, *I hear first or beforehand.*

προσέρχομαι, f. -ελεύσομαι, p. -ελήλυθα, 2 a. -ῆλθον, *I come or go to.*

προσκαλέω, -ῶ (5), f. -καλέσω, *call to, address.*

προσπέτομαι, f. -πήσομαι, 2 a. -επτάμην and 2 a. a. -έπτην, *I fly to.*

προστίθημι, f. -θήσω, 1 a. -έθηκα, 2 a. -έθην, *I add, bring to.*

προσφέρω (4), f. -οίσω, *I bring to, apply to; m. apply myself to.*

προσχαίρω (4), f. -χαίρήσω, *I rejoice at, I play with.*

πυνθάνομαι, f. πεύσομαι, p. πέπυσμαι, 2 a. ἐπυθύμην, *I ask.*

πωλέω, -ῶ (5), f. πωλήσω, *I sell.*

ρίγώω, -ῶ (5), f. ῥιγώσω, opt. ῥιγώην, *I am cold.*

ρίπτω (1), f. ῥίψω, p. ἔρριφα, 1 a. ἔρριφα, *I throw, cast.*

σαίνω (4), f. σανῶ, 1 a. ἔσηνα, *I wag the tail, I fawn upon.*

σκηνώω, -ῶ (5), f. σκηνώσω, *I pitch tents, dwell, tabernacle.*

σκιάζω (3), f. σκιάσω (Att. σκιῶ), *I shade.*

στρέφω (1), f. στρέψω, p. ἔστροφα, 2 a. p. ἐστράφην, *I turn.*

σφάλλω (4), f. σάλλω, I trip up: *trépein*.
 φηλα, I trip up: *trépein*.
 fail.

τελευτάω, -ῶ (5), f. τελευτήσω, p. τετελεύτηκα, I die.

τέμνω (4), f. τεμῶ, p. τέτμηκα, 2 a. έτεμον, I cut.

τίκτω (3), f. τέξω and -ομαι, p. τέτοκα, 2 a. έτεκον, I bring forth, lay (an egg).

τρέφω (1), f. τρέφω, p. τέτροφα, I nourish, bring up.

τρίβω (1), f. τρίβω, p. τέτριβα, I rub down.

τυγχάνω (4), f. τεύχομαι, p. τετύχηκα, 2 a. έτυχον, I happen.

υπαίτάω, -ῶ (5), f. -απτήσω, I meet.

υπομένω (4), f. -μενῶ, 1 a. υπέμεινα, I endure.

φαίτω (4), f. φαιῶ, p. πέφαυκα, 1 a. έφην, I speak, p. αρρεαυ.

φαιρέω, -ῶ (5), f. φαιρέσω, 1 a. f. έφαιρα, I take away, p. αρρεαυ.

φέρω (4), f. φέρω, 1 a. φέρον, I bear, p. αρρεαυ.

φημι, f. φημι, 2 a. φημι, I say, p. αρρεαυ.

φθάνω (4), f. φθάνω, I reach, p. αρρεαυ.

οὐδέν, -ῶ (5), f. οὐδέν, I do nothing.

οὐδέν, -ῶ (5), f. οὐδέν, I do nothing.

οὐδέν, -ῶ (5), f. οὐδέν, I do nothing.

οὐδέν, -ῶ (5), f. οὐδέν, I do nothing.

οὐδέν, -ῶ (5), f. οὐδέν, I do nothing.

οὐδέν, -ῶ (5), f. οὐδέν, I do nothing.

οὐδέν, -ῶ (5), f. οὐδέν, I do nothing.

οὐδέν, -ῶ (5), f. οὐδέν, I do nothing.

οὐδέν, -ῶ (5), f. οὐδέν, I do nothing.

οὐδέν, -ῶ (5), f. οὐδέν, I do nothing.

οὐδέν, -ῶ (5), f. οὐδέν, I do nothing.

οὐδέν, -ῶ (5), f. οὐδέν, I do nothing.

οὐδέν, -ῶ (5), f. οὐδέν, I do nothing.

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οὐδέν, -ῶ (5), f. οὐδέν, I do nothing.

οὐδέν, -ῶ (5), f. οὐδέν, I do nothing.

οὐδέν, -ῶ (5), f. οὐδέν, I do nothing.

οὐδέν, -ῶ (5), f. οὐδέν, I do nothing.

οὐδέν, -ῶ (5), f. οὐδέν, I do nothing.

οὐδέν, -ῶ (5), f. οὐδέν, I do nothing.

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παρακλέπτω (1), f. -κλέψω, *I steal secretly.*
 παραλαμβάνω (4), f. -λήψομαι, p. παρείληφα, 2 a. παρέλαβον, *I receive, seize, take, undertake.*
 πάρεμι, f. -έσομαι, imp. -ῆν, *I am here; τὰ παρόντα = present things.*
 πατέω, -ῶ (5), f. πατήσω, *I tread on, trample on.*
 παύω (5), f. παύσω, p. πέπαυκα, *I make to cease; mid. and p. I cease.*
 πειράομαι, -ῶμαι, f. πειράσομαι, p. p. πεπείραμαι, *I try.*
 πέμπω (1), f. πέμψω, p. πέπομφα, *I send.*
 περιίεμι, imp. -ῆειν, inf. -ιέναι, *I go round or about.*
 περιπατέω, -ῶ (5), f. -πατήσω, p. -πεπάτηκα, *I walk about.*
 περιτυγχάνω (4), f. -τεύξομαι, p. -τετύχηκα, 2 a. -έτυχον, *I meet with.*
 πιπράσκω (2), p. πέπράκα, p. p. πέπραμαι, *I sell.*
 πίπτω (1), f. πεσοῦμαι, p. πέπτωκα, 2 a. ἔπεσον, *I fall.*
 πιστεύω (5), f. πιστεύσω, p. πεπίστευκα, *I believe.*
 πλήσσω (2), f. πλήξω, p. πέπληγα, *I strike, wound.*
 πλουτέω, -ῶ (5), f. πλουτήσω, *I am rich.*
 πλουτίζω (3), f. πλουτίσω, *I make rich.*
 ποιέω, -ῶ (5), f. ποιήσω, p. πεποίηκα, *I do, make, commit (a crime).*
 πολιορκέω, -ῶ (5), f. πολιορκήσω, *I besiege.*
 πρεσβεύω (5), f. πρεσβεύσω,

p. πεπρέσβευκα, *I am an ambassador; mid. I send ambassadors, I go as ambassador.*
 προακούω (5), f. -ακούσομαι, p. -ακήκοα, *I hear first or beforehand.*
 προσέρχομαι, f. -ελεύσομαι, p. -ελήλυθα, 2 a. -ῆλθον, *I come or go to.*
 προσκαλέω, -ῶ (5), f. -καλέσω, *call to, address.*
 προσπίτομαι, f. -πτήσομαι, 2 a. -επτάμην and 2 a. a. -έπτην, *I fly to.*
 προστίθημι, f. -θήσω, 1 a. -έθηκα, 2 a. -έθην, *I add, bring to.*
 προσφέρω (4), f. -οίσω, *I bring to, apply to; m. apply myself to.*
 προσχαίρω (4), f. -χαιρήσω, *I rejoice at, I play with.*
 πυνθάνομαι, f. πεύσομαι, p. πέπυσμαι, 2 a. έπυθόμην, *I ask.*
 πωλέω, -ῶ (5), f. πωλήσω, *I sell.*
 ριγώω, -ῶ (5), f. ριγώσω, opt. ριγῶην, *I am cold.*
 ρίπτω (1), f. ρίψω, p. ἔρριψα, 1 a. ἔρριψα, *I throw, cast.*
 σαίνω (4), f. σανῶ, 1 a. ἔσηνα, *I wag the tail, I fawn upon.*
 σκηνῶω, -ῶ (5), f. σκηνώσω, *I pitch tents, dwell, tabernacle.*
 σκιάζω (3), f. σκιάσω (Att. σκιῶ), *I shade.*
 στρέφω (1), f. στρέψω, p. ἔστροφα, 2 a. p. ἑστράφην, *I turn.*

σφάλλω (4), f. σφαλῶ, 1 a. ἔσ-
φηλα, *I trip up*; pass. fall,
fail.

τελευτάω, -ῶ (5), f. τελευτήσω,
p. τετελεύτηκα, *I die*.

τέμνω (4), f. τεμῶ, p. τέτμηκα,
2 a. ἔτεμον, *I cut*.

τίκτω (3), f. τέξω and -ομαι, p.
τέτοκα, 2 a. ἔτεκον, *I bring
forth, lay (an egg)*.

τρέφω (1), f. θρέψω, p. τέτροφα,
I nourish, bring up.

τρίβω (1), f. τρίψω, p. τέτριφα,
I rub down.

τυγχάνω (4), f. τεύξομαι, p.
τετύχηκα, 2 a. ἔτυχον, *I
happen*.

ὑπαντάω, -ῶ (5), f. -αντήσω, *I
meet*.

ὑπομένω (4), f. -μενῶ, 1 a.
ὑπέμεινα, *I endure*.

φαίνω (4), f. φανῶ, p. πέφαγκα,
1 a. ἔφην, *I show*; shine;
p. appear.

φανερῶ, -ῶ (5), f. φανερώσω,
1 a. p. ἐφανερώθην, *I make
manifest*.

φέρω (4), f. οἶσω, p. ἐνήνοχα,
1 a. ἤνεγκα, 2 a. ἤνεγκον, *I
bear, carry, bring*.

φημί, f. φήσω and ἐρῶ, p. εἶρηκα,
2 a. εἶπον and ἔφην, *I
say*.

φθάνω (4), f. φθίσσομαι, p.

ἔφθακα, 2 a. ἔφθην, *I antici-
pate*.

φθέγγομαι, f. φθέγξομαι, p.
ἔφθεγμα, *I speak, neigh,
bray*.

φθονέω, -ῶ (5), f. φθορήσω, *I
envy*.

φιλέω, -ῶ (5), f. φιλήσω, p. πε-
φίληκα, *I love, kiss*.

φοβέω, -ῶ (5), f. φοβήσω, 1 a.
p. ἐφοβήθην, *I frighten*;
pass. fear.

φονεύω (5), f. φονεύσω, 1 a. p.
ἐφονεύθην, *I slay*.

φορέω, -ῶ (5), f. φορήσω, *I bear,
wear, have*.

φυλάσσω and φυλάττω (2), f.
φυλάξω, p. πεφύλακα, *I
watch, keep, preserve*.

φύω (5), f. φύσω, *I produce,
bring forth*; p. πέφυκα, 2 a.
ἔφυν, *I grow*.

φωνέω, -ῶ (5), f. φωνήσω, *I
cry, call, call to*.

φωτίζω (3), f. φωτίσω (Att. -ιῶ),
I give light to.

χειροτονέω, -ῶ (5), f. χειροτο-
νήσω, *I elect, choose*.

χράομαι, -ῶμαι, f. χρήσομαι,
p. p. κέχρημαι, *I use*.

χρεμετίζω (3), f. χρεμετίσω
(Att. -ιῶ), *I neigh*.

ώνέομαι, -οῦμαι, f. ὠνήσομαι, p.
ἔῶνημαι, 2 a. ἐπριάμην, *I
buy*.

ὠφελέω, -ῶ (5), f. ὠφελήσω, *I
help, benefit*.

PART II.

GOSPEL OF ST. JOHN.

CHAPTER II.

I.

1. Καὶ τῇ ἡμέρᾳ τῇ τρίτῃ γάμος ἐγένετο ἐν Κανᾷ τῆς Γαλιλαίας· καὶ ἦν ἡ μήτηρ τοῦ Ἰησοῦ ἐκεῖ·
2. Ἐκλήθη δὲ καὶ ὁ Ἰησοῦς καὶ οἱ μαθηταὶ αὐτοῦ εἰς τὸν γάμον.
3. Καὶ ὑστερήσαντος οἴνου λέγει ἡ μήτηρ τοῦ Ἰησοῦ πρὸς αὐτὸν, ‘Οἶνον οὐκ ἔχουσι.’
4. Λέγει αὐτῇ ὁ Ἰησοῦς, ‘Τί ἐμοὶ καὶ σοὶ, γύναι; οὐπω ἤκει ἡ ὥρα μου.’

EXPLANATIONS.

1. Τῇ ἡμέρᾳ τῇ τρίτῃ, dat. case—time when. ἐγένετο, 3 per. sing. 2 aor. mid., from γίγνομαι. For ἦν see p. 83.
2. ἐκλήθη, 3 per. sing. 1 aor. pass., from καλέω (see p. 311). After οἱ μαθηταί, understand ἐκλήθησαν.
3. ὑστερήσαντος οἴνου, gen. abs. ‘wine having failed.’ ὑστερήσαντος, 1 aor. part.
4. γύναι, voc. case, from γυνή. Τί ἐμοὶ καὶ σοί, ‘what is there to me and thee?’—English translation, ‘what have I to do with thee?’ ἤκει, ‘is come.’

II.

5. Λέγει ἡ μήτηρ αὐτοῦ τοῖς διακόνοις, 'Ὁ τι ἂν λέγῃ ὑμῖν, ποιήσατε.'
6. Ἦσαν δὲ ἐκεῖ ὑδρίαὶ λίθιναι ἐξ κείμεναι κατὰ τὸν καθαρισμὸν τῶν Ἰουδαίων, χωροῦσαι ἀνὰ μετρητὰς δύο ἢ τρεῖς.
7. Λέγει αὐτοῖς ὁ Ἰησοῦς, 'Γεμίσατε τὰς ὑδρίας ὕδατος.' Καὶ ἐγέμισαν αὐτὰς ἕως ἄνω.

EXPLANATIONS.

5. Ὁ τι, acc. case, from ὅστις; acc. after λέγῃ. ποιήσατε, 2 per. plur. 1 aor. imperative.
6. Ἦσαν—parse this word. λίθιναι, an adjective, 'stone,' 'made of stone.' κείμεναι, pres. part., from κείμαι, nom. plur. to agree with ὑδρίαὶ. χωροῦσαι, nom. plur. pres. part., from χωρέω, to agree with ὑδρίαὶ. ἀνὰ, distributive. ἀνὰ μετρητὰς δύο ἢ τρεῖς, 'two or three firkins apiece.'
7. ἕως ἄνω, 'up to the top'—English translation, 'up to the brim.'

III.

8. Καὶ λέγει αὐτοῖς, 'Ἀντλήσατε νῦν καὶ φέρετε τῷ ἀρχιτρικλίνῳ.' Καὶ ἤνεγκαν.
9. Ὡς δὲ ἐγεύσατο ὁ ἀρχιτρίκλινος τὸ ὕδωρ οἶνον γεγεννημένον, καὶ οὐκ ᾔδει πόθεν ἐστὶν (οἱ δὲ διάκονοι ᾔδεισαν οἱ ἠντληκότες τὸ ὕδωρ), φωνεῖ τὸν νυμφίον ὁ ἀρχιτρίκλινος—

EXPLANATIONS.

8. Ἀντλήσατε, 2 per. plur. 1 aor. imper. τῷ ἀρχιτρικλίνῳ. This word is made up of ἀρχι and τρίκλινος. ἀρχι is connected with ἄρχω and denotes 'preeminence,' and τρίκλινος is literally 'with three beds or couches.' ἀρχιτρικλίνος therefore means 'the president of a banquet or triclinium,' so called because the guests reclined on couches placed along three sides of the table. ἤνεγκαν, 3 per. plur. 1 aor., from φέρω. ἤνεγκαν is derived of course from the root ἐνέγκω.
9. ἐγεύσατο. This is quite a regular tense and regularly formed—parse it. What is the gen. case of ὕδωρ? ἤδει, see p. 33, as also for ἤδειςαι, 3 per. plur. pluperf. of οἶδα.

IV.

10. Καὶ λέγει αὐτῷ, 'Πᾶς ἄνθρωπος πρῶτον τὸν καλὸν οἶνον τίθησι, καὶ ὅταν μεθυσθῶσι, τότε τὸν ἐλάσσω· σὺ τετάρτην τὸν καλὸν οἶνον ἕως ἄρτι.'
11. Ταύτην ἐποίησε τὴν ἀρχὴν τῶν σημείων ὁ Ἰησοῦς ἐν Κανᾷ τῆς Γαλιλαίας, καὶ ἐφάνέρωσε τὴν δόξαν αὐτοῦ· καὶ ἐπίστευσαν εἰς αὐτὸν οἱ μαθηταὶ αὐτοῦ.

EXPLANATIONS.

- 10 Πρῶτον, 'first of all,' 'at the beginning,' 'at the first.' τίθησι, 'sets before (his guests).' μεθυσθῶσι, 3 per. plur. 1 aor. subj. pass., from μεθύσκω, 'when men are drunk.' Our English translation has it, 'when men have well drunk.' We need not hesitate to take the word μεθυσθῶσι to mean 'are drunk.' 'The saying of the "ruler of the feast" is a general one, not applicable to the company then present. We may be sure that our Lord would not have sanctioned or ministered to actual drunkenness.' (Alford.) τὸν ἐλάσσω, acc. sing., for ἐλάσσονα. ἐλάσσων or ἐλάττων used as the comp. of μικρός (or ἐλαχύς). For the contracted form of comparatives, see 'Short and Easy Greek Book,' p. 27.
11. There are three verbs in the 1 aor. tense in this verse, all regularly formed. The pupil should be able to know them at once.

V

12. Μετὰ τοῦτο κατέβη εἰς Καπερναοὺμ αὐτὸς καὶ ἡ μήτηρ αὐτοῦ, καὶ οἱ ἀδελφοὶ αὐτοῦ, καὶ οἱ μαθηταὶ αὐτοῦ· καὶ ἐκεῖ ἔμειναν οὐ πολλὰς ἡμέρας.
13. Καὶ ἐγγὺς ἦν τὸ πάσχα τῶν Ἰουδαίων, καὶ ἀνέβη εἰς Ἱεροσόλυμα ὁ Ἰησοῦς.

EXPLANATIONS.

12. Κατέβη, 3 per. sing. 2 aor., from καταβαίνω. He went down because Capernaum was on the lake, and Cana higher up the country. Make αὐτὸς the nominative to κατέβη, and then after all the other nominative cases understand κατέβησαν. ἔμειναν, see p. 369.

VI.

14. Καὶ εὗρεν ἐν τῷ ἱερῷ τοὺς πωλοῦντας βόας καὶ πρόβατα καὶ περιστερὰς, καὶ τοὺς κερματιστὰς καθημένους.
15. Καὶ ποιήσας φραγέλλιον ἐκ σχοινίων πάντας ἐξέβαλεν ἐκ τοῦ ἱεροῦ, τά τε πρόβατα καὶ τοὺς βόας· καὶ τῶν κολλυβιστῶν ἐξέχεε τὸ κέρμα, καὶ τὰς τραπέζας ἀνέστρεψε·

EXPLANATIONS.

14. *Εὔρεν*, 3 per. sing. 2 aor., from *εὐρίσκω*. *πωλοῦντας*, acc. plur. pres. part.—do not think that it is fem. because it ends in *ας*. *πρόβατα*, 'sheep,' 'cattle in general.' This is derived from *προβαίνω*, which means 'to go forward.' *καθημένους*, acc. plur. of the participle *καθήμενος*, from *κάθημαι* (which is really perfect of *καθέζομαι*).
15. *ἐξέβαλεν*, from *ἐκβάλλω*—what tense? and why is the *κ* changed into *ξ*? *ἐξέχεε*, from *ἐκχέω*—what tense is this? *τὸ κέρμα*, 'the small change,' *τῶν κολλυβιστῶν*, 'of the money-changers,' from *κόλλυβος*, 'a small coin.' *τραπέζας*, a word signifying really something with *three* or *four* feet—according as the derivation is from *τετρά-πεζα* ('foot') or *τρί-πεζα*. *φραγέλλιον* is really the Latin 'flagellum.'

VII.

16. *Καὶ τοῖς τὰς περιστεράς πωλοῦσιν εἶπεν*,
'*Ἄρατε ταῦτα ἐντεῦθεν· μὴ ποιεῖτε τὸν οἶκον
τοῦ πατρός μου οἶκον ἐμπορίου.*'
17. *Ἐμνήσθησαν δὲ οἱ μαθηταὶ αὐτοῦ ὅτι γεγραμ-
μένον ἐστίν*, '*Ὁ ζῆλος τοῦ οἴκου σου κατέ-
φαγέ με.*'
18. *Ἀπεκρίθησαν οὖν οἱ Ἰουδαῖοι καὶ εἶπον αὐτῷ*,
'*Τί σημεῖον δεικνύεις ἡμῖν, ὅτι ταῦτα ποιεῖς;*'

EXPLANATIONS.

16. *Πωλοῦσιν*, dat. plur. pres. part., from *πωλέω*. *Ἄρατε*, 2 per. plur. 1 aor. imper., from *αἶρω*, 1 aor. *ἦρα*.
17. *ἐμνήσθησαν*, 3 per. plur. 1 aor. pass., from *μιμνήσκω*. *γεγραμμένον*, perf. part. pass. of *γράφω*. *κατέφαγέ*—notice the augment between the prep. and the verb. This is the 2nd aorist of *κατεσθίω*.
18. *ἀπεκρίθησαν*, 3 per. plur. 1 aor. pass. (see p. 306). *Τί σημεῖον*, acc. case after *δεικνύεις*. *ταῦτα*—what does *ταῦτα* come from?

VIII.

19. Ἀπεκρίθη ὁ Ἰησοῦς καὶ εἶπεν αὐτοῖς, Ἀύσατε τὸν ναὸν τοῦτον, καὶ ἐν τρισὶν ἡμέραις ἐγερῶ αὐτόν.'
20. Εἶπον οὖν οἱ Ἰουδαῖοι, Ὑποκοδομήθη ὁ ναὸς οὗτος, καὶ σὺ ἐν τρισὶν ἡμέραις ἐγερεῖς αὐτόν;'
21. Ἐκεῖνος δὲ ἔλεγε περὶ τοῦ ναοῦ τοῦ σώματος αὐτοῦ.
22. Ὅτε οὖν ἠγέρθη ἐκ νεκρῶν, ἐμνήσθησαν οἱ μαθηταὶ αὐτοῦ ὅτι τοῦτο ἔλεγεν αὐτοῖς, καὶ ἐπίστευσαν τῇ γραφῇ καὶ τῷ λόγῳ ᾧ εἶπεν ὁ Ἰησοῦς.

EXPLANATIONS.

19. *Αύσατε*, 2 per. plur. 1 aor. imper. *ἐγερῶ*—this is the fut., it is quite regular. What verb does it come from? and what is the conjugation?
20. *Υποκοδομήθη* καὶ *ἐξ ἔτεσιν*, dat. case of time: what would it be in Latin? *ὑποκοδομήθη*, from *οικοδομέω*. What is the tense? For the augment, see 'Short and Easy Greek Book,' p. 64.
22. *ἠγέρθη*. This will be a good word for the pupil to form:—Pres. *ἐγείρω*, fut. *ἐγερῶ*, perf. act. *ἐγήγεκα*, perf. pass. *ἐγήγεμαι* (3 per. sing. *ἐγήγεται*), 1 aor. pass. *ἠγέρθη*. *ἐπίστευσαν* takes a dat. like *credo* in Latin. *ᾧ*—this is the dat. 'by attraction.' We should expect it to be the acc. after *εἶπεν*, but, instead of that, it is the dat. attracted by *λόγῳ* into its own case.

IX.

23. Ὡς δὲ ἦν ἐν Ἱεροσολύμοις ἐν τῷ πάσχα ἐν τῇ ἑορτῇ, πολλοὶ ἐπίστευσαν εἰς τὸ ὄνομα αὐτοῦ, θεωροῦντες αὐτοῦ τὰ σημεῖα ἃ ἐποίει.
24. Αὐτὸς δὲ ὁ Ἰησοῦς οὐκ ἐπίστευεν ἑαυτὸν αὐτοῖς, διὰ τὸ αὐτὸν γινώσκειν πάντας,
25. Καὶ ὅτι οὐ χρείαν εἶχεν ἵνα τις μαρτυρήσῃ περὶ τοῦ ἀνθρώπου· αὐτὸς γὰρ ἐγίνωσκε τί ἦν ἐν τῷ ἀνθρώπῳ.

EXPLANATIONS.

23. Πάσχα, indecl.—but what case must it be here, and why? ἃ, acc. plur., from *δς, ῆ, δς*, acc. after *ἐποίει*.
24. διὰ τὸ αὐτὸν γινώσκειν, 'because he knew.' αὐτὸν, acc. case before infin. γινώσκειν.
25. ὅτι οὐ χρείαν εἶχεν, 'because he had not need.' εἶχεν, imperf. of *ἔχω*. What is the 2nd Aorist?

GOSPEL OF ST. JOHN.

CHAPTER III.

X.

1. Ἦν δὲ ἄνθρωπος ἐκ τῶν Φαρισαίων, Νικόδημος ὄνομα αὐτῷ, ἄρχων τῶν Ἰουδαίων.
2. Οὗτος ἦλθε πρὸς τὸν Ἰησοῦν νυκτὸς, καὶ εἶπεν αὐτῷ· ‘Ραββὶ, οἶδαμεν ὅτι ἀπὸ Θεοῦ ἐλήλυθας διδάσκαλος· οὐδεὶς γὰρ ταῦτα τὰ σημεῖα δύναται ποιεῖν, ἃ σὺ ποιεῖς, ἐὰν μὴ ᾗ ὁ Θεὸς μετ’ αὐτοῦ.’
3. Ἀπεκρίθη ὁ Ἰησοῦς καὶ εἶπεν αὐτῷ· ‘Ἀμὴν, ἀμὴν λέγω σοι· ἐὰν μὴ τις γεννηθῇ ἄνωθεν, οὐ δύναται ἰδεῖν τὴν βασιλείαν τοῦ Θεοῦ.’

EXPLANATIONS.

1. Ὄνομα αὐτῷ, ‘the name to him,’ ‘his name.’
2. ἦλθε (see p. 298). νυκτὸς, gen. of time when. οἶδαμεν, an irregular perf. mid., from obsolete εἶδω,—used as a present, as *novi* is in Latin. ἐλήλυθας, 2 per. sing. perf. act., from ἔρχομαι. ἃ, acc. case after ποιεῖς.
3. Ἀπεκρίθη, 3 per. sing. 1 aor. pass., from ἀποκρίνομαι (see p. 306). γεννηθῇ (see p. 300). ἄνωθεν, ‘again,’—might also be rendered ‘from above.’

XI.

4. Λέγει πρὸς αὐτὸν ὁ Νικόδημος· 'Πῶς δυναται ἄνθρωπος γεννηθῆναι γέρων ὦν; μὴ δύναται εἰς τὴν κοιλίαν τῆς μητρὸς αὐτοῦ δεύτερον εἰσελθεῖν, καὶ γεννηθῆναι;'
5. Ἀπεκρίθη ὁ Ἰησοῦς· 'Ἀμὴν, ἀμὴν λέγω σοι· ἐὰν μή τις γεννηθῇ ἐξ ὕδατος καὶ Πνεύματος, οὐ δύναται εἰσελθεῖν εἰς τὴν βασιλείαν τοῦ Θεοῦ.
6. 'Τὸ γεγεννημένον ἐκ τῆς σαρκὸς, σὰρξ ἐστι· καὶ τὸ γεγεννημένον ἐκ τοῦ Πνεύματος, πνεῦμά ἐστι.'

EXPLANATIONS.

4. Γεννηθῆναι, 1 aor. infin. pass., from γεννάω. μὴ δύναται, 'is he able?' i.e. 'surely he is not able, is he?' μὴ, like Latin *num*, expecting a negative answer.
5. ἐὰν μὴ, 'unless,' 'except.'
6. Τὸ γεγεννημένον, 'that which has been born.'

XII.

7. 'Μὴ θαυμάσης, ὅτι εἶπόν σοι· δεῖ ὑμᾶς γεννηθῆναι ἄνωθεν.
8. 'Τὸ πνεῦμα, ὅπου θέλει, πνεῖ· καὶ τὴν φωνὴν αὐτοῦ ἀκούεις, ἀλλ' οὐκ οἶδας, πόθεν ἔρχεται, καὶ ποῦ ὑπάγει· οὕτως ἐστὶ πᾶς ὁ γεγεννημένος ἐκ τοῦ Πνεύματος.'
9. 'Απεκρίθη Νικόδημος καὶ εἶπεν αὐτῷ· 'Πῶς δύναται ταῦτα γενέσθαι;'
10. 'Απεκρίθη ὁ Ἰησοῦς καὶ εἶπεν αὐτῷ· 'Σὺ εἶ ὁ διδάσκαλος τοῦ Ἰσραὴλ, καὶ ταῦτα οὐ γινώσκεις ;

EXPLANATIONS.

7. *Μὴ θαυμάσης*, 'marvel not,'—conjunctive used for imperative. *ὑμᾶς*, acc. case before infin. *γεννηθῆναι*.
9. *Πῶς δύναται ταῦτα γενέσθαι*, 'how are these things able to be?'—notice *ταῦτα* being plural, and *δύναται* sing.: neuter plurals have a verb singular.

XIII.

11. 'Ἀμὴν, ἀμὴν λέγω σοι· ὅτι ὃ οἶδαμεν, λαλοῦμεν, καὶ ὃ ἑώρακαμεν, μαρτυροῦμεν· καὶ τὴν μαρτυρίαν ἡμῶν οὐ λαμβάνετε.
12. 'Εἰ τὰ ἐπίγεια εἶπον ὑμῖν, καὶ οὐ πιστεύετε, πῶς, ἔαν εἶπω ὑμῖν τὰ ἐπουράνια, πιστεύσετε ;
13. 'Καὶ οὐδεὶς ἀναβέβηκεν εἰς τὸν οὐρανὸν, εἰ μὴ ὁ ἐκ τοῦ οὐρανοῦ καταβὰς, ὁ Υἱὸς τοῦ ἀνθρώπου, ὃς ὦν ἐν τῷ οὐρανῷ.

EXPLANATIONS.

11. *Λαλοῦμεν*, contracted for *λαλέομεν*. *ἑωράκαμεν*, perf. of *ὁράω*. (For formation see p. 304.)
 12. *πῶς*—after *πῶς* take *πιστεύετε*. *εἶπω*, 2 aor. subj.
 13. *ἀναβέβηκεν*, 3 per. sing. perf. act. of *ἀναβαίνω*. *καταβάς*, 2 aor. part. of *καταβαίνω*.

XIV.

14. 'Καὶ καθὼς Μωσῆς ὕψωσε τὸν ὄφιν ἐν τῇ ἐρήμῳ, οὕτως ὑψωθῆναι δεῖ τὸν Υἱὸν τοῦ ἀνθρώπου.'
 15. 'Ἵνα πᾶς ὁ πιστεύων εἰς αὐτὸν μὴ ἀπόληται, ἀλλ' ἔχῃ ζωὴν αἰώνιον.
 16. 'Οὕτω γὰρ ἠγάπησεν ὁ Θεὸς τὸν κόσμον, ὥστε τὸν υἱὸν αὐτοῦ τὸν μονογενῆ ἔδωκεν, ἵνα πᾶς ὁ πιστεύων εἰς αὐτὸν, μὴ ἀπόληται, ἀλλ' ἔχῃ ζωὴν αἰώνιον.

EXPLANATIONS.

14. *Ὑψωσε*—what tense? What is the augment? See 'Short and Easy Greek Book,' p. 65. *ὕψωθῆναι*, 1 aor. infin. after the acc. case *τὸν Υἱὸν*. *ὕψωθῆναι*—this will be a good word for the pupil to form.
 15. *ἀπόληται*, 3 per. sing. 2 aor. subj. mid., from *ἀπόλλυμι*.
 16. *ἠγάπησεν*, 3 per. sing. 1 aor. from *ἀγαπάω*. *τὸν μονογενῆ*, acc. sing. contracted for *μονογενέα*, *ἔδωκεν*, 1 aor. (See p. 300.)

XV.

17. 'Οὐ γὰρ ἀπέστειλεν ὁ Θεὸς τὸν Υἱὸν αὐτοῦ εἰς τὸν κόσμον, ἵνα κρίνῃ τὸν κόσμον, ἀλλ' ἵνα σωθῇ ὁ κόσμος δι' αὐτοῦ.
18. 'Ὁ πιστεύων εἰς αὐτὸν, οὐ κρίνεται· ὁ δὲ μὴ πιστεύων, ἤδη κέκριται, ὅτι μὴ πεπίστευκεν εἰς τὸ ὄνομα τοῦ μονογενοῦς Υἱοῦ τοῦ Θεοῦ.
19. 'Αὕτη δέ ἐστιν ἡ κρίσις, ὅτι τὸ φῶς ἐλήλυθεν εἰς τὸν κόσμον, καὶ ἠγάπησαν οἱ ἄνθρωποι μᾶλλον τὸ σκότος ἢ τὸ φῶς· ἦν γὰρ πονηρὰ αὐτῶν τὰ ἔργα.

EXPLANATIONS.

17. Ἀπέστειλεν (see p. 305). σωθῇ, 1 aor. pass. subj., from σώζω.
18. οὐ κρίνεται—make this *passive*, 'is not condemned.' κέκριται, 3 per. sing. perf. pass. εἰς τὸ ὄνομα, 'on the name.'
19. αὕτη agrees with κρίσις, but they are not to be taken together. ἐλήλυθεν, perf. act., from ἔρχομαι (see p. 298). μᾶλλον goes with ἡ, and answers to *magis quam* in Latin. τὸ φῶς, acc. case, connected with σκότος by ἡ, the conjunction, which annexes like to like. Notice τὰ ἔργα being plural, and ἦν 3 per. sing.: why is this? (See p. 132.)

XVI.

20. 'Πᾶς γὰρ ὁ φαῦλα πράσσων, μισεῖ τὸ φῶς, καὶ οὐκ ἔρχεται πρὸς τὸ φῶς, ἵνα μὴ ἐλεγχθῇ τὰ ἔργα αὐτοῦ.
21. 'Ὁ δὲ ποιῶν τὴν ἀλήθειαν, ἔρχεται πρὸς τὸ φῶς, ἵνα φανερωθῇ αὐτοῦ τὰ ἔργα, ὅτι ἐν Θεῷ ἐστιν εἰργασμένα.'
22. Μετὰ ταῦτα ἦλθεν ὁ Ἰησοῦς καὶ οἱ μαθηταὶ αὐτοῦ εἰς τὴν Ἰουδαίαν γῆν· καὶ ἐκεῖ διέτριβε μετ' αὐτῶν, καὶ ἐβάπτιζεν.

EXPLANATIONS.

20. Πράσσων, pres. part.—notice the article with the participle. ἵνα μὴ, 'that not,' 'lest.' ἐλεγχθῇ—as in last lesson, notice 'neuter plurals take a verb singular.' ἐλεγχθῇ is the 3 per. sing. 1 aor. pass. subj., from ἐλέγχω.
21. εἰργασμένα, perf. part. pass. of ἐργάζομαι.
22. διέτριβε—this verb means to 'rub away,' 'consume;' sometimes it is used with χρόνον, and sometimes alone, as here: in either case it means 'to spend time,' 'live.'

XVII.

23. Ἦν δὲ καὶ Ἰωάννης βαπτίζων ἐν Αἰνῶν, ἐγγὺς τοῦ Σαλεῖμ, ὅτι ὕδατα πολλὰ ἦν ἐκεῖ. καὶ παρεγίνοντο, καὶ ἐβαπτίζοντο.
24. Οὐπω γὰρ ἦν βεβλημένος εἰς τὴν φυλακὴν ὁ Ἰωάννης.

25. Ἐγένετο οὖν ζήτησις ἐκ τῶν μαθητῶν Ἰωάννου μετὰ Ἰουδαίων περὶ καθαρισμοῦ.

EXPLANATIONS.

23. Ἦν βαπτίζων, 'was baptizing.' A similar construction occurs in St. Luke i. 10, τὸ πλῆθος ἦν προσευχόμενον. Ἐγγύς supplies the place of a preposition. ὕδατα πολλά—make this singular in English. παρεγγύοντο καὶ ἐβαπτίζοντο—remember that the former of these is middle and the latter passive.
24. ἦν βεβλημένος—a similar construction to that in verse 23. The Vulgate translates it 'missus fuerat.' βεβλημένος, perf. pass. part., from βάλλω.
25. ἐκ τῶν μαθητῶν, 'on the part of the disciples.'

XVIII.

26. Καὶ ἦλθον πρὸς τὸν Ἰωάννην, καὶ εἶπον αὐτῷ· Ῥάββι, ὃς ἦν μετὰ σοῦ πέραν τοῦ Ἰορδάνου, ᾧ σὺ μεμαρτύρηκας, ἴδε, οὗτος βαπτίζει, καὶ πάντες ἔρχονται πρὸς αὐτόν.
27. Ἀπεκρίθη Ἰωάννης καὶ εἶπεν· Οὐ δύναται ἄνθρωπος λαμβάνειν οὐδὲν, ἐὰν μὴ ᾗ δεδομένον αὐτῷ ἐκ τοῦ οὐρανοῦ.
28. Αὐτοὶ ὑμεῖς μοι μαρτυρεῖτε, ὅτι εἶπον, Οὐκ εἰμὶ ἐγὼ ὁ Χριστὸς, ἀλλ' ὅτι ἀπεσταλμένος εἰμὶ ἐμπροσθεν ἐκείνου.

EXPLANATIONS.

26. Ὅς, 'who;' the antecedent is οὗτος.
27. ᾗ δεδομένον, perf. pass. subj., from δίδωμι.
28. ἀπεσταλμένος, perf. pass. part., from ἀποστέλλω. (For the formation, see p. 297.)

XIX.

29. Ὁ ἔχων τὴν νύμφην νύμφίος ἐστίν· ὁ δὲ φίλος τοῦ νυμφίου, ὁ ἐστηκὼς καὶ ἀκούων αὐτοῦ, χαρᾷ χαίρει διὰ τὴν φωνὴν τοῦ νυμφίου. αὕτη οὖν ἡ χαρὰ ἡ ἐμὴ πεπλήρωται.
30. Ἐκεῖνον δεῖ αὐξάνειν, ἐμὲ δὲ ἐλαττοῦσθαι.
31. Ὁ ἄνωθεν ἐρχόμενος, ἐπάνω πάντων ἐστίν. ὁ ὢν ἐκ τῆς γῆς, ἐκ τῆς γῆς ἐστὶ καὶ ἐκ τῆς γῆς λαλεῖ· ὁ ἐκ τοῦ οὐρανοῦ ἐρχόμενος ἐπάνω πάντων ἐστί·
32. Καὶ ὁ ἐώρακε καὶ ἤκουσε, τοῦτο μαρτυρεῖ· καὶ τὴν μαρτυρίαν αὐτοῦ οὐδεὶς λαμβάνει.

EXPLANATIONS.

29. Ἐστηκὼς, perf. act. part. χαρᾷ χαίρει, 'rejoices greatly,' really 'rejoices with joy.' αὕτη, &c.—notice this expression αὕτη ἡ χαρὰ ἡ ἐμὴ, there being two articles where in Latin it would be simply *hoc gaudium meum*. πεπλήρωται—this is quite a regular tense, from πληρόω.
30. Ἐκεῖνον δεῖ, 'it is necessary that he,' &c. αὐξάνειν, infin. after ἐκεῖνον. ἐλαττοῦσθαι, pres. infin. pass. for ἐλαττόεσθαι.
31. ἄνωθεν—the same word used St. John iii. 3, εἰ μὴ τις γεννηθῇ ἄνωθεν.
32. ὁ, acc. after ἐώρακε.

XX.

33. Ὁ λαβὼν αὐτοῦ τὴν μαρτυρίαν, ἐσφράγισεν,
ὅτι ὁ Θεὸς, ἀληθὴς ἐστίν.
34. Ὀν γὰρ ἀπέστειλεν ὁ Θεὸς, τὰ ῥήματα τοῦ
Θεοῦ λαλεῖ· οὐ γὰρ ἐκ μέτρου δίδωσιν ὁ
Θεὸς τὸ Πνεῦμα.
35. Ὁ Πατὴρ ἀγαπᾷ τὸν Υἱόν, καὶ πάντα δέδωκεν
ἐν τῇ χειρὶ αὐτοῦ.
36. Ὁ πιστεύων εἰς τὸν Υἱὸν ἔχει ζωὴν αἰώνιον·
ὁ δὲ ἀπειθῶν τῷ Υἱῷ, οὐκ ὄψεται ζωὴν, ἀλλ'
ἡ ὀργὴ τοῦ Θεοῦ μένει ἐπ' αὐτόν.

EXPLANATIONS.

33. Ἐσφράγισεν, 3 per. sing. 1 aor., from σφραγίζω. The meaning of this is, 'He that hath received the testimony of Christ hath set to his seal (acknowledged) that God who sent Him is true, since to suppose that Christ is a deceiver is to suppose that God Himself can lie.'
34. ὄν, acc. case after ἀπέστειλεν. The nom. to ἀπέστειλεν is ὁ Θεός. Before λαλεῖ understand ἐκεῖνος. ἐκ μέτρου, 'by measure,' i.e. not scantily as if measured out.
35. ἀγαπᾷ, pres. put for ἀγαπάει.
36. Notice that ἀπειθῶν is followed by the dat. ὄψεται, future 3 sing. of ὁράω.

SHORT ANECDOTES.

I.

Φιλόξενος, παραδοθείς ὑπὸ Διονυσίου ποτὲ εἰς
τὰς λατομίας διὰ τὸ φαυλίζειν τὰ ποιήματα αὐτοῦ,
καὶ ἀνακληθεὶς, ἔπειτα πάλιν ἐπὶ τὴν ἀκροασίαν
αὐτῶν ἐκλήθη· μέχρι δὲ τινὸς ὑπομείνας ἀνέστη·
πυθομένου δὲ τοῦ Διονυσίου, Ποῖ δὴ σύ; Εἰς τὰς
λατομίας, εἶπεν.

EXPLANATIONS.

Παραδοθείς, 1 aor. pass. part., 'having been sentenced,' answers to the
perf. part. pass. in Latin.

εἰς τὰς λατομίας, 'to the quarries,' i.e. to work in the quarries.

διὰ τὸ φαυλίζειν, 'because he,' &c.

ἀνακληθεὶς, 1 aor. pass. part. ἐκλήθη, 'was invited.'

αὐτῶν, of them, i.e. of the poems.

μέχρι τινὸς, 'for some time.' ἀνέστη, 'rose up.'

πυθομένου, &c., a gen. absolute. Ποῖ δὴ σύ; 'whither are you going?

Notice the ; as the sign in Greek of the interrogation.

εἶπεν. For the formation of εἶπεν, see p. 307.

ἐκλήθη will be a good word for the pupil to form—

καλέω, f. καλέσω (Att. καλῶ), p. κέκληκα, p.p. κέκλημαι, -σαι, -ται, 1 aor.
pass. ἐκλήθην, &c.

II.

Ἐπαμεινώνδας ἓνα εἶχε τρίβωνα, καὶ αὐτὸν ῥυπῶντα. Εἴ ποτε δὲ αὐτὸν ἔδωκεν εἰς γναφεῖον, αὐτὸς ὑπέμενεν οἴκοι δι' ἀπορίαν ἑτέρου. Ἐν δὴ τούτοις ἄπορος ὢν, τοῦ Περσῶν βασιλέως πέμψαντος αὐτῷ πολὺ χρυσίον, οὐ προσήκατο· καὶ ἔμοιγε μεγαλοφρονέστερος εἶναι δοκεῖ τοῦ διδόντος ὃ μὴ λαβών.

EXPLANATIONS.

Ἐνα, acc., from εἷς, μία, ἓν. εἶχε (see εἶπε, p. 307). τρίβωνα, 'a threadbare cloak'—from τρίβω, 'to wear away.'

καὶ αὐτὸν, 'and that one.' ῥυπῶντα, really a part. from ῥυπάω, used as an adjective—'dirty,' 'squalid.'

εἴ ποτε δὲ, 'and if at any time.' ἔδωκεν, 1 aor. (for the formation see p. 300). εἰς γναφεῖον, 'to a fulling-mill.' ὑπέμενεν, imp. indic. act. οἴκοι answers to the Latin *domi*.

ἐν δὴ τούτοις cannot be rendered literally—must mean 'at such times,' 'on one such occasion.' τοῦ Περσῶν βασιλέως—notice the τοῦ belonging to βασιλέως separated from it.

οὐ προσήκατο, 1 aor. mid., from προσήμι, 'did not accept it.'

καὶ ἔμοιγε, 'and to me at least.' ὃ μὴ λαβών—take this as the nom. case to δοκεῖ.

μεγαλοφρονέστερος (for comparison see 'Short and Easy Greek Book,' p. 26).

τοῦ διδόντος, gen. case after the comp. degree—what would it be in Latin?

III.

Σωκράτης ὁ φιλόσοφος αἰὲ ἦν ἐν τῷ φανερώ.
 Πρωτὶ τε γὰρ εἰς τοὺς περιπάτους καὶ τὰ γυμνάσια
 ἦει καὶ πληθούσης ἀγορᾶς ἐκεῖ φανερός ἦν, καὶ
 τὸ λοιπὸν αἰὲ τῆς ἡμέρας ἦν ὅπου πλείστοις μέλλοι
 συνέσεσθαι· καὶ ἔλεγε μὲν ὡς τὸ πολὺ, τοῖς δὲ
 βουλομένοις ἐξῆν ἀκούειν.

EXPLANATIONS.

Ἐν τῷ φανερώ, 'in public.' εἰς τοὺς περιπάτους, 'into the public walks.'
 γυμνάσια. The derivation of Greek words is a most interesting study,
 and the learner should be much encouraged to pursue it—the deriva-
 tion of any 'out-of-the-way' word may always be required. This
 word γυμνάσιον is from γυμνός, 'naked,' and means (in pl.) bodily
 exercises, which were practised 'naked' with the body stripped—or (in
 sing.) the place where such exercises were pursued; 'a gymnasium.'

ἦει, 'used to go,' imper. indic., from εἶμι, 'to go' ('Short and Easy Greek
 Book,' p. 83). πληθούσης, &c., gen. absolute, 'when the market-place
 was full,' i.e. in the forenoon.

καὶ τὸ λοιπὸν τῆς ἡμέρας, 'the remainder of the day.' συνέσεσθαι, fut.
 inf., from. σύνειμι.

ὡς τὸ πολὺ, 'for the most part,' 'generally.'

τοῖς δὲ βουλομένοις, &c., 'and it was permitted to those wishing to
 listen;' i.e. 'any who chose might listen to him.' ἐξῆν, imperf. of
 ἔξεστι (impersonal).

1V.

Σωκράτης ἔλεγεν, εἴ τις ἐν θεάτρῳ ὑποκηρύττοι, ἀνίστασθαι τοὺς σκυτοτόμους, ἐκείνους μόνους ἀναστήσεσθαι, ὁμοίως εἰ τοὺς χαλκοτύπους, τοὺς ὑφάντας, ἢ τοὺς ἄλλους κατὰ γένος· εἰ δὲ τοὺς φρονίμους ἢ δικαίους, πάντας ἀναστήσεσθαι. καὶ ἔστιν ἐν βίῳ βλάπτον μάλιστα τὸ ἀνοήτους ὄντας τοὺς πολλοὺς οἶεσθαι φρονίμους εἶναι.

EXPLANATIONS.

Ἐλεγεν—give the sign of the imperf., 'used to.'

εἴ τις ὑποκηρύττοι, 'if any one were to,' &c., pres. optative.

ἀνίστασθαι, pres. infin. middle or passive (here passive), from ἀνίστημι; infin. mood after the acc. τοὺς σκυτοτόμους.

ἀναστήσεσθαι—this is the fut. inf. mid. after the acc. case ἐκείνους μόνους.

ὁμοίως εἰ—in this line supply of course (εἴ) τις ἐν θεάτρῳ ὑποκηρύττοι . . . ἀνίστασθαι, and then supply ἐκείνους μόνους ἀναστήσεσθαι after the three accusatives.

ἢ τοὺς ἄλλους κατὰ γένος, 'or that the rest according to their race or family or (perhaps) class,' &c. i.e. class by class.

εἰ δὲ τοὺς, &c.—supply the same here, εἰ δέ τις, &c.

ἔστιν βλάπτον μάλιστα, 'is especially hurtful,' &c. μάλιστα, an adverb super. from μάλα, answers to the Latin *imprimis*.

τὸ, the neut. article here shows that the whole sentence τὸ ἀνοήτους ὄντας τοὺς πολλοὺς οἶεσθαι, is subject to the verb ἔστιν, &c.—'the circumstance that most people being foolish think themselves to be wise is especially hurtful,' &c.

V.

Διογένης ὁ Σινωπεὺς, ὁ κύων ἐπικαλούμενος,
 ἡνίκα ἀπέλιπε τὴν πατρίδα, εἰς τῶν οἰκετῶν ἡκο-
 λούθει, ὄνομα Μάνης, ὃς οὐ φέρων τὴν μετ' αὐτοῦ
 διατριβὴν ἀπέδρα. Προτρεπόντων δέ τινων ζητεῖν
 αὐτὸν, ἔφη, οὐκ αἰσχρὸν ἐστι, Μάνην μὲν μὴ
 δεῖσθαι Διογένους, Διογένην δὲ Μάνου ;

EXPLANATIONS.

Ὁ ἐπικαλούμενος, 'who is surnamed.' κύων, gen. κυνός.

ἀπέλιπε, 2 aor., from ἀπολείπω (for the formation of a verb like this, see p. 296).

οἰκέτης is a 'house servant,' a 'domestic slave.'

ἡκολούθει, imperf. contracted: what is it contracted from, and what is the *η* at the beginning of the word?

ὄνομα Μάνης. To fill up the sentence read ὄνομα αὐτῷ ἦν Μάνης, 'the name to him,' &c.

διατριβὴν, 'occupation.'

ἀπέδρα, 2 aor., from ἀποδιδράσκω.

προτρεπόντων δέ τινων, gen. absolute.

ἔφη, 2 aor. from φημί.

Μάνην, acc. case before inf. δεῖσθαι. Διογένους, gen. case after δεῖσθαι.

Διογένην δὲ Μάνου—parsed in the same way.

VI.

Ἀνθρώπου τινὸς μοχθηροῦ ἐπιγράψαντος ἐπὶ
τὴν ἑαυτοῦ οἰκίαν· Μηδὲν εἰσίτω κακόν· Διογένης,
Ὁ οὖν κύριος τῆς οἰκίας, ἔφη, ποῦ ἂν εἰσέλθοι ;

EXPLANATIONS.

Ἀνθρώπου τινὸς, &c., gen. absolute.

μοχθηροῦ, 'wicked.' ἐπιγράψαντος, 1 aor. part. act.

εἰσίτω, 3 sing. imper., from εἴσειμι, and this from εἰς and εἶμι, ἴδο, 'let
nothing wicked come in.' 'The master of the house,' said Diogenes,
'where,' &c.

εἰσέλθοι, 2 aor. optative act., from εἰσέρχομαι (for the formation of ἦλθον,
see p. 298).

VII.

Διογένης πλέων εἰς Αἴγιναν, καὶ ὑπὸ πειρατῶν
ἀλούς, εἰς Κρήτην ἀπαχθεὶς ἐπιπράσκετο. Καὶ τοῦ
κήρυκος ἐρωτῶντος, τί οἶδε ποιεῖν, ἔφη, Ἀνθρώπων
ἄρχειν· καὶ δείξας τινὰ Κορίνθιον, Ξενιάδην, ἔφη,
Τούτῳ με πῶλει, οὗτος δεσπότης χρήζει.

EXPLANATIONS.

Ἀλούς, irregular 2 aor. part. from ἀλίσκομαι. This verb is used as
passive of αἰρέω, 'to take, or seize.' ἀλούς is here, 'having been
taken captive.'

ἀπαχθεις, 1 aor. pass. part., from *ἀπάγω*—mind the English, which is like the perf. part. in Latin.

ἐπιπράσκετο, 3 per. sing. imperf. pass., from *πιπράσκω*, so that the *ἐπι* here is not the preposition, as it might appear to be.

τοῦ κήρυκος ἐρωτῶντος, gen. abs. *ἐρωτῶντος*, contracted for *ἐρωτῶντος*.

τί οἶδε ποιεῖν, 'what does he know how to do?' 'what can he do?' *οἶδα*, an irregular perf. mid of obsolete *εἶδω*. *οἶδα* is used as a present with the signification 'I know,' like the Latin *novi*.

ἄρχειν, infin. mood after *οἶδα*, understood.

δείξας, 1 aor. part. act., from *δείκνυμι* or *δεικνύω*, 'having pointed at.'

πᾶλει, imper. of a contract. verb, for *πᾶλλε*.

δεσπότου, gen. case after *χρήζει*.

VIII.

(The same continued.)

Ἐπρίατο δὴ αὐτὸν ὁ Ξενιάδης καὶ ἀπαγαγὼν εἰς τὴν Κόρινθον ἐπέστησε τοῖς ἑαυτοῦ παιδίοις καὶ πᾶσαν ἐνεχείρισε τὴν οἰκίαν. Ὁ δὲ οὕτως αὐτὴν ἐν πᾶσι διετίθει, ὥστε ἐκείνος περιῶν, Ἀγαθὸς, ἔφη, δαίμων εἰς τὴν οἰκίαν μου εἰσελήλυθεν.

EXPLANATIONS.

Ἐπρίατο. This word is used as 2 aor. of the verb *ᾠνόμαι*, 'to buy'—being deponent, the English will be 'bought.'

ἀπαγαγὼν, 2 aor. part. of *ἀπάγω*.

ἐπέστησε, 1 aor., from *ἐφίστημι*.

ἐνεχείρισε, 'put into his hand' (or 'charge').

διετίθει, from *διατίθηναι*, 'arranged,' 'managed.' The imperf. expresses the constant arrangement, &c. *οὕτως*, 'in such a manner.' *εἰσελήλυθεν*, perf. of *εἰσέρχομαι*.

IX.

Τῶν Ἀθηναίων ὀρμωμένων ἐπὶ τὸν ἐξοστρακισμόν, λέγεται τινα τῶν ἀγραμμάτων καὶ παντελῶς ἀγροίκων ἀναδόντα τῷ Ἀριστείδῃ τὸ ὄστρακον, ὡς ἐνὶ τῶν τυχόντων, παρακαλέσαι, ὅπως Ἀριστείδην ἐγγράφῃ. Τοῦ δὲ θαυμάσαντος καὶ πυθομένου, μή τι κακὸν αὐτὸν Ἀριστείδης πεποίηκεν, Οὐδὲν, εἶπεν, οὐδὲ γιγνώσκω τὸν ἄνθρωπον, ἀλλ' ἐνοχλοῦμαι πανταχοῦ τὸν Δίκαιον ἀκούων. Τοῦτ' ἀκούσαντα τὸν Ἀριστείδην ἀποκρίνασθαι μὲν οὐδὲν, ἐγγράφαι δὲ τοῦνομα τῷ ὀστράκῳ καὶ ἀποδοῦναι.

EXPLANATIONS.

Τῶν Ἀθηναίων, &c., gen. absolute. ὀρμωμένων, 'being eager for.'

ἐξοστρακισμόν, 'ostracism,' i.e. banishment by a vote taken by writing the name of the person wished to be banished on pieces of tile (ὄστρακον).

λέγεται, used impersonally—'it is said.' τινα, acc. case before infin. παρακαλέσαι.

ἀναδόντα, acc. of 2 aor. part. to agree with τινα.

ὡς ἐνὶ τῶν τυχόντων, 'as to one of the every-day men,' i.e. 'the vulgar.'
ὁ τυχών, 'the first one meets,' 'anyone.' τυχόντων, from τυγχάνω.

παρακαλέσαι, infin. mood, remember, after the acc. τινα, 'it is said that a certain man, &c., 'exhorted,' or 'bade.'

ὅπως ἐγγράφῃ, 'that he could write on the shell (the name of) "Aristides."'

πυθομένου, from πυθάνομαι. μή, 'whether.'

οὐδὲ γιγνώσκω, 'nor do I even know.'

ἐνοχλοῦμαι, pres. pass., from ἐνοχλέω, contracted for ἐνοχλέομαι.

Τοῦτ' ἀκούσαντα—in this sentence understand λέγεται, and take it first.
τὸν Ἀριστείδην, acc. case before infin. mood ἀποκρίνασθαι. ἀκούσαντα, acc. case to agree with Ἀριστείδην. ἀποκρίνασθαι, 1 aor. infin. mid.
τοῦνομα, put for τὸ ὄνομα. καὶ ἀποδοῦναι, 'and that he returned it.'

X.

Κῦρος Πέρσας ἀποστῆναι Μήδων ἔπεισεν ὧδε·
 δείξας χωρίον αὐτοῖς ἀργὸν καὶ ἀκανθῶδες ἐκέ-
 λευσεν ἡμερῶσαι. Οἱ δὲ σὺν πολλῷ πόνῳ ἡμέ-
 ρωσαν· τῆς δὲ ὑστεραίας ἐκέλευσε λουσαμένους
 παρεῖναι. Ἐπεὶ δὲ ἦκον, προέθηκεν αὐτοῖς εὐωχίαν
 ἄφθονον· καὶ μετὰ τὴν εὐωχίαν ἤρετο, ποτέο
 κρείσσων ἡμέρα.

EXPLANATIONS.

Μήδων, gen. case after the ἀπὸ in ἀποστῆναι. ἀποστῆναι, from ἀφίστημι
 —what tense?

ἀκανθῶδες, neut. sing., from ἀκανθώδης, declined like ἀληθής.

ἡμερῶσαι, from ἡμερόω—what tense? and why is there no augment?
 ἡμερόω is really 'to make tame,' and then of trees or land, 'to cultivate.'

τῆς δὲ ὑστεραίας, gen. of time, 'on the morrow,' 'the next day.'

λουσαμένους, &c., 'that they having washed (themselves) should come'
 or 'be present.'

ἦκον, from ἦκω, 'I am come'—ἦκον, 'they were come.'

προέθηκεν, from προτίθημι, 1 aor.

ἤρετο, 3 per. sing. 2 aor., from ἔρομαι.

ποτέρα κρείσσων ἡμέρα, 'which of the two were the better day?' Under-
 stand εἴη, opt. of εἶμι—κρείσσων or κρείττων, used as one of the comp.
 degrees of ἀγαθός.

XI.

Οἱ δὲ ὠμολόγησαν τῆς χθὲς τὴν σήμερον τόσῳ κρείττονα, ὅσῳ κακοδαιμονίας εὐδαιμονίαν. Οὐκοῦν, ὁ Κῦρος ἔφη, τὰ τῆς εὐδαιμονίας ἀγαθὰ ἔχετε, ἦν τῆς Μήδων δουλείας ἀποστῆτε. Οἱ οὖν Πέρσαι μὴ μελλήσαντες ἀπέστησαν, καὶ βασιλέα Κῦρον στησάμενοι αὐτοὺς τε Μήδους ὑπεστρέψαντο καὶ τῆς ἄλλης Ἀσίας ἥρξαν.

EXPLANATIONS.

ὠμολόγησαν—what is the *ω* at the beginning of this word? *τὴν σήμερον*, acc. case before *εἶναι*, understood. *σήμερον* and *χθὲς*, adverbs. The article *τῆς* makes *χθὲς* really a gen. after the comp. degree *κρείττονα*. The full expression would be *τῆς χθὲς ἡμέρας*. *τόσῳ . . . ὅσῳ*, 'by so much,' 'by how much;' translate them 'as much . . . as.' *εὐδαιμονίαν*, same construction—acc. before infin. *εἶναι*.

ἦν, 'if.' Notice the difference in the accent between the conjunction and the verb *ἦν*.

τῆς δουλείας, gen case after *ἀποστῆτε*.

μὴ μελλήσαντες, 'not having delayed,' *i.e.* 'without delay.' This verb comes from *μέλλω*. The first meaning is 'to be about to do,' and then it comes to be 'intending to do,' 'meaning to do;' hence, 'to delay,' 'put off doing,' 'to be *always* going to do without ever doing.'

ὑπεστρέψαντο, 1 aor. mid. from *ὑποστρέφω*.

τῆς ἄλλης Ἀσίας, 'the rest of Asia,' gen. case after *ἥρξαν*. *ἥρξαν*, from *ἄρχω*.

XII.

Ἀποστάντων τῶν Ἀθηναίων Δημήτριος ὁ Πολιορκητῆς, ἐλὼν τὴν πόλιν ἤδη κακῶς ὑπὸ σιτοδείας ἔχουσαν, εὐθὺς ἐκκλησίας αὐτῷ συναχθείσης, ἐπέδωκε δωρεὰν σῖτον αὐτοῖς· δημηγορῶν δὲ περὶ τούτων, ἐβαρβάρισε· τῶν δὲ καθημένων τινὸς, ὥς ἔδει τὸ ῥῆμα λεχθῆναι, παραφωνήσαντος, Οὐκοῦν, ἔφη, καὶ τῆς ἐπανορθώσεως ταύτης ἄλλους ὑμῖν πεντακισχιλίους ἐπιδίδωμι μεδίμνους.

EXPLANATIONS.

There are three gen. abs. in this lesson, say which they are. *Δημήτριος*, &c., nom. case to *ἐπέδωκε*, further on. *ἐλὼν*, 2 aor. part., from *αἰρέω*.

κακῶς ἔχουσαν, 'holding itself ill,' 'being in a miserable condition.'

συναχθείσης, gen. sing. fem. 1 aor. part. pass., from *συνάγω*—for the formation of 1 aor., see p. 306.

δωρεὰν σῖτον, 'corn as a free gift.'

δημηγορῶν δὲ, 'but speaking to the people'—'haranguing.'

ἐβαρβάρισε, 'he made a blunder in speaking,' 'he spoke bad Greek;' lit. committed a barbarism.

τῶν καθημένων, 'of those sitting down,' 'of the audience,' from *κάθημαι*, strictly perf. of *καθέζομαι*. Remember that *τινὸς* and *παραφωνήσαντος* go together. *παραφωνήσαντος*, 'having said aside.' *ὥς*, 'how.' *λεχθῆναι*, 1 aor. pass. infin., from *λέγω*—for formation, see p. 306.

τῆς ἐπανορθώσεως ταύτης, gen. case, most likely after *ἐνεκα*, 'on account of,' understood.

XIII.

‘Ορῶν ὁ Σωκράτης τὸν Ἀλκιβιάδην τετυφωμένον ἐπὶ τῷ πλούτῳ καὶ μεγαλοφρονούντα ἐπὶ τοῖς ἀγροῖς, ἤγαγεν αὐτὸν ἐπὶ τινα τόπον, ἔνθα ἀνέκειτο πινάκιον ἔχον γῆς περίοδον, καὶ προσέταξε τὴν Ἀττικὴν ἐνταῦθα ἀναζητεῖν· Ὡς δὲ εὔρε, προσέταξε τοὺς ἀγροὺς τοὺς ἰδίους διαθρῆσαι. Τοῦ δὲ εἰπόντος, Ἀλλ’ οὐδαμοῦ γεγραμμένοι εἰσὶν· Ἐπὶ τούτοις, εἶπε, μέγα φρονεῖς, οἷπερ οὐδὲν μέρος τῆς γῆς εἰσὶν;

EXPLANATIONS.

Τετυφωμένον, perf. pass. part., ‘puffed up,’ ‘elated.’

μεγαλοφρονούντα, ‘being high-minded.’ ἐπὶ, ‘at,’ ‘of,’ ‘because of.’

ἤγαγεν, 2 aor. of ἄγω. What is the *ν*? ἐνθα, ‘where,’ ‘where lay a tablet having a map of the world.’

προσέταξε—for the augment in compound words, see ‘Short and Easy Latin Book,’ p. 65.

εὔρε, 2 aor., from εὕρισκω. διαθρῆσαι, infin. mood after προσέταξε.

τοῦ δὲ εἰπόντος, ‘and he saying,’ *i.e.* ‘and when he said,’ gen. abs.

γεγραμμένοι εἰσὶν οὐδαμοῦ, ‘they have not been drawn anywhere.’

Ἐπὶ τούτοις, &c., ‘is it then of these fields,’ he said, ‘that you are proud?’

XIV.

Σωκράτους φεύγοντος τὴν δίκην, Λυσίας λόγον
τινὰ συγγράψας ἦλθεν αὐτῷ κομίζων, καὶ ἐκέλευε
χρήσασθαι· τοῦ δὲ Λυσίου εἰπόντος, καὶ μὴν κάλ-
λιστον αὐτὸν εἶναι, 'Καὶ τὰ ρόδα, ἔφη, κάλλιστά
ἐστιν, ἀλλ' οὐ πρόπειν αὐτῷ τὸ στεφάνωμα. Τεθ-
νήξῃ τοίνυν, ἔφη ὁ Λυσίας, εἰ μὴ οὕτως ἀπολογήσῃ·
ὁ δὲ, Εἰ γὰρ, ἔφη, καὶ μὴ νῦν, πάντως τεθνήξομαι.

EXPLANATIONS.

Σωκράτους, gen. case. φεύγοντος τὴν δίκην—a Greek phrase, 'being accused,' 'being put on his trial;' lit. perhaps, 'escaping or endeavouring to escape a trial or charge.' ὁ φεύγων, 'the defendant.'

λόγον will here mean 'a speech.' ἦλθεν—for formation, see p. 298. κομίζων will mean 'carrying' or 'bringing it himself.'

χρήσασθαι, 1 aor. mid. infin., from χράσμαι.

καὶ μὴν κάλλιστον, &c. Make αὐτὸν acc. before and κάλλιστον acc. after εἶναι.

τὰ ρόδα ἐστιν—notice the nom. case in the plural number and the verb in the sing. In Greek, neuter plurals take a verb singular.

ἀλλ' οὐ πρόπειν, &c., 'but (he said) that a garland was not becoming to him.' στεφάνωμα, acc. before the infin. πρόπειν.

τεθνήξῃ, 2 per. sing. of the Attic future τεθνήξομαι, from θνήσκω. εἰ μὴ, 'unless.' ἀπολογήσῃ, 2 per. sing. 1 aor. subj. mid. Form the tense, see p. 302.

Εἰ γὰρ, 'for if I shall not die even now,' &c.

πάντως, 'at all events.'

There are two gen. absolutes in this lesson—which are they?

XV.

Πλάτωνος ὀρισamenou, Ἀνθρωπός ἐστι ζῶον δίπουν ἄπτερον, καὶ εὐδοκιμοῦντος, Διογένης τίλας ἀλεκτρυνόνα εἰσήνεγκεν εἰς τὴν σχολὴν αὐτοῦ καὶ φησιν, Οὗτος ἐστιν ὁ Πλάτωνος ἄνθρωπος.

EXPLANATIONS.

Ὀρισamenou, 'having made the definition.'

Ἀνθρωπός ἐστι ζῶον δίπουν ἄπτερον—this was the definition—'man is,' &c. εὐδοκιμοῦντος, gen. case agreeing with Πλάτωνος.

τίλας, 1 aor. part. active from a verb of the 4th conj.: the 1 aor. part. of a verb in -ω may be known by its ending in *as*. εἰσήνεγκεν—*ήνεγκα* is used as the 1 aor. of the verb *φέρω*, from the root *ένέγκα*.

XVI.

Ῥοιὰν ἐπὶ λίκνου μεγίστην ὁ Μίσσης Ἀρταξέρξης τῷ βασιλεῖ ἐλαύνοντι τὴν Περσίδα προσεκόμισεν. Τὸ μέγεθος οὖν αὐτῆς ὑπερεκπλαγεῖς ὁ βασιλεὺς, ἐκ ποίου παραδείσου, φησὶ, λαβὼν φέρεις μοι τὸ δῶρον τοῦτο; Τοῦ δὲ εἰπόντος, ὅτι οἴκοθεν καὶ τῆς αὐτοῦ γεωργίας, ὑπερήσθη καὶ δῶρα μὲν αὐτῷ βασιλικά ἐπεμψε καὶ ἐπέειπε,

EXPLANATIONS.

Μεγίστην, super. from *μέγας*, 'very large.'

ἐλαύνω with acc. of place means 'to march through.'

προσεκόμισεν, 1 aor. act. with augment between prep. and verb.

ὑπερεκπλαγείς—this part. comes from ὑπερ-εκ-πλήσσω or πλήττω: 2 aor. pass. of πλήσσω is ἐπλήγην, in compounds ἐπλάγην, from which quite regularly comes the part. πλαγείς, with prepositions ὑπερ-εκ-πλαγείς.

ἐκ ποίου παραδείσου, 'from what garden having taken it, do you bring this gift to me?'

Τοῦ δὲ εἰπόντος, gen. absolute.

τῆς αὐτοῦ γεωργίας, 'of his own growing.'

ὑπερήσθη, 3 per. sing. 1 aor. pass. from ὑπερ-ήδομαι, 'was overjoyed,' i.e. 'very much pleased.'

καὶ ἐπεῖπε, 'and said besides,' (ἐπὶ) i.e. 'added' (see next Lesson).

XVII.

Νῆ τὸν Μίθραν, ἀνὴρ οὗτος ἐκ τῆς ἐπιμελείας ταύτης δυνήσεται καὶ πόλιν, κατὰ γε τὴν ἐμὴν κρίσιν, ἐκ μικρᾶς μεγάλην ποιῆσαι.—Ἔοικε δὲ ὁ λόγος ὁμολογεῖν οὗτος, ὅτι πάντα ἐκ τῆς ἐπιμελείας καὶ τῆς διαρκοῦς φροντίδος καὶ τῆς σπουδῆς τῆς ἀνελλιποῦς καὶ τῶν κατὰ φύσιν δύναιτο ἂν κρεῖττω γενέσθαι.

EXPLANATIONS.

Νῆ τὸν Μίθραν, an oath. Mithras was the Persian Sun-god.

ἐκ τῆς ἐπιμελείας ταύτης, 'with this care,' 'with such care as this.'

δυνήσεται ποιῆσαι, 'will be able to make.' ποιῆσαι, infin. mood after δυνήσεται. κατὰ γε τὴν ἐμὴν κρίσιν, 'according (at least) to my,' &c. μικρᾶς agrees with πόλεως, understood.

Ἔοικε ὁμολογεῖν, 'seems to admit.'

ὅτι, 'that;,' then take ἐκ τῆς ἐπιμελείας, and all the genitives (singular) in this sentence (which are governed by ἐκ)—for ἐκ say 'with,' (lit.) 'out of,' 'arising from.' Now take πάντα δύναιτο, &c., and remember *neuter plurals take a verb singular*. κρεῖττω for κρεῖττονα, nom. case pl. after γενέσθαι. τῶν κατὰ φύσιν (δυντων, understood).

XVIII.

*Ἔστι τις λόγος, ὡς ἄρα ἰδὼν ἀνὴρ ἄνδρα ἕτερον ἀργύριον ἀναιρούμενον πολὺ ἐδεῖτο αὐτῷ δανεῖσαι ἐπὶ τόκῳ· ὁ δ' οὐκ ἠθέλησε διδόναι, ἀλλ' ἦν τοιοῦτος ὥστε ἀπιστεῖν τε καὶ ὠφελεῖν μηδένα. Φέρων δ' ἀπέθετό ποι δὴ, καὶ τις καταμαθὼν τοῦτο ποι οὔντα ὑφείλετο· ὑστέρῳ δὲ χρόνῳ ἐλθὼν οὐχ εὔρισκε τὰ χρήματα ὁ καταθέμενος.

EXPLANATIONS.

Λόγος here will mean 'tale' or 'story.'

ἀναιρούμενον, 'winning' or 'gaining.' ἀργύριον, really a piece of *silver*, hence, 'money.' αὐτῷ, dative case after δανεῖσαι, not after ἐδεῖτο, which usually takes a *genitive*.

ἠθέλησε, from ἐθέλω. διδόναι, from δίδωμι.

ἀλλ' ἦν τοιοῦτος, &c., 'but he was such a man that he both dis-trusted (lit. as-to distrust) (everybody) and helped nobody.'

ἀπέθετό, from ἀποτίθημι, 2 aor. mid.

καταμαθὼν, 2 aor. part., from καταμανθάνω.

ὑφείλετο, 2 aor. mid., from ὑφαιρέω, i.e. ὑπὸ and αἰρέω.

ὑστέρῳ δὲ χρόνῳ, 'but some time after,' dative of time when.

ὁ καταθέμενος, nom. case to the verb εὔρισκε.

See next Lesson.

XIX.

(The same continued.)

Περιοργῶν οὖν τῇ συμφορᾷ τὰ τε ἄλλα, καὶ ὅτι οὐκ ἔδωκε τῷ δεομένῳ, ὃ ἂν αὐτῷ καὶ σῶον ἦν καὶ ἕτερον προσέφερεν, ἀπαντήσας δὲ τῷ ἀνδρὶ τῷ τότε δανειζομένῳ ἀπωλοφύρετο τὴν συμφορὰν, ὅτι ἐξήμαρτε, καὶ ὅτι αὐτῷ μεταμέλει οὐ χαρισαμένῳ, ἀλλ' ἀχαριστήσαντι, καὶ πάντως αὐτῷ ἀπώλετο τὸ ἀργύριον.

EXPLANATIONS.

Τὰ τε ἄλλα, 'both for other reasons.'

ἔδωκε—remember that this is 1 aor. —the perf would be δέδωκε.

ὃ ἂν ἦν, '(that) which would have been.' καὶ προσέφερεν, 'would have brought in.'

τῷ ἀνδρὶ, dat. case after ἀπαντήσας. τῷ τότε δανειζομένῳ, 'who then was for borrowing.' Notice the difference between δανείζω and δανείζομαι.

ἀπωλοφύρετο, 3 per. sing. imperf. from ἀπολοφύρομαι, the ω being the augment.

ἐξήμαρτε, 2 aor. from ἐξαμαρτάνω.

αὐτῷ μεταμέλει, lit. 'it repenteth him not having obliged,' i.e. 'he repented of not having obliged him.' μεταμέλει, with μοι, σοι, or αὐτῷ, means, 'I repent, thou repentest, he repents.'

ἀχαριστήσαντι, dat. case, agreeing with αὐτῷ, in the same way as οὐ χαρισαμένῳ, transl. 'of having disobliged.'

ἀπώλετο, 2 aor. mid. from ἀπόλλυμι.

See next Lesson.

XX.

(The same continued.)

Ὁ δ' αὐτὸν ἐκέλευε μὴ φροντίζειν, ἀλλὰ νομίζειν αὐτὸ εἶναι κατατεθειμένον καὶ μὴ ἀπολωλέναι, καταθέμενον λίθον εἰς τὸ αὐτὸ χωρίον. Πάντως γὰρ οὐδ', ὅτε ἦν σοι, ἐχρῶ αὐτῷ, ὅθεν μὴδὲ νῦν νόμιζε στéρεσθαι μηδενός· ὅτῳ γάρ τις μὴ ἐχρήσατο μὴδὲ χρήσεται, ὄντος ἢ μὴ ὄντος αὐτῷ, οὐδὲν οὔτε πλέον οὔτε ἔλασσον βλάπτεται.

EXPLANATIONS.

Αὐτὸ, acc. case before εἶναι. κατατεθειμένον, perf. part. pass. What will κατατεθειμένον come from?

ἀπολωλέναι, perf. infin. mid. of ἀπόλλυμι.

τὸ αὐτὸ, 'the same.'

ἐχρῶ, imperf. 2 sing. of χράομαι. ὅθεν, 'on which account,' 'wherefore.'

στéρεσθαι, pres. inf. of στéρομαι, which is used here as the passive of στερέω.

ὅτῳ, dat. sing. of ὅστις, for ὅτινι.

μηδενός, governed by στéρεσθαι.

ὄντος ἢ μὴ ὄντος αὐτῷ, 'whether he has it or not,' lit. 'it being or not being to him.'

MYTHOLOGY.

I.

Οἱ δὲ θεοὶ παρ Ζηνὶ καθήμενοι εὐωχοῦνται, νέκταρ πίνοντες καὶ ἀμβροσίαν ἐσθίοντες. Πάλαι μὲν οὖν καὶ ἄνθρωποι συνεισιῶντο καὶ συνέπιον αὐτοῖς, ὁ Ἰξίων καὶ ὁ Τάνταλος· ἐπεὶ δὲ ᾔσαν ὑβρισταὶ καὶ λάλοι, ἐκεῖνοι μὲν ἔτι καὶ νῦν κολάζονται, ἄβατος δὲ τῷ θνητῶν γένει καὶ ἀπόρρητος ὁ οὐρανός.

EXPLANATIONS.

Ζεὺς, G. Διὸς, 'Zeus,' like Jupiter in Latin, is an irregularly declined subst.; poetically it is declined Ζεὺς, Ζῆνα, Ζηνός, Ζηνί. καθήμενοι, really perf. part. of καθίζομαι, used as pres. εὐωχοῦνται, 'fare sumptuously,' pres. pass. contracted, from εὐωχέω. Why does this verb take no augment? 'Short and Easy Greek Book,' p. 65.

νέκταρ καὶ ἀμβροσία, 'nectar and ambrosia,' the drink and food of the gods.

πάλαι, 'in olden times.' συνεισιῶντο, imperf. pass. contracted, from συνεσιῶ. ἐστιάω is one of the verbs which take the diphthong ει for an augment ('Wordsworth's Grammar,' p. 71, obs. 2). Give the sign 'used to' with συνεισιῶντο and συνέπιον.

Before Ἰξίων and Τάνταλος understand 'as for instance.'

ἐπεὶ, 'since.'

ἔτι καὶ νῦν, 'even to the present time.'

ἄβατος καὶ ἀπόρρητος—these two words are good samples to the learner of the use of knowing the derivation of Greek words. ἄβατος, 'inaccessible,' 'untrodden,' from ἀ, privative, and βαίω, 'to go.' ἀπόρρητος, 'forbidden,' lit. 'not to be spoken,' from ἀπὸ (almost=ἀ priv.) and ἐρῶ, 'I will speak.'

II.

Οἱ θεοὶ οὔτε σῖτον ἐσθίουσιν οὔτε πίνουσιν
οἶνον, ἀλλὰ τὴν ἀμβροσίαν παρατίθενται καὶ τοῦ
νέκταρος μεθύσκονται, μάλιστα δὲ ἡδονταὶ σιτού-
μενοι τὸν ἐκ τῶν θυσιῶν καπνὸν αὐτῇ κνίσσῃ
ἀνενηνεγμένον καὶ τὸ αἷμα τῶν ἱερείων, ὃ τοῖς
βωμοῖς οἱ θύοντες περιχέουσι.

EXPLANATIONS.

Σῖτον οὔτε οἶνον. σῖτος is 'wheat,' 'corn,' and οἶνος 'wine,' i.e. the fermented juice of the grape; but here they mean 'bread and wine,' such as mortals eat and drink.

παρατίθενται, from παρατίθημι, 'I set before;' middle, 'I set before myself,' or 'I have set before myself;' so the word here = 'have set before them.'

μεθύσκω is really 'to intoxicate;' in pass. 'to be intoxicated,' and then to 'cheer oneself with wine.'

μάλιστα δὲ ἡδονταὶ, 'they are, however, especially pleased.'

σιτούμενοι, 'feasting upon.'

ἀνενηνεγμένον, 'borne up,' perf. pass. part., from ἀναφέρω—the perf. pass. ἐνήνεγμα is from the root ἐνέγκω.

αὐτῇ κνίσσῃ, 'fat and all.'

τὸ αἷμα, acc. case after σιτούμενοι, as τὸν καπνὸν is.

ὃ, acc. case after περιχέουσι. Notice that dissyllables in *ew* only contract *ee* and *ei*.

III.

Θυσίας ἄλλοι ἄλλας τοῖς θεοῖς προσάγουσι·
βοῦν μὲν ὁ γεωργὸς, ἄρνα δὲ ὁ ποιμὴν καὶ αἶγα ὁ
αἰπόλος· ὁ δέ τις λιβανωτὸν ἢ πόπανον· ὁ δὲ
πένης ἰλάσκεται τὸν θεὸν φιλήσας μόνον τὴν αὐτοῦ
δεξιάν.

EXPLANATIONS.

Ἄλλοι ἄλλας προσάγουσι, 'different persons offer different,' &c. προσάγω
is 'to bring to,' and then 'to offer.'

γεωργὸς—after γεωργός understand προσάγει. Notice the derivation of
γεωργός, from γῆ, 'the land,' and ἔργον, 'work.'

ἄρνα, acc. sing. masc. and fem. with nom. ἄρνός: the word in the
oblique cases is declined as if from ἄρς—ἄρνα, ἄρνός, ἄρνι, pl. ἄρνες,
ἄρνας, ἄρνῶν, ἄρνάσι.

ὁ δέ τις, 'and another who is some one,' i.e. some great man. This
answers to our expression 'you think yourself to be somebody.' We
have it in the Acts of the Apostles, v. 36.

λιβανωτὸν ἢ πόπανον, acc. cases after προσάγει, understood.

φιλήσας μόνον τὴν αὐτοῦ δεξιάν, 'only having kissed,' i.e. 'only by kiss-
ing his right hand.' This was an act of reverence to the gods, as we
know it to be now a salutation among ourselves.

IV.

Οἱ πλάσται τὸν μὲν Δία ἀναπλάττουσι γενειήτην
καὶ σκῆπτρον ἔχοντα, Ποσειδῶνα κυανοχαίτην,
τὴν Ἀθηνᾶν παρθένον καλὴν, γλαυκῶπι, αἰγίδα
ἀνεξωσμένην, κόρυν φέρουσιν, δόρυ ἔχουσιν, τὴν
Ἥραν λευκώλεον, εὐῶπι, εὐείμονα, βασιλικὴν,
ἰδρυμένην ἐπὶ χρυσοῦ θρόνου, Ἀπόλλωνα μεϊράκιον
γυμνὸν ἐν χλαμυδίῳ, τοξότην, διαβεβηκότα τοῖς
ποσὶν, ὥσπερ θέοντα.

EXPLANATIONS.

Ἀναπλάττουσι, 'mould or shape,' and so 'represent.'

Δία, acc. case, from Ζεὺς.

ἔχοντα, 'holding,' *tenentem*. Ποσειδῶνα, 'Poseidon,' acc. case after ἀναπλάττουσι, understood; and so with the other accusatives in this lesson.

αἰγίδα, 'a shield,' especially the ægis or shield of Jupiter, described Iliad, v. 738.

ἀνεξωσμένην, *perf. part.*, from ἀναζώννυμι, 'girt,' *cinctam*.

Ἥραν, Hera, same as the Latin *Juno*.

ἰδρυμένην, *perf. pass. part.*, from ἰδρύω.

χλαμυδίῳ, diminutive of χλαμύς.

διαβεβηκότα, acc. sing. *perf. act. part.*, from διαβαίνω. One meaning of διαβαίνω is 'to walk or stand with the legs apart:' this is the meaning here. διαβεβηκότα τοῖς ποσὶν, ὥσπερ θέοντα, 'standing with his feet apart, as if running.'

V.

Ἐκαστος τῶν θεῶν τέχνην τινα ἔχει ἢ θεοῖς ἢ ἀνθρώποις χρησίμην. Ὁ Ἀπόλλων μαντεύεται· ὁ Ἀσκληπίος ἰᾶται· ὁ Ἑρμῆς παλαίειν διδάσκει· ἡ Ἄρτεμις μαιεύεται· οἱ Διόσκουροι τοὺς ἐν θαλάσῃ χειμαζομένους ναύτας σώζουσιν, ἄλλοι δὲ ἄλλα τοιαῦτα ἐπιτηδεύουσιν.

EXPLANATIONS.

θεοῖς ἢ ἀνθρώποις, dat. cases after *χρησίμην*.

χρησίμην, acc. case to agree with *τέχνην*.

ἰᾶται, contracted for *ἰάεται*.

ἄλλα τοιαῦτα ἐπιτηδεύουσιν, 'care for other things of a like kind.'

VI.

Τοὺς Διὸς ἐγγόνους φασὶ γενέσθαι, θεὰς μὲν, Ἀφροδίτην καὶ Χάριτας, πρὸς δὲ ταύταις Εἰλείθυιαν καὶ τὴν ταύτης συνεργὸν Ἄρτεμιν, καὶ τὰς προσαγορευομένας Ὠρας, Εὐνομίαν τε καὶ Δίκην, ἔτι δ' Εἰρήνην· θεοὺς δὲ, Ἥφαιστον καὶ Ἄρην καὶ Ἀπόλλωνα, πρὸς δὲ τούτοις Ἑρμῆν.

EXPLANATIONS.

φασί, 3 per. plur., from *φημι*, like *ἵστημι*. ἐγγόνους, acc. case before infin. γενέσθαι. Take γενέσθαι as if it were εἶναι, making it 'are.' πρὸς δὲ ταύταις, 'and in addition to them.' τὴν ταύτης συνεργὸν, 'her help-mate.' καὶ τὰς προσαγορευομένας Ὠρας, 'and those who are called the Hours.'

VII.

Τούτων δὲ ἐκάστῳ μυθολογοῦσι τὸν Δία τῶν
εὐρεθέντων ὑπ' αὐτοῦ καὶ συντελουμένων ἔργων
τὰς ἐπιστήμας καὶ τὰς τιμὰς τῆς εὐρέσεως ἀπο-
νεῖμαι, βουλόμενον αἰώνιον αὐτοῖς περιποιῆσαι
μνήμην παρὰ πᾶσιν ἀνθρώποις. Παραδοθῆναι δὲ
τῇ μὲν Αφροδίτῃ τὴν τε τῶν παρθένων ἡλικίαν, ἐν
οἷς χρόνοις δεῖ γαμῆν αὐτὰς, καὶ τὴν ἄλλην ἐπι-
μέλειαν, τὴν ἔτι καὶ νῦν ἐν τοῖς γάμοις γιγνομένην
μετὰ θυσιῶν καὶ σπονδῶν, ἃς ποιοῦσιν ἄνθρωποι
τῇ θεῷ ταύτῃ.

EXPLANATIONS.

Μυθολογοῦσι, 'relate' (as a myth).

τὸν Δία, acc. case before infin. ἀπονεῖμαι. Construe so—'They say that to each of these Zeus,' &c.

ἀπονεῖμαι, 1 aor. infin. act., from ἀπονέμω. ἀπένειμα is the 1 aor. indic. τῆς εὐρέσεως, 'of the invention,' gen. after τὰς τιμὰς. ἔργων, gen. after ἐπιστήμας. εὐρεθέντων, gen. plur. 1 aor. pass. part., from εὐρίσκω. εὐρέθην or ἡδρέθην is the 1 aor. pass. συντελουμένων, gen. plur. of the pres. pass. part.

βουλόμενον, acc. caso to agree with τὸν Δία.

This is a more difficult sentence, and may be construed thus—'They say that to each of these Zeus has assigned the science (mastery) of the arts which have been invented by him and are being brought to perfection, and the honour of the invention, wishing (i.e. because he wished) to preserve for them a perpetual remembrance among all men.'

τὴν ἡλικίαν, acc. case before the infin. παραδοθῆναι. Before τὴν ἡλικίαν, understand μυθολογοῦσι. ἐν οἷς χρόνοις, 'at the time in which,' i.e. 'at what time.'

καὶ τὴν ἄλλην ἐπιμέλειαν, acc. case before παραδοθῆναι. τὴν ἔτι καὶ νῦν γιγνομένην, 'which even to the present time occur.'

ἐπιμέλειαν, perhaps 'arrangements.'

VIII.

* Ἀρτεμιν δέ φασιν εὐρεῖν τὴν τῶν νηπίων παιδίων
 θεραπείαν καὶ τροφάς τινας ἁρμοζούσας τῇ φύσει
 τῶν βρεφῶν· ἀφ' ἧς αἰτίας καὶ Κουροτρόφον αὐτὴν
 ὀνομάζεσθαι. Τῶν δὲ ὀνομαζομένων Ὀρῶν ἐκάστη
 δοθῆναι τὴν ἐπώνυμον τάξιν τε καὶ τοῦ βίου δια-
 κόσμησιν ἐπὶ τῇ μεγίστῃ τῶν ἀνθρώπων ὠφελείᾳ·
 μηδὲν γὰρ εἶναι μᾶλλον δυνάμενον εὐδαίμονα βίον
 παρασκευάσαι τῆς Εὐνομίας καὶ Δίκης καὶ Εἰ-
 ρήνης.

EXPLANATIONS.

Εὐρεῖν, 2 aor. infin., from εὕρισκω.

ἁρμοζούσας, 'suited,' 'suitable for,' acc. plur. pres. part., from ἁρμόζω.

τῇ φύσει, dat. case after ἁρμοζούσας.

ἀφ' ἧς αἰτίας, the same as *quā de causā*.

αὐτὴν, acc. case before ὀνομάζεσθαι. Before αὐτὴν understand φασίν.

Κουροτρόφον, acc. case after ὀνομάζεσθαι.

τῶν δὲ ὀνομαζομένων, &c.—in this line begin with ἐκάστη, but first put
 in φασίν. δοθῆναι, 1 a. infin. pass. of δίδωμι. τὴν ἐπώνυμον τάξιν, acc.
 case before δοθῆναι.

μηδὲν, acc. case before εἶναι, and δυνάμενον, acc. case after.

τῆς Εὐνομίας, &c., 'than Eunomia,' i.e. 'good order,' for she was the
 goddess of order.

IX.

Ἀθηνᾶ δὲ προσάπτουσι τὴν τε τῶν ἐλαιῶν ἡμέρωσιν καὶ φυτείαν παραδοῦναι τοῖς ἀνθρώποις καὶ τὴν τοῦ καρποῦ τούτου κατεργασίαν· πρὸς δὲ τούτοις τὴν τῆς ἐσθῆτος κατασκευὴν καὶ τὴν τεκτονικὴν τέχνην, ἔτι δὲ πολλὰ τῶν ἐν ταῖς ἄλλαις ἐπιστήμαις εἰσηγήσασθαι τοῖς ἀνθρώποις· εὐρεῖν δὲ καὶ τὴν τῶν αὐλῶν κατασκευὴν, καὶ τὴν διὰ τούτων συντελουμένην μουσικὴν, καὶ τὸ σύνολον πολλὰ τῶν φιλοτέχνων ἔργων, ἀφ' ὧν Ἑργάνην αὐτὴν προσγορεύεσθαι.

EXPLANATIONS.

Παραδοῦναι, 2 aor. infin., from παραδίδωμι.

τὴν ἡμέρωσιν, &c., acc. after προσάπτουσι.

πρὸς δὲ τούτοις, 'and in addition to this.' After πρὸς δὲ τούτοις put in προσάπτουσι Ἀθηνᾶ. εἰσηγήσασθαι, 1 aor. infin., from εἰσηγέομαι. ἔτι δὲ πολλὰ τῶν, 'and moreover many of the things,' &c.

εὐρεῖν δὲ, 'they say that she discovered.'

τὸ σύνολον, a phrase, 'in a word.'

πολλὰ τῶν φιλοτέχνων ἔργων, 'many of the works belonging to the arts.' Understand 'they say,' and make αὐτὴν acc. case before προσγορεύεσθαι.

X.

Ταῖς δὲ Μούσαις δοθῆναι παρὰ τοῦ πατρὸς τὴν τῶν γραμμάτων εὔρεσιν, καὶ τὴν τῶν ἐπῶν σύνθεσιν τὴν προσαγορευομένην ποιητικὴν. Ἡφαιστον δὲ λέγουσιν εὔρετὴν γενέσθαι τῆς περὶ τὸν σίδηρον ἐργασίας ἀπάσης καὶ τῆς περὶ τὸν χαλκὸν καὶ χρυσὸν καὶ ἄργυρον, καὶ τῶν ἄλλων ὅσα τὴν ἐκ τοῦ πυρὸς ἐργασίαν ἐπιδέχεται. Τὸν Ἄρην δὲ μυθολογοῦσι πρῶτον κατασκευάσαι πανοπλίαν καὶ στρατιώτας καθοπλίσαι, καὶ τὴν ἐν ταῖς μάχαις ἐναγώνιον ἐνέργειαν εἰσηγήσασθαι, φονεύοντα τοὺς ἀπειθοῦντας τοῖς θεοῖς.

EXPLANATIONS.

Put in λέγουσι or φασί. δοθῆναι, 1 a. infin. pass. after εὔρεσιν. σύνθεσιν—to be parsed in the same way as εὔρεσιν.

γενέσθαι—construe as if it were εἶναι.

τῆς ἐργασίας ἀπάσης, gen. case after εὔρετὴν.

περὶ τὸν σίδηρον, 'in iron.'

καὶ τῆς—understand ἐργασίας ἀπάσης

ὅσα ἐπιδέχεται, 'as many as admit.'

κατασκευάσαι καὶ καθοπλίσαι, 1 aor. infin. after τὸν Ἄρην.

φονεύοντα, acc. sing. pres. part. agreeing with τὸν Ἄρην.

τοῖς θεοῖς, dat. case after ἀπειθοῦντας.

XI.

Ἀπόλλωνα δὲ τῆς κιθάρας εὐρετὴν ἀναγορευούσι καὶ τῆς κατ' αὐτὴν μουσικῆς· ἔτι δὲ τὴν ἱατρικὴν ἐπιστήμην ἐξευεγκεῖν, τὴν διὰ τῆς μαντικῆς τέχνης γιγνομένην, δι' ἧς τὸ παλαιὸν συνέβαινε θεραπείας τυγχάνειν τοὺς ἀρρώστούοντας· εὐρετὴν δὲ καὶ τοῦ τόξου γενόμενον διδάξαι τοὺς ἐγχωρίους τὰ περὶ τὴν τοξείαν.

EXPLANATIONS.

Κατ' αὐτὴν, 'in relation to it,' 'belonging to it.'

ἐξευεγκεῖν, 2 aor. infin., from ἐκφέρω. τὴν γιγνομένην, &c., 'which arises from (or through).'

το παλαιὸν συνέβαινε, 'it happened of old.'

τοὺς ἀρρώστούοντας, pres. part. acc. case pl. before τυγχάνειν. θεραπείας, gen. case after τυγχάνειν.

εὐρετὴν δὲ καὶ γενόμενον, 'and that he also having been the discoverer,' &c. τὰ περὶ τὴν τοξείαν, 'archery;' lit. 'the things concerning archery.'

XII.

Ἀπόλλωνος δὲ καὶ Κορωνίδος Ἀσκληπιὸν γεννηθέντα, καὶ πολλὰ παρὰ τοῦ πατρὸς τῶν εἰς ἱατρικὴν μαθόντα, προσεξευρεῖν τὴν τε χειρουργίαν καὶ τὰς τῶν φαρμάκων σκευασίας καὶ ῥιζῶν δυνάμεις, καὶ καθόλου προβιβάσαι τὴν τέχνην ἐπὶ τοσοῦτον, ὥστε ὡς ἀρχηγὸν αὐτῆς καὶ κτίστην τιμᾶσθαι.

EXPLANATIONS.

Begin with Ἀσκληπιὸν, which is acc. before προσεξευρεῖν, understanding λέγουσι.

γεννηθέντα—a good word for the pupil to parse and form. (See p. 300.)

καὶ μαθόντα, 'and having learned,' referring of course to Ἀσκληπιδν.

τῶν εἰς ἱατρικὴν, 'of the things appertaining to medicine.'

χειρουργίαν, 'surgery,' the work of a *surgeon* or *chirurgion*. The derivation is from χεῖρ, 'the hand,' and ἔργον, 'work.'

καὶ καθόλου προβιβάσαι, 'and that on the whole he advanced.' ἐπὶ τοσοῦτον, 'to such a degree.'

τιμᾶσθαι, pres. infin. pass., contracted for τιμάεσθαι.

XIII.

Τῷ δ' Ἑρμῇ προσάπτουσι τὰς ἐν τοῖς πολέμοις γιγνομένας ἐπικηρυκείας καὶ διαλλαγὰς καὶ σπονδάς. Φασὶ δ' αὐτὸν καὶ μέτρα καὶ σταθμὰ καὶ τὰ ἐκ τῆς ἐμπορίας κέρδη πρῶτον ἐπινοῆσαι, καὶ τὸ λάθρα τὰ τῶν ἄλλων σφετερίζεσθαι. Εἰσηγητὴν δ' αὐτὸν καὶ παλαίστρας γενέσθαι καὶ τὴν ἀπὸ τῆς χελώνης λύραν ἐπινοῆσαι. Διόνυσον δὲ μυθολογοῦσιν εὐρετὴν γενέσθαι τῆς τ' ἀμπέλου καὶ τῆς περὶ ταύτην ἐργασίας, ἔτι δ' οἰνοποιίας, καὶ τοῦ πολλοὺς τῶν ἐκ τῆς ὀπώρας καρπῶν ἀποθησαυρίζεσθαι.

EXPLANATIONS.

Τὰς ἐν τοῖς πολέμοις γιγνομένας ἐπικηρυκείας, &c., 'the peace negotiations which take place in wars.' ἐπικηρυκέα, lit. 'the sending a herald to treat for peace.'

καὶ τὸ λάθρα τὰ τῶν ἄλλων σφετερίζεσθαι, 'the secret appropriation of the (property) of others,' i.e. he taught the art of pilfering.

τὸ σφετερίζεσθαι, equivalent to a noun.

Εἰσηγητὴν, acc. case after γενέσθαι. αὐτὸν, acc. before.

ἔτι δὲ, 'and also.' καὶ τοῦ ἀποθησαυρίζεσθαι—make this gen. case after εὐρετὴν, understood—'that he was the originator of the storing up.' τοῦ ἀποθησαυρίζεσθαι, like τὸ σφετερίζεσθαι above, only that the former is equivalent to the genitive case.

πολλοὺς τῶν ἐκ τῆς ὀπώρας καρπῶν, i.e. πολλοὺς καρποὺς τῶν, &c.

XIV.

Ὁ Κέρβερος, ὁ τοῦ ἄδου φρουρός, εἶχε τρεῖς μὲν κυνῶν κεφαλὰς, τὴν δὲ οὐρὰν δράκοντος, κατὰ δὲ τοῦ νώτου παντοίων ὄφρων κεφαλὰς. Ὁ Τάρταρος τόπος ἐστὶν ἐρεβώδης ἐν ἄδου, τοσοῦτον ἀπὸ γῆς ἔχων διάστημα, ὅσον ἀπ' οὐρανοῦ γῆ.

EXPLANATIONS.

Εἶχε--notice *ει* instead of the ordinary augment. Compare *συνειστιῶντο*, Lesson I.

τρεῖς—learn *τρεῖς* ('Short and Easy Greek Book,' p. 29). *κατὰ*, 'upon.' ἄδου, genitive case. The full construction is *ἐν ἄδου οἴκῳ*.

διάστημα, acc. case after *ἔχων*.

ὅσον ἀπ' οὐρανοῦ γῆ—understand *ἔχει* after *γῆ*.

XV.

Λητῶ, ἡ τοῦ Κοίου θυγάτηρ, κατὰ τὴν γῆν ἄπασαν ὑφ' Ἡρας ἡλαύνετο, μέχρις εἰς Δῆλον ἐλθοῦσα γεννᾷ πρώτην Ἀρτεμιν, ὑφ' ἧς μαιωθείσα ὕστερον Ἀπόλλωνα ἐγέννησεν. Ἀρτεμις μὲν οὖν τὰ περὶ θῆραν ἀσκήσασα παρθένος ἔμεινεν. Ἀπόλλων δὲ τὴν μαντικὴν μαθὼν παρὰ τοῦ Πανὸς ἦκεν εἰς Δελφοὺς, χρησμωδούσης τότε Θέμιδος. Ὡς δὲ ὁ φρουρῶν τὸ μαντεῖον Πύθων ὄφεις ἐκώλυεν αὐτὸν παρελθεῖν ἐπὶ τὸ χάσμα, τοῦτον ἀνελὼν τὸ μαντεῖον παραλαμβάνει.

EXPLANATIONS.

ὑφ'—put of course for *ὑπὸ*, because the next word begins with an aspirated vowel.

ἡλαύνετο, from ἐλαύνω—what tense? and what is the future?

ἐλθοῦσα—parse this word (see p. 298). γέννῃ, contracted for γεννᾷ.

μαιωθείσα, nom. case fem. 1 aor. part. pass.

τὰ περὶ θήραν, 'the things concerning hunting,' 'hunting pursuits.'

μαθὼν, 2 aor. part., from μαθάνω. ἦκεν—what does this word come from? why is there no augment?

χρησιμφοδούσης Θέμιδος, gen. absolute.

Ὡς δὲ ὁ φρουρῶν, &c.—take ὡς δὲ Πύθων ὅφρις ὁ φρουρῶν τὸ μαντεῖον.

ἀνελών, 2 aor. part., from ἀναιρέω.

XVI.

Ταντάλου ἐγένετο Πέλοψ υἱὸς καὶ Νιόβη θυγάτηρ. Αὕτη δ' ἐγέννησεν υἱοὺς ἑπτὰ καὶ θυγάτερας τὰς ἴσας, εὐπρεπεῖα διαφερούσας. Ἐπὶ δὲ τῷ πλήθει τῶν τέκνων μέγα φρναττομένη πλεονάκεις ἐκαυχᾶτο, καὶ τῆς Λητοῦς ἐαυτὴν εὐτεκνοτέραν ἀπεφαίνετο. Εἰθ' ἡ μὲν Λητὼ χολωσαμένη προσέταξε τῷ μὲν Ἀπόλλωνι κατατοξεῦσαι τοὺς υἱοὺς τῆς Νιόβης, τῇ δ' Ἀρτέμιδι τὰς θυγατέρας.

EXPLANATIONS.

Ἐγέννησεν, from γεννάω and not from γίνομαι.

τὰς ἴσας, 'an equal number,' &c.

διαφερούσας, acc. plur. pres. part.

μέγα δὲ φρναττομένη, 'but being greatly elated.' μέγα, here used adverbially, is really neut. sing. of μέγας. For declining μέγας see 'Short and Easy Greek Book,' p. 23.

ἐκαυχᾶτο, contracted for ἐκαυχάετο.

τῆς Λητοῦς, gen. case after the comparative degree εὐτεκνοτέραν—what would it be in Latin?

Εἰθ', put for εἰτα.

τῷ μὲν Ἀπόλλωνι, dat. case after προσέταξε.

τῇ δ' Ἀρτέμιδι, dat. case after προσέταξε, understood.

XVII.

Ἀσκληπιδὸς Ἀπόλλωνος παῖς ἦν καὶ Κορωνίδος. Τοῦτον, τῆς αὐτοῦ μητρὸς ἀποθανούσης, ἔτι βρέφος ὄντα, πρὸς Χείρωνα τὸν κένταυρον ἤνεγκεν Ἀπόλλων, παρ' ᾧ καὶ τὴν ἰατρικὴν καὶ τὴν κυνηγετικὴν τρεφόμενος ἐδιδάχθη. Καὶ γενόμενος χειρουργικὸς καὶ τὴν τέχνην ἀσκήσας ἐπὶ πολὺ, οὐ μόνον ἐκώλυε τινὰς ἀποθνήσκειν, ἀλλ' ἀνήγειρε καὶ τοὺς ἀποθάνοντας.

EXPLANATIONS:

Τοῦτον, acc. sing. after ἤνεγκεν—remembering this, it may be taken first.

τῆς μητρὸς ἀποθανούσης, gen. absolute.

ἀποθανούσης, from ἀποθνήσκω—what part of the verb?

ὄντα, acc. case, agreeing with τοῦτον—'while he was yet a babe.'

παρ' ᾧ τρεφόμενος, 'with whom (at whose house) being brought up,' &c.

ἐδιδάχθη, 3 per. sing. 1 aor. pass., from διδάσκω, 'he was taught,' 'learned.' Notice the accusative after this passive verb. In the active it takes two accusatives, like *doceo* in Latin; like *doceo* also it takes one in the passive.

γενόμενος, 2 aor. part. mid.—what would the present be?

ἐκώλυε τινὰς ἀποθνήσκειν, 'prevented some from dying.'

τοὺς ἀποθάνοντας, 'those who were dead.'

XVIII.

Ζεὺς δὲ φοβηθεὶς, μὴ λαβόντες οἱ ἄνθρωποι
θεραπείαν παρ' αὐτοῦ βοηθῶσιν ἀλλήλοις, ἐκεραύ-
νωσεν αὐτόν· καὶ διὰ τοῦτο ὀργισθεὶς Ἀπόλλων
κτείνει Κύκλωπας, τοὺς τὸν κεραυνὸν Διὶ κατα-
σκευάσαντας. Ζεὺς δὲ ἐμέλλησε ρίπτειν αὐτὸν εἰς
Τάρταρον· δεηθείσης δὲ Λητοῦς, ἐκέλευσεν αὐτὸν
ἐνιαυτὸν ἀνδρὶ θητεῦσαι.

EXPLANATIONS.

φοβηθεὶς, 'having feared,' or better English here would be, 'being
afraid.' What part. is φοβηθεὶς?

μὴ, 'lest.' Compare Latin *vereor ne*. βοηθῶσιν—do not take this for
1 aor. pass. because of the θ; it comes from βοηθέω.

τοὺς κατασκευάσαντας, acc. referring to Κύκλωπας—'who had pre-
pared.'

ἐμέλλησε ρίπτειν, 'was on the point of throwing.' μέλλω has been re-
marked before. Notice that every initial ρ in Greek is aspirated, *i.e.*
has the rough breathing. ('Short and Easy Greek Book,' p. 4.)

δεηθείσης δὲ Λητοῦς, gen. absolute. δεηθεὶς, 1 aor. part. pass., but it
must be construed as deponent, 'having begged (this favour).'

ἐνιαυτὸν, 'for a year.' ἀνδρὶ, dat. case after θητεῦσαι.

XIX.

Ἀπόλλων Ἀδμήτῳ, τῷ βασιλεῖ τῶν Φερῶν ἐν
 Θεσσαλίᾳ, ἐθήτευσε καὶ ᾗτήσατο παρὰ Μοιρῶν,
 ἵνα, ὅταν Ἀδμητος μέλλῃ τελευτᾶν, ἀπολυθῇ τοῦ
 θανάτου, ἂν ἐκουσίως τις ὑπὲρ αὐτοῦ θνήσκειν
 ἔλῃται. Ὡς δὲ ἦλθεν ἡ τοῦ θνήσκειν ἡμέρα, μήτε
 τοῦ πατρὸς μήτε τῆς μητρὸς ὑπὲρ αὐτοῦ θνήσκειν
 θελόντων, Ἀλκηστις ἡ αὐτοῦ ἄλοχος ὑπεραπέθανε.
 Καὶ αὐτὴν πάλιν ἀνέπεμψεν ἡ Κόρη· ὥς δὲ ἔνιοι
 λέγουσιν, Ἡρακλῆς μαχεσάμενος τῷ Θανάτῳ.

EXPLANATIONS.

Ἀδμήτῳ, dat. case after ἐθήτευσε. τῷ βασιλεῖ, dat. case, put in apposition to Ἀδμήτῳ.

ᾗτήσατο, 3 per. sing. 1 aor. mid., from αἰτέω. μέλλῃ τελευτᾶν, 'should be on the point of dying;' lit. 'should be about to die.' μέλλῃ, pres. subj. after ὅταν.

τελευτᾶν, pres. infin., for τελευτάειν.

ἀπολυθῇ—what tense and mood? and why is it in that mood?

ἂν = ἐάν. ἐκουσίως, 'willingly,' 'of his own accord.' ἔλῃται, 3 per. sing. 2 aor. subj. mid., from αἰρέω, formed from the root ἔλω.

ἡ τοῦ θνήσκειν ἡμέρα, 'the day of death,' the article τοῦ making the infin. θνήσκειν like the gen. of a noun.

μήτε τοῦ πατρὸς μήτε τῆς μητρὸς θελόντων, gen. absolute. Notice two substantives sing. and the part. plural. Notice, too, the plural participle agreeing with the worthier gender.

ὑπεραπέθανε, 3 per. sing. 2 aor., from ὑπερ-απο-θνήσκω.

Ἡρακλῆς—after this word undersand ἀνέπεμψεν.

μαχεσάμενος, 'when he had fought,' &c., 1 aor. part. mid., from μάχομαι, Attic fut. μαχοῦμαι.

XX.

Ζεὺς Σεμέλης ἐρασθεὶς συνωμίλησεν αὐτῇ. Ἡ δὲ, κατανέυσαντος αὐτῇ Διὸς πᾶν τὸ αἰτηθὲν ποιήσκειν, αἰτεῖται τοιοῦτον αὐτὸν ἐλθεῖν, οἷος ἦλθε μνηστευόμενος Ἥραν. Ζεὺς δὲ, μὴ δυνάμενος ἀνανεῦσαι, παραγίγνεται εἰς τὸν θάλαμον αὐτῆς ἐφ' ἄρματος ἀστραπαῖς ὁμοῦ καὶ βρονταῖς, καὶ κεραυνὸν ἱησι. Σεμέλης δὲ διὰ τὸν φόβον ἐκλιπούσης, ὁ θεὸς τὸ αὐτῆς βρέφος ἐκ τοῦ πυρὸς ἀρπάσας, ἐνέρραψε τῷ μηρῷ.

EXPLANATIONS.

Ἐρασθεὶς, 1 aor. part. pass., takes the genitive caso Σεμέλης after it.

Ἡ δὲ, 'and she.' κατανέυσαντος Διὸς, gen. abs.

αὐτῇ, dat. case after κατανέυσαντος. πᾶν τὸ αἰτηθὲν, 'everything that was asked.' Say what tense αἰτηθὲν is.

τοιοῦτον, 'in such a manner,' lit. 'such.'

ἀνανεῦσαι, 1 aor. inf. act. 'to refuse;' literally, 'to throw the head back' (in token of refusal).

ἐφ' ἄρματος, 'in a chariot.'

ἱησι, 3 per. sing. pres., from ἱημι.

ἐκλιπούσης, gen. sing. fem. 2 aor. part., from ἐκλείπω.

ἐνέρραψε, from ἐν-ράπτω. Notice the doubling of the ρ after the augment. ('Short and Easy Greek Book,' p. 64.)

PART III.

GOSPEL OF ST. JOHN.

CHAPTER IV.

I.

VERSES 1—6.

1. Ὡς οὖν ἔγνω ὁ Κύριος, ὅτι ἤκουσαν οἱ Φαρισαῖοι, ὅτι Ἰησοῦς πλείονας μαθητὰς ποιεῖ καὶ βαπτίζει ἢ Ἰωάννης·

2. (Καίτοιγε Ἰησοῦς αὐτὸς οὐκ ἐβάπτιζεν, ἀλλ' οἱ μαθηταὶ αὐτοῦ·)

3. Ἀφῆκε τὴν Ἰουδαίαν, καὶ ἀπῆλθε πάλιν εἰς τὴν Γαλιλαίαν.

4. Ἔδει δὲ αὐτὸν διέρχεσθαι διὰ τῆς Σαμαρείας.

5. Ἐρχεται οὖν εἰς πόλιν τῆς Σαμαρείας λεγομένην Συχάρ, πλησίον τοῦ χωρίου ὃ ἔδωκεν Ἰακώβ Ἰωσήφ τῷ υἱῷ αὐτοῦ.

6. Ἦν δὲ ἐκεῖ πηγὴ τοῦ Ἰακώβ. Ὁ οὖν Ἰησοῦς κεκοπιακῶς ἐκ τῆς ὁδοιπορίας ἐκαθέζετο οὕτως ἐπὶ τῇ πηγῇ. ὥρα ἦν ὥσεὶ ἕκτη.

II.

VERSES 7—10,

7. Ἔρχεται γυνὴ ἐκ τῆς Σαμαρείας ἀντλήσαι ὕδωρ. Λέγει αὐτῇ ὁ Ἰησοῦς, 'Δός μοι πιεῖν.'

8. Οἱ γὰρ μαθηταὶ αὐτοῦ ἀπεληλύθεισαν εἰς τὴν πόλιν, ἵνα τροφὰς ἀγοράσωσι.

9. Λέγει οὖν αὐτῷ ἡ γυνὴ ἡ Σαμαρείτις, 'Πῶς σὺ Ἰουδαῖος ὢν παρ' ἐμοῦ πιεῖν αἰτεῖς, οὔσης γυναικὸς Σαμαρείτιδος;' οὐ γὰρ συγχρῶνται Ἰουδαῖοι Σαμαρείταις.

10. Ἀπεκρίθη Ἰησοῦς καὶ εἶπεν αὐτῇ, 'Εἰ ᾔδεις τὴν δωρεὰν τοῦ Θεοῦ, καὶ τίς ἐστιν ὁ λέγων σοι, Δός μοι πιεῖν, σὺ ἂν ᾔτησας αὐτόν, καὶ ἔδωκεν ἅν σοι ὕδωρ ζῶν.'

III.

VERSES 11—14.

11. Λέγει αὐτῷ ἡ γυνὴ, 'Κύριε, οὔτε ἀντλημα ἔχεις, καὶ τὸ φρέαρ ἐστὶ βαθύ· πόθεν οὖν ἔχεις τὸ ὕδωρ τὸ ζῶν;

12. 'Μὴ σὺ μείζων εἶ τοῦ πατρὸς ἡμῶν Ἰακώβ, ὃς ἔδωκεν ἡμῖν τὸ φρέαρ, καὶ αὐτὸς ἐξ αὐτοῦ ἔπιε, καὶ οἱ υἱοὶ αὐτοῦ, καὶ τὰ θρέμματα αὐτοῦ;'

13. Ἀπεκρίθη ὁ Ἰησοῦς καὶ εἶπεν αὐτῇ, 'Πᾶς ὁ πίνων ἐκ τοῦ ὕδατος τούτου, διψήσει πάλιν·

14. 'Ὃς δ' ἂν πίνη ἐκ τοῦ ὕδατος οὗ ἐγὼ δώσω αὐτῷ, οὐ μὴ διψήσῃ εἰς τὸν αἰῶνα· ἀλλὰ τὸ ὕδωρ ὃ δώσω αὐτῷ, γενήσεται ἐν αὐτῷ πηγὴ ὕδατος ἀλλομένου εἰς ζωὴν αἰώνιον.'

IV.

VERSES 15—20.

15. Λέγει πρὸς αὐτὸν ἡ γυνή, 'Κύριε, δός μοι τοῦτο τὸ ὕδωρ, ἵνα μὴ διψῶ, μηδὲ ἔρχωμαι ἐνθάδε ἀντλεῖν.'

16. Λέγει αὐτῇ ὁ Ἰησοῦς, 'Ὑπαγε, φώνησον τὸν ἄνδρα σου, καὶ ἐλθὲ ἐνθάδε.'

17. Ἀπεκρίθη ἡ γυνή καὶ εἶπεν, 'Οὐκ ἔχω ἄνδρα.' Λέγει αὐτῇ ὁ Ἰησοῦς, 'Καλῶς εἶπας, ὅτι ἄνδρα οὐκ ἔχω·

18. 'Πέντε γὰρ ἄνδρας ἔσχες· καὶ νῦν ὃν ἔχεις, οὐκ ἔστι σου ἀνὴρ· τοῦτο ἀληθὲς εἶρηκας.'

19. Λέγει αὐτῷ ἡ γυνή, 'Κύριε, θεωρῶ ὅτι προφήτης εἶ σύ.'

20. 'Οἱ πατέρες ἡμῶν ἐν τούτῳ τῷ ὄρει προσεκύνησαν· Καὶ ὑμεῖς λέγετε, ὅτι ἐν Ἱεροσολύμοις ἐστὶν ὁ τόπος, ὅπου δεῖ προσκυνεῖν.'

V.

VERSES 21—26.

21. Λέγει αὐτῇ ὁ Ἰησοῦς, 'Γύναι, πίστευσόν μοι, ὅτι ἔρχεται ὥρα, ὅτε οὔτε ἐν τῷ ὄρει τούτῳ οὔτε ἐν Ἱεροσολύμοις προσκυνήσετε τῷ Πατρί.

22. 'Ὑμεῖς προσκυνεῖτε ὃ οὐκ οἶδατε· ἡμεῖς προσκυνοῦμεν ὃ οἶδαμεν· ὅτι ἡ σωτηρία ἐκ τῶν Ἰουδαίων ἐστίν.

23. 'Ἀλλ' ἔρχεται ὥρα καὶ νῦν ἐστίν, ὅτε οἱ ἀληθινοὶ προσκυνηταὶ προσκυνήσουσι τῷ Πατρὶ ἐν πνεύματι καὶ ἀληθείᾳ· καὶ γὰρ ὁ Πατὴρ τοιούτους ζητεῖ τοὺς προσκυνοῦντας αὐτόν.

24. 'Πνεῦμα ὁ Θεός· καὶ τοὺς προσκυνοῦντας αὐτόν, ἐν πνεύματι καὶ ἀληθείᾳ δεῖ προσκυνεῖν.'

25. Λέγει αὐτῷ ἡ γυνή, 'Οἶδα ὅτι Μεσσίας ἔρχεται·' (ὁ λεγόμενος Χριστός·) 'ὅταν ἔλθῃ ἐκεῖνος, ἀναγγελεῖ ἡμῖν πάντα.'

26. Λέγει αὐτῇ ὁ Ἰησοῦς, 'Ἐγὼ εἰμι, ὁ λαλῶν σοι.'

VI.

VERSES 27—30.

27. Καὶ ἐπὶ τούτῳ ἦλθον οἱ μαθηταὶ αὐτοῦ, καὶ ἐθαύμασαν ὅτι μετὰ γυναικὸς ἐλάλει· οὐδεὶς μέντοι εἶπε, 'Τί ζητεῖς;' ἢ, 'Τί λαλεῖς μετ' αὐτῆς;'

28. Ἀφῆκεν οὖν τὴν ὑδρίαν αὐτῆς ἡ γυνή, καὶ ἀπῆλθεν εἰς τὴν πόλιν, καὶ λέγει τοῖς ἀνθρώποις,

29. ‘Δεῦτε, ἴδετε ἄνθρωπον, ὃς εἶπέ μοι πάντα ὅσα ἐποίησα· μήτι οὗτός ἐστιν ὁ Χριστός;’

30. Ἐξῆλθον οὖν ἐκ τῆς πόλεως, καὶ ἦρχοντο πρὸς αὐτόν.

VII.

VERSES 31—35.

31. Ἐν δὲ τῷ μεταξὺ ἡρώτων αὐτὸν οἱ μαθηταὶ λέγοντες, ‘Ραββὶ, φάγε.’

32. Ὁ δὲ εἶπεν αὐτοῖς, ‘Ἐγὼ βρῶσιν ἔχω φαγεῖν, ἣν ὑμεῖς οὐκ οἴδατε.’

33. Ἐλεγον οὖν οἱ μαθηταὶ πρὸς ἀλλήλους, ‘Μήτις ἤνεγκεν αὐτῷ φαγεῖν;’

34. Λέγει αὐτοῖς ὁ Ἰησοῦς, ‘Ἐμὸν βρῶμά ἐστιν ἵνα ποιῶ τὸ θέλημα τοῦ πέμψαντός με, καὶ τελειώσω αὐτοῦ τὸ ἔργον.

35. ‘Οὐχ ὑμεῖς λέγετε, ὅτι ἔτι τετράμηνόν ἐστι, καὶ ὁ θερισμὸς ἔρχεται; ἰδοὺ, λέγω ὑμῖν, Ἐπάρατε τοὺς ὀφθαλμοὺς ὑμῶν, καὶ θεάσασθε τὰς χώρας, ὅτι λευκαὶ εἰσι πρὸς θερισμὸν ἤδη.

VIII.

VERSES 36—38.

36. 'Καὶ ὁ θερίζων μισθὸν λαμβάνει, καὶ συνάγει καρπὸν εἰς ζωὴν αἰώνιον· ἵνα καὶ ὁ σπείρων ὁμοῦ χαίρῃ καὶ ὁ θερίζων.

37. 'Ἐν γὰρ τούτῳ ὁ λόγος ἐστὶν ὁ ἀληθινὸς, ὅτι ἄλλος ἐστὶν ὁ σπείρων, καὶ ἄλλος ὁ θερίζων.

38. 'Ἐγὼ ἀπέστειλα ὑμᾶς θερίζειν ὃ οὐχ ὑμεῖς κεκοπιάκατε· ἄλλοι κεκοπιάκασιν, καὶ ὑμεῖς εἰς τὸν κόπον αὐτῶν εἰσεληλύθατε.'

IX.

VERSES 39—42.

39. 'Ἐκ δὲ τῆς πόλεως ἐκείνης πολλοὶ ἐπίστευσαν εἰς αὐτὸν τῶν Σαμαρειτῶν, διὰ τὸν λόγον τῆς γυναικὸς μαρτυρούσης, 'Ὅτι εἶπέ μοι πάντα ὅσα ἐποιήσα.'

40. 'Ὡς οὖν ἦλθον πρὸς αὐτὸν οἱ Σαμαρεῖται, ἡρώτων αὐτὸν μέναι παρ' αὐτοῖς· καὶ ἔμεινεν ἐκεῖ δύο ἡμέρας.

41. Καὶ πολλῶ πλείους ἐπίστευσαν διὰ τὸν λόγον αὐτοῦ, τῇ τε γυναικὶ ἔλεγον,

42. 'Ὅτι οὐκέτι διὰ τὴν σὴν λαλίαν πιστεύομεν· αὐτοὶ γὰρ ἀκηκόαμεν, καὶ οἶδαμεν ὅτι οὗτός ἐστιν ἀληθῶς ὁ σωτὴρ τοῦ κόσμου, ὁ Χριστός.'

X.

VERSES 43--46.

43. Μετὰ δὲ τὰς δύο ἡμέρας ἐξῆλθεν ἐκείθεν, καὶ ἀπῆλθεν εἰς τὴν Γαλιλαίαν.

44. Αὐτὸς γὰρ ὁ Ἰησοῦς ἐμαρτύρησεν, ὅτι προφήτης ἐν τῇ ἰδίᾳ πατρίδι τιμὴν οὐκ ἔχει.

45. Ὅτε οὖν ἦλθεν εἰς τὴν Γαλιλαίαν, ἐδέξαντο αὐτὸν οἱ Γαλιλαῖοι, πάντα ἑωρακότες ἃ ἐποίησεν ἐν Ἱεροσολύμοις ἐν τῇ ἑορτῇ· καὶ αὐτοὶ γὰρ ἦλθον εἰς τὴν ἑορτήν.

46. Ἦλθεν οὖν ὁ Ἰησοῦς εἰς τὴν Κανᾶ τῆς Γαλιλαίας, ὅπου ἐποίησε τὸ ὕδωρ οἶνον. Καὶ ἦν τις βασιλικὸς, οὗ ὁ υἱὸς ἡσθένει ἐν Καπερναούμ.

XI.

VERSES 47--50.

47. Οὗτος ἀκούσας ὅτι Ἰησοῦς ἔκει ἐκ τῆς Ἰουδαίας εἰς τὴν Γαλιλαίαν, ἀπῆλθε πρὸς αὐτὸν, καὶ ἠρώτα αὐτὸν ἵνα καταβῇ καὶ ἰάσῃται αὐτοῦ τὸν υἱόν· ἡμελλε γὰρ ἀποθνήσκειν.

48. Εἶπεν οὖν ὁ Ἰησοῦς πρὸς αὐτὸν, ‘Ἐὰν μὴ σημεῖα καὶ τέρατα ἴδῃτε, οὐ μὴ πιστεύσητε.’

49. Λέγει πρὸς αὐτὸν ὁ βασιλικὸς, ‘Κύριε, κατάβηθι πρὶν ἀποθανεῖν τὸ παιδίον μου.’

50. Λέγει αὐτῷ ὁ Ἰησοῦς, ‘Πορεύου· ὁ υἱός σου ζῇ.’ Καὶ ἐπίστευσεν ὁ ἄνθρωπος τῷ λόγῳ ᾧ εἶπεν αὐτῷ ὁ Ἰησοῦς, καὶ ἐπορεύετο.

XII.

VERSES 51—54.

51. Ἦδη δὲ αὐτοῦ καταβαίνοντος, οἱ δοῦλοι αὐτοῦ ἀπήντησαν αὐτῷ, καὶ ἀπήγγειλαν λέγοντες, 'Ὅτι ὁ παῖς σου ζῇ.'

52. Ἐπύθετο οὖν παρ' αὐτῶν τὴν ὥραν ἐν ᾗ κομψότερον ἔσχε· καὶ εἶπον αὐτῷ, 'Ὅτι χθὲς ὥραν ἐβδόμην ἀφῆκεν αὐτὸν ὁ πυρετός.'

53. Ἐγὼ οὖν ὁ πατήρ, ὅτι ἐν ἐκείνῃ τῇ ὥρᾳ, ἐν ᾗ εἶπεν αὐτῷ ὁ Ἰησοῦς, 'Ὅτι ὁ υἱός σου ζῇ.' Καὶ ἐπίστευσεν αὐτὸς καὶ ἡ οἰκία αὐτοῦ ὅλη.

54. Τοῦτο πάλιν δεύτερον σημεῖον ἐποίησεν ὁ Ἰησοῦς, ἐλθὼν ἐκ τῆς Ἰουδαίας εἰς τὴν Γαλιλαίαν.

GOSPEL OF ST. JOHN.

CHAPTER V.

XIII.

VERSES 1—4.

1. Μετὰ ταῦτα ἦν ἑορτὴ τῶν Ἰουδαίων, καὶ ἀνέβη ὁ Ἰησοῦς εἰς Ἱεροσόλυμα.

2. Ἔστι δὲ ἐν τοῖς Ἱεροσολύμοις ἐπὶ τῇ προβατικῇ κολυμβήθρα, ἣ ἐπιλεγομένη Ἑβραϊστὶ Βηθ-θεσδὰ, πέντε στοὰς ἔχουσα.

3. Ἐν ταύταις κατέκειτο πλῆθος πολὺ τῶν ἀσθενούντων, τυφλῶν, χωλῶν, ξηρῶν, ἐκδεχομένων τὴν τοῦ ὕδατος κίνησιν.

4. Ἄγγελος γὰρ κατὰ καιρὸν κατέβαινεν ἐν τῇ κολυμβήθρα καὶ ἐτάρασσε τὸ ὕδωρ· ὁ οὖν πρῶτος ἐμβὰς μετὰ τὴναραχὴν τοῦ ὕδατος, ὑγιὴς ἐγίγνετο, ᾧ δὴποτε κατείχετο νοσήματι.

XIV.

VERSES 5—9.

5. Ἦν δέ τις ἄνθρωπος ἐκεῖ τριακονταοκτὼ ἔτη ἔχων ἐν τῇ ἀσθενείᾳ.

6. Τοῦτον ἰδὼν ὁ Ἰησοῦς κατακείμενον, καὶ γνοὺς ὅτι πολὺν ἤδη χρόνον ἔχει, λέγει αὐτῷ, 'Θε-
λεις ὑγιῆς γενέσθαι;'

7. Ἀπεκρίθη αὐτῷ ὁ ἀσθενῶν, 'Κύριε, ἄνθρωπον οὐκ ἔχω, ἵνα ὅταν παραχθῇ τὸ ὕδωρ, βάλλῃ με εἰς τὴν κολυμβήθραν· ἐν ᾧ δὲ ἔρχομαι ἐγὼ, ἄλλος πρὸ ἐμοῦ καταβαίνει.'

8. Λέγει αὐτῷ ὁ Ἰησοῦς, 'Ἐγειραι, ἄρον τὸν κράββατόν σου καὶ περιπάτει.'

9. Καὶ εὐθέως ἐγένετο ὑγιῆς ὁ ἄνθρωπος, καὶ ἦρε τὸν κράββατον αὐτοῦ, καὶ περιεπάτει. ἦν δὲ σάββατον ἐν ἐκείνῃ τῇ ἡμέρᾳ.

XV.

VERSES 10—16.

10. Ἐλεγον οὖν οἱ Ἰουδαῖοι τῷ τεθεραπευμένῳ, 'Σάββατόν ἐστιν· οὐκ ἔξεστί σοι ἄραι τὸν κράββατον.'

11. Ἀπεκρίθη αὐτοῖς, 'Ὁ ποιήσας με ὑγιῇ, ἐκεῖνός μοι εἶπεν, Ἄρον τὸν κράββατόν σου καὶ περιπάτει.'

12. Ἠρώτησαν οὖν αὐτὸν, 'Τίς ἐστιν ὁ ἄνθρωπος ὁ εἰπὼν σοι, Ἄρον τὸν κράββατόν σου καὶ περιπάτει;'

13. Ὁ δὲ ἰαθεὶς οὐκ ᾔδει τίς ἐστιν· ὁ γὰρ Ἰησοῦς ἐξένευσεν, ὄχλου ὄντος ἐν τῷ τόπῳ.

14. Μετὰ ταῦτα εὕρισκει αὐτὸν ὁ Ἰησοῦς ἐν τῷ ἱερῷ καὶ εἶπεν αὐτῷ, 'Ἴδε ὑγιῆς γέγονας· μηκέτι ἁμάρτανε, ἵνα μὴ χεῖρόν τί σοι γένηται.'

15. Ἀπῆλθεν ὁ ἄνθρωπος, καὶ ἀνήγγειλε τοῖς Ἰουδαίοις, ὅτι Ἰησοῦς ἐστιν ὁ ποιήσας αὐτὸν ὑγιῇ.

16. Καὶ διὰ τοῦτο ἐδίωκον τὸν Ἰησοῦν οἱ Ἰουδαῖοι, καὶ ἐζήτουν αὐτὸν ἀποκτεῖναι, ὅτι ταῦτα ἐποίει ἐν σαββάτῳ.

XVI.

VERSES 17—20.

17. Ὁ δὲ Ἰησοῦς ἀπεκρίνατο αὐτοῖς, 'Ὁ Πατήρ μου ἕως ἄρτι ἐργάζεται, καὶ γὰρ ἐργάζομαι.'

18. Διὰ τοῦτο οὖν μᾶλλον ἐζήτουν αὐτὸν οἱ Ἰουδαῖοι ἀποκτεῖναι, ὅτι οὐ μόνον ἔλυνε τὸ σάββατον, ἀλλὰ καὶ Πατέρα ἴδιον ἔλεγε τὸν Θεὸν, ἴσον ἑαυτὸν ποιῶν τῷ Θεῷ.

19. Ἀπεκρίνατο οὖν ὁ Ἰησοῦς καὶ εἶπεν αὐτοῖς, Ἐμὴν, ἀμὴν λέγω ὑμῖν, οὐ δύναται ὁ Υἱὸς ποιεῖν ἀφ' ἑαυτοῦ οὐδέν, ἐὰν μὴ τι βλέπῃ τὸν Πατέρα ποιοῦντα· ἃ γὰρ ἂν ἐκεῖνος ποιῇ, ταῦτα καὶ ὁ Υἱὸς ὁμοίως ποιεῖ.

20. Ὁ γὰρ Πατὴρ φιλεῖ τὸν Υἱόν, καὶ πάντα δείκνυσιν αὐτῷ ἃ αὐτὸς ποιεῖ· καὶ μείζονα τούτων δείξει αὐτῷ ἔργα, ἵνα ὑμεῖς θαυμάζητε.

XVII.

VERSES 21—24.

21. Ὡςπερ γὰρ ὁ Πατὴρ ἐγείρει τοὺς νεκροὺς καὶ ζωοποιεῖ, οὕτω καὶ ὁ Υἱὸς οὗς θέλει ζωοποιεῖ.

22. Οὐδὲ γὰρ ὁ Πατὴρ κρίνει οὐδένα, ἀλλὰ τὴν κρίσιν πᾶσαν δέδωκε τῷ Υἱῷ,

23. Ἵνα πάντες τιμῶσι τὸν Υἱόν, καθὼς τιμῶσι τὸν Πατέρα. Ὁ μὴ τιμῶν τὸν Υἱόν, οὐ τιμᾷ τὸν Πατέρα τὸν πέμψαντα αὐτόν.

24. Ἐμὴν, ἀμὴν λέγω ὑμῖν, ὅτι ὁ τὸν λόγον μου ἀκούων καὶ πιστεύων τῷ πέμψαντί με, ἔχει ζωὴν αἰώνιον· καὶ εἰς κρίσιν οὐκ ἔρχεται, ἀλλὰ μεταβέβηκεν ἐκ τοῦ θανάτου εἰς τὴν ζωὴν.

XVIII.

VERSES 25—29.

25. ' Ἀμὴν, ἀμὴν λέγω ὑμῖν, ὅτι ἔρχεται ὥρα καὶ νῦν ἐστίν, ὅτε οἱ νεκροὶ ἀκούσονται τῆς φωνῆς τοῦ Υἱοῦ τοῦ Θεοῦ, καὶ οἱ ἀκούσαντες ζήσονται.

26. ' Ὡσπερ γὰρ ὁ Πατήρ ἔχει ζωὴν ἐν ἑαυτῷ, οὕτως ἔδωκε καὶ τῷ Υἱῷ ζωὴν ἔχειν ἐν ἑαυτῷ.

27. ' Καὶ ἐξουσίαν ἔδωκεν αὐτῷ καὶ κρίσιν ποιεῖν, ὅτι υἱὸς ἀνθρώπου ἐστί.

28. ' Μὴ θαυμάζετε τοῦτο· ὅτι ἔρχεται ὥρα, ἐν ᾗ πάντες οἱ ἐν τοῖς μνημείοις ἀκούσονται τῆς φωνῆς αὐτοῦ, καὶ ἐκπορεύσονται,

29. ' Οἱ τὰ ἀγαθὰ ποιήσαντες, εἰς ἀνάστασιν ζωῆς· οἱ δὲ τὰ φαῦλα πράξαντες, εἰς ἀνάστασιν κρίσεως.

XIX.

. VERSES 30—35. .

30. ' Οὐ δύναμαι ἐγὼ ποιεῖν ἀπ' ἑμαυτοῦ οὐδέν· καθὼς ἀκούω, κρίνω· καὶ ἡ κρίσις ἡ ἐμὴ δικαία ἐστίν· ὅτι οὐ ζητῶ τὸ θέλημα τὸ ἐμὸν, ἀλλὰ τὸ θέλημα τοῦ πέμψαντός με Πατρός.

31. ' Ἐὰν ἐγὼ μαρτυρῶ περὶ ἑμαυτοῦ, ἡ μαρτυρία μου οὐκ ἔστιν ἀληθής.

32. ' Ἄλλος ἐστὶν ὁ μαρτυρῶν περὶ ἐμοῦ, καὶ οἶδα ὅτι ἀληθής ἐστιν ἡ μαρτυρία ἣν μαρτυρεῖ περὶ ἐμοῦ.

33. 'Υμεῖς ἀπεστάλκατε πρὸς Ἰωάννην, καὶ μαρτύρηκε τῇ ἀληθείᾳ·

34. 'Εγὼ δὲ οὐ παρὰ ἀνθρώπου τὴν μαρτυρίαν λαμβάνω, ἀλλὰ ταῦτα λέγω ἵνα ὑμεῖς σωθῆτε.

35. 'Εκεῖνος ἦν ὁ λύχνος ὁ καιόμενος καὶ φαίνων, ὑμεῖς δὲ ἠθελήσατε ἀγαλλιασθῆναι πρὸς ὥραν ἐν τῷ φωτὶ αὐτοῦ.

XX.

VERSES 36—42.

36. 'Εγὼ δὲ ἔχω τὴν μαρτυρίαν μείζω τοῦ Ἰωάννου· τὰ γὰρ ἔργα αὐτοῦ ἐδωκέ μοι ὁ Πατήρ ἵνα τελειώσω αὐτὰ, αὐτὰ τὰ ἔργα αὐτοῦ ἐγὼ ποιῶ, μαρτυρεῖ περὶ ἐμοῦ ὅτι ὁ Πατήρ με ἀπέσταλκε·

37. 'Καὶ ὁ πέμψας με Πατήρ, αὐτὸς μεμαρτύρηκε περὶ ἐμοῦ. οὔτε φωνὴν αὐτοῦ ἀκηκόατε πώποτε, οὔτε εἶδος αὐτοῦ ἑώρακατε.

38. 'Καὶ τὸν λόγον αὐτοῦ οὐκ ἔχετε μένοντα ἐν ὑμῖν, ὅτι ὃν ἀπέστειλεν ἐκεῖνος, τούτῳ ὑμεῖς οὐ πιστεύετε.

39. 'Ἐρευνᾶτε τὰς γραφὰς, ὅτι ὑμεῖς δοκεῖτε ἐν αὐταῖς ζωὴν αἰώνιον ἔχειν, καὶ ἐκεῖναί εἰσι αἱ μαρτυροῦσαι περὶ ἐμοῦ·

40. 'Καὶ οὐ θέλετε ἐλθεῖν πρὸς με, ἵνα ζωὴν ἔχητε.

41. 'Δόξαν παρὰ ἀνθρώπων οὐ λαμβάνω·

42. 'Ἀλλ' ἔγνωκα ὑμᾶς, ὅτι τὴν ἀγάπην τοῦ Θεοῦ οὐκ ἔχετε ἐν ἑαυτοῖς.

XXI.

VERSES 43—47.

43. 'Εγὼ ἐλήλυθα ἐν τῷ ὀνόματι τοῦ Πατρός μου, καὶ οὐ λαμβάνετε με· ἐὰν ἄλλος ἔλθῃ ἐν τῷ ὀνόματι τῷ ἰδίῳ, ἐκεῖνον λήψεσθε.

44. 'Πῶς δύνασθε ὑμεῖς πιστεῦσαι, δόξαν παρὰ ἀλλήλων λαμβάνοντες, καὶ τὴν δόξαν τὴν παρὰ τοῦ μόνου Θεοῦ οὐ ζητεῖτε ;

45. 'Μὴ δοκεῖτε ὅτι ἐγὼ κατηγορήσω ὑμῶν πρὸς τὸν Πατέρα· ἔστιν ὁ κατηγορῶν ὑμῶν, Μωσῆς, εἰς ὃν ὑμεῖς ἠλπίκατε.

46. 'Εἰ γὰρ ἐπιστεύετε Μωσῇ, ἐπιστεῦτε ἀν ἐμοί· περὶ γὰρ ἐμοῦ ἐκεῖνος ἔγραψεν.

47. 'Εἰ δὲ τοῖς ἐκείνου γράμμασιν οὐ πιστεύετε, πῶς τοῖς ἐμοῖς ῥήμασι πιστεύσετε ;'

ANECDOTES AND MYTHOLOGY.

I.

Ἀννίκερις ὁ Κυρηναῖος ἐπὶ τῇ ἵππείᾳ μέγα ἐφρόνει καὶ ἁρμάτων ἐλάσει. Καὶ οὖν ποτε ἡβουλήθη Πλάτωνι ἐπιδείξασθαι τὴν τέχνην. Ζεύξας οὖν τὸ ἄρμα, περιήλασεν ἐν Ἀκαδημίᾳ δρόμους παμπόλλους, οὕτως ἀκριβῶς φυλάττων τοῦ δρόμου τὸν στοῖχον, ὥστε μὴ παραβαίνειν τὰς ἁρματοτροχίας, ἀλλ' αἰεὶ κατ' αὐτῶν ἵεναι.

II.

Οἱ μὲν οὖν ἄλλοι πάντες, ὥσπερ εἰκός, ἐξεπλάγησαν. Ὁ δὲ Πλάτων τὴν ὑπερβάλλουσιν αὐτοῦ σπουδὴν διέβαλεν, εἰπών, Ἀδύνατόν ἐστι, τὸν εἰς μικρὰ οὕτω καὶ οὐδενὸς ἄξια τοσαύτην φροντίδα κατατιθέμενον ὑπὲρ μεγάλων τινῶν σπουδάσαι. Πᾶσαν γὰρ αὐτῷ τὴν διάνοιαν εἰς ἐκείνα ἀποτιθέντι ἀνάγκη ὀλιγωρεῖν τῶν ὄντως θαυμάζεσθαι δικαίων.

III.

Ὅτε ἑάλω τὸ Ἴλιον, οἰκτεῖραντες οἱ Ἀχαιοὶ τὰς τῶν ἀλισκομένων τύχας πάνυ Ἑλληνικῶς τόδε κηρύξαι λέγονται· Ἐκαστον τῶν ἐλευθέρων ἐν ᾧ τι καὶ βούλεται τῶν οἰκείων ἀπενευκεῖν ἀράμενον. Ὁ οὖν Αἰνείας τοὺς πατρώους θεοὺς βαστάσας ἔφερεν, ὑπεριδὼν τῶν ἄλλων. Ἡσθέντες οὖν ἐπὶ τῇ τοῦ ἀνδρὸς εὐσεβείᾳ οἱ Ἕλληνες καὶ δεύτερον αὐτῷ κτῆμα συνεχώρησαν λαβεῖν.

IV.

Ὁ δὲ τὸν πατέρα πάνυ σφόδρα γεγηρακότα ἀναθέμενος ὤμοις ἔφερεν. Ὑπερεκπλαγέντες οὖν καὶ ἐπὶ τούτῳ οὐχ ἥκιστα, πάντων αὐτῷ τῶν οἰκείων κτημάτων ἀπέστησαν, ὁμολογοῦντες, ὅτι πρὸς τοὺς εὐσεβεῖς τῶν ἀνθρώπων, καὶ τοὺς θεοὺς καὶ τοὺς γειναμένους δι' αἰδοῦς ἄγοντας καὶ οἱ φύσει πολέμιοι ἡμέροι γίνονται.

V.

Ἀντίοχος ὁ στρατεύσας δεύτερον ἐπὶ Πάρθους ἐν τινι κυνηγεσίῳ καὶ διωγμῷ τῶν φίλων καὶ θεραπόντων ἀποπλανηθεὶς, εἰς ἔπαυλιν πενήτων ἀνθρώπων ἀγνοούμενος εἰσῆλθε· καὶ παρὰ τὸ δεῖπνον ἐμβαλὼν λόγον περὶ τοῦ βασιλέως, ἤκουσεν, ὅτι τᾶλλα χρηστός ἐστι, φίλοις δὲ μοχθηροῖς ἐπιτρέπων

τὰ πλείστα παρορᾷ, καὶ πολλάκις ἀμελεῖ τῶν ἀναγκαίων διὰ τὸ λίαν φιλόθηρος εἶναι· Τότε μὲν οὖν ἐσιώπησεν· ἅμα δὲ ἡμέρα τῶν δορυφόρων παραγενομένων ἐπὶ τὴν ἔπαυλιν, φανερός γενόμενος, προσφερομένης τῆς πορφύρας αὐτῷ καὶ τοῦ διαδήματος,
'Αλλ' ἀφ' ἧς, εἶπεν, ἡμέρας ὑμᾶς ἀνείληφα, πρῶτον χθὲς ἀληθινῶν λόγων ἤκουσα περὶ ἑμαντοῦ.

VI.

Παῖς Σπαρτιάτης, ἐπεὶ παρῆν ὁ καιρὸς, ἐν ᾧ κλεπτεῖν ἐνενόμιστο τοὺς ἐλευθέρους παῖδας, ὃ τις δύναίτο, καὶ μὴ λαθεῖν αἰσχρὸν ἦν, ὡς οἱ σὺν αὐτῷ παῖδες ζῶν ἔκλεψαν ἀλωπέκιον, καὶ ἔδοσαν αὐτῷ φυλάττειν· παραγενομένων τῶν ἀπολωλεκότων ἐπὶ ζήτησιν, ἔτυχε μὲν ὑποβαλὼν τὸ ἀλωπέκιον ὑπὸ τὸ αὐτοῦ ἱμάτιον.

VII.

Ἀγριαίνοντος δὲ τοῦ θηρίου καὶ τὴν πλευρὰν αὐτοῦ κατεσθίοντος μέχρι τῶν σπλάγχχνων, ἡρέμεν, ἵνα μὴ γένηται καταφανής. Ὡς δὲ ὕστερον ἐκείνων ἀπελθόντων ἐθεάσαντο τὸ γεγονός οἱ παῖδες καὶ ἐμέμφοντο, λέγοντες ἄμεινον εἶναι φανερόν ποιῆσαι τὸ ἀλωπέκιον, ἢ μέχρι θανάτου κρύπτειν, Οὐμενοῦν, εἶπεν, ἀλλὰ κρεῖττον ταῖς ἀλγηδόσι τελευτᾶν, ἢ περίφωρον γενόμενον, διὰ μαλακίαν τὸ ζῆν αἰσχρῶς περιποιήσασθαι.

VIII.

Τιμόθεον τὰ μὲν πρῶτα ἐπήνουν Ἀθηναῖοι· ἐπεὶ δὲ ἔδοξεν ἀμαρτεῖν ποτε, ἡ φθάνουσα αὐτὸν ἀνδαγαθία ἀλλ' οὐδὲ ὀλίγον ἔσωσεν, οὐδὲ μὴν αἱ τῶν προγόνων ἀρεταί.—Θεμιστοκλῆς δὲ οὐδὲν ὦνητο, οὔτε ἐκ τῆς ναυμαχίας τῆς περὶ Σαλαμίνα, οὔτε ἐκ τῆς πρεσβείας τῆς εἰς Σπάρτην· λέγω δὲ ἦν ἐπρέσβευσε κλέπτων τὴν τῶν Ἀθηναίων τείχισιν. Ἐφυγε γὰρ κακείνος οὐ τὰς Ἀθήνας μόνον, ἀλλὰ καὶ τὴν Ἑλλάδα πᾶσαν.—Φωκίωνα δὲ ἡ εὐφημία ἡ καλοῦσα αὐτὸν Χρηστὸν οὐδὲν ὠφέλησεν, οὐδὲ τὰ πέντε καὶ ἑβδομήκοντα ἔτη, ἅπερ οὖν διεβίωσεν οὐδὲν ἀδικήσας τοὺς Ἀθηναίους. Ἐπεὶ δὲ ἔδοξεν Ἀντιπάτρῳ τὸν Πειραιᾶ προδιδόναι, Ἀθηναῖοι κατέγνωσαν αὐτοῦ θάνατον.

IX.

Πλάτων ὁ Ἀρίστωνος ἐν Ὀλυμπίᾳ συνεσκήνωσεν ἀγνώσιν ἀνθρώποις, καὶ αὐτὸς ὦν αὐτοῖς ἀγνῶς. Οὕτω δὲ αὐτοὺς ἐχειρώσατο καὶ ἀνεδήσατο τῇ συνουσίᾳ, συνεστιώμενός τε αὐτοῖς ἀφελῶς καὶ συνδιημερεύων ἐν πᾶσιν, ὥστε ὑπερησθῆναι τοὺς ξένους τῇ τοῦ ἀνδρὸς συντυχίᾳ. Οὔτε δὲ Ἀκαδημίας ἐμέμνητο, οὔτε Σωκράτους. Αὐτό γε μὴν τοῦτο ἐνεφάνισεν αὐτοῖς, ὅτι καλεῖται Πλάτων. Ἐπεὶ δὲ ἦλθον εἰς τὰς Ἀθήνας, ὑπεδέξατο αὐτοὺς εὖ μάλα φιλοφρόνως.

X.

Καὶ οἱ ξένοι, Ἄγε, εἶπον, ὦ Πλάτων, ἐπίδειξον ἡμῖν καὶ τὸν ὁμώνυμόν σου τὸν Σωκράτους ὁμιλητὴν, καὶ ἐπὶ τὴν Ἀκαδημίαν ἡγησάμενος τὴν ἐκείνου, καὶ ἐπισύστησον τῷ ἀνδρί, ἵνα τι καὶ αὐτοῦ ἀπολαύσωμεν. Ὁ δὲ ἡρέμα μειδιάσας, ὥσπερ οὖν καὶ εἰώθει, Ἄλλ' ἐγώ, φησιν, αὐτὸς ἐκείνός εἰμι. Οἱ δὲ ἐξεπλάγησαν, εἰ τὸν ἄνδρα ἔχοντες μεθ' ἑαυτῶν τὸν τοσοῦτον ἡγνόησαν, ἀτύφως αὐτοῦ συγγενομένου καὶ ἀνεπιτηδεύτως αὐτοῖς καὶ δείξαντος, ὅτι δύναται καὶ ἄνευ τῶν συνήθων λόγων χειροῦσθαι τοὺς συνόντας.

XI.

Γεωργός τις, μέλλων καταλύειν τὸν βίον καὶ βουλόμενος τοὺς ἑαυτοῦ παῖδας πείραν λαβεῖν τῆς γεωργίας, προσκαλεσάμενος αὐτοὺς ἔφη· παῖδες ἐμοὶ, ἐγὼ μὲν ἤδη τοῦ βίου ὑπέξειμι, ὑμεῖς δ', ἅπερ ἐν τῇ ἀμπέλῳ μοι κέκρυπται, ζητήσαντες εὐρήσετε πάντα. Οἱ μὲν οὖν οἰηθέντες θησαυρὸν ἐκεῖ που κατορωρύχθαι πᾶσαν τὴν τῆς ἀμπέλου γῆν μετὰ τὴν ἀποβίωσιν τοῦ πατρὸς κατέσκαψαν· καὶ θησαυρῷ μὲν οὐ περιέτυχον, ἡ δὲ ἄμπελος καλῶς σκαφεῖσα πολλαπλασίονα τὸν καρπὸν ἀνέδωκεν.

Ὁ μῦθος δηλοῖ, ὅτι ὁ κάματος θησαυρός ἐστι τοῖς ἀνθρώποις.

XII.

Μύρμηξ διψήσας, κατελθὼν εἰς πηγὴν, παρα-
 συρεῖς ὑπὸ τοῦ ῥεύματος ἀπεπνίγετο. Περιστερὰ
 δὲ τοῦτο θεασαμένη κλῶνα δένδρου περιελούσα εἰς
 τὴν πηγὴν ἔρριψεν, ἐφ' οὗ καὶ καθίσας ὁ μύρμηξ
 διεσώθη. Ἰξευτῆς δέ τις μετὰ τοῦτο τοὺς καλάμους
 συνθεὶς ἐπὶ τὸ τὴν περιστερὰν συλλαβεῖν ἤει.
 Τοῦτο δὲ ὁ μύρμηξ ἑωρακὼς τὸν τοῦ ἰξευτοῦ πόδα
 ἔδακεν. Ὁ δὲ ἀλγήσας τοὺς τε καλάμους ἔρριψε
 καὶ τὴν περιστερὰν αὐτίκα φυγεῖν ἐποίησεν.

Ὁ μῦθος δηλοῖ, ὅτι δεῖ τοῖς εὐεργέταις χάριν
 ἀποδιδόναι.

XIII.

Πρῶτα μὲν ἐν Νεμέᾳ βριαρὸν κατέπεφνε λέοντα.
 Δεύτερον ἐν Λέρνῃ πολυαύχενον ἔκτανεν ὕδραν.
 Τὸ τρίτον αὐτ' ἐπὶ τοῖς Ἑρυμάνθιον ἔκτανε κάπρον.
 Χρυσόκερων ἔλαφον μετὰ ταῦτ' ἤγρευσε τέταρτον.
 Πέμπτον δ' ὄρνιθας Στυμφαλίδας ἐξεδίωξεν.
 Ἑκτον Ἀμαζονίδος κόμισε ζωστήρᾳ φαεινόν.
 Ἑβδομον Αὐγείου πολλὴν κόπρον ἐξεκάθηρεν.
 Ὀγδοὸν ἐκ Κρήτηθε πυρίπνοον ἤλασε ταῦρον.
 Εἵνατον ἐκ Θρήκης Διομήδεος ἤγαγεν ἵππους.
 Γηρυόνου δέκατον βόας ἤλασεν ἐξ Ἑρυθείης.
 Ἐνδέκατον κύνα Κέρβερὸν ἤγαγεν ἐξ Αἴδαο.
 Δωδέκατον δ' ἠνεγκεν ἐς Ἑλλάδα χρύσεια μῆλα.

XV.

Ἡρακλῆα μετ' αὐλοῦσιν ἐκ Διὸς γεέσθαι Οὐ-
τος ῥόμῃ σώματος καὶ τῶν ἀπάντων διεύγκας
ἐπῆλθε τὴν οὐκυμέτην, καλᾶν μὲν τοῖς ἀδίκους,
ἀναιρῶν δὲ τὰ τὴν χέρων ἀοίκητον ποιοῦντα θηρία·
πᾶσι δ' ἀφ' ἑρέπαις τὴν ἐλειτῆριαν περιποιήσας
ἀίρητης μὲν ἐγένετο καὶ ἄτρετος διὰ δὲ τὰς
εὐεργεσίας ἀθανάτου τιμῆς ἔτιχε παρ' ἀνθρώποις.

XV.

Ἡρακλέους παιδὸς ὄντος ὀκταμηνιαίου, δύο δρά-
κοντας ὑπερμεγέθεις Ἡρα ἐπὶ τὴν αὐτοῦ εὐνὴν
ἔπεμψε, διαφθαρῆναι τὸ βρέφος θέλουσα. Ἐπι-
βωμένης δὲ Ἀλκμήνης Ἀμφιτρύωνα, Ἡρακλῆς
διαναστὰς ἄγχων ἑκατέραις ταῖς χερσὶν αὐτοὺς
διέφθειρεν.

XVI

Εὐρυσθεὺς ἐπέταξε τῷ Ἡρακλεῖ τοῦ Νεμέου
λέοντος τὴν δорὰν κομίζειν. Τοῦτο δὲ ζῶον ἦν
ἄτρωτον, ἐκ Τυφῶνος γεγεννημένον. Πορευόμενος
οὖν ἐπὶ τὸν λέοντα καὶ εἰς τὴν Νεμέαν ἀφικόμενος,
τὸν λέοντα ἐτόξευσε πρῶτον. Ὡς δὲ ἔμαθεν ἄτρω-
τον ὄντα, ἀνατεινόμενος τὸ ῥόπαλον ἐδίωκε. Φυγόν-
τος δὲ τοῦλέοντος εἰς ἀμφίστομον σπήλαιον αὐτοῦ,

Ἡρακλῆς τὴν ἑτέραν ἀπωκοδόμησεν εἴσοδον, διὰ δὲ τῆς ἑτέρας ἐπεισῆλθε τῷ θηρίῳ, καὶ περιθεὶς τὴν χεῖρα τῷ τραχήλῳ κατέσχευ ἄγχων, ἕως ἔπνιξε, καὶ θέμενος ἐπὶ τῶν ὤμων ἐκόμιζεν εἰς Μυκῆνας.

XVII.

Ἐκτον ἐπέταξεν ἄθλον αὐτῷ τὰς Στυμφαλίδας ὄρνιθας ἐκδιῶξαι. Ἦν δὲ ἐν Στυμφάλῳ, πόλει τῆς Ἀρκαδίας, Στυμφαλὶς λεγομένη λίμνη, πολλῇ συνηρεφῆς ὕλη. Εἰς ταύτην ὄρνεις συνέφυγον ἅπλετοι. Ἀμνηχανοῦντος οὖν Ἡρακλέους, πῶς ἐκ τῆς ὕλης τὰς ὄρνιθας ἐκβάλλη, χάλκεα κρόταλα δίδωσιν αὐτῷ Ἀθηναῖ παρ' Ἡφαίστου λαβοῦσα. Ταῦτα κρούων ἐπὶ τινος ὄρους τῇ λίμνῃ παρακειμένου τὰς ὄρνιθας ἐφόβει. Αἱ δὲ τὸν δοῦπον οὐχ ὑπομένουσαι μετὰ δέους ἀνίπταντο, καὶ τοῦτον τὸν τρόπον Ἡρακλῆς ἐτόξευσεν αὐτάς.

XVIII.

Λιβύης ἐβασίλευε παῖς Ποσειδῶνος, Ἀνταῖος, ὃς τοὺς ξένους ἀναγκάζων παλαίειν ἀνῆρει. Τούτῳ δὲ παλαίειν ἀναγκαζόμενος Ἡρακλῆς, ἀράμενος ἄμμασι μετέωρον ἀπέκτεινε· ψαύοντα γὰρ γῆς ἰσχυρότατον συνέβη γίνεσθαι. Διὸ καὶ Γῆς τινὲς ἔφασαν τοῦτον εἶναι παῖδα.

XIX.

Μετὰ Λιβύην Ἡρακλῆς Αἴγυπτον διεξῆει. Ταύτης ἐβασίλευε Βούσιρις, Ποσειδῶνος παῖς. Οὗτος τοὺς ξένους ἔθνευ ἐπὶ βωμῷ Διὸς κατὰ τι λόγιον. Ἐννέα γὰρ ἔτη ἀφορία τὴν Αἴγυπτον κατέλαβε. Φρασίος δὲ ἔλθων ἐκ Κύπρου, μάντις τὴν ἐπιστήμην, ἔφη τὴν ἀφορίαν παύσεσθαι, ἂν ξένον ἄνδρα τῷ Διὶ σφάξωσι κατ' ἔτος. Βούσιρις δὲ ἐκείνον πρῶτον σφάξας τὸν μάντιν πάντας τοὺς κατιόντας ξένους ἔσφαζε. Συλληφθεὶς οὖν καὶ Ἡρακλῆς τοῖς βωμοῖς προσεφέρετο· τὰ δὲ δεσμὰ διαρρήξας τόν τε Βούσιριν καὶ τὸν ἐκείνου παῖδα Ἀμφιδάμαντα ἀπέκτεινεν.

XX.

Μεταστάντος δὲ Ἡρακλέους εἰς θεοὺς, οἱ παῖδες αὐτοῦ φυγόντες Εὐρυσθέα ἦλθον εἰς Ἀθήνας, καὶ καθεσθέντες ἐπὶ τὸν Ἑλέου βωμὸν ἠξίουں βοηθεῖσθαι. Εὐρυσθέως δὲ ἐκείνους ἐκδιδόναι λέγοντος καὶ πόλεμον ἀπειλοῦντος, οἱ Ἀθηναῖοι οὐκ ἐκδιδόντες αὐτοὺς πόλεμον πρὸς αὐτὸν ὑπέστησαν. Καὶ τοὺς μὲν παῖδας αὐτοῦ ἀπέκτειναν· αὐτὸν δὲ Εὐρυσθέα φεύγοντα ἐφ' ἄρματος κτείνει διώξας Ἴλλος, καὶ τὴν μὲν κεφαλὴν ἀποτεμὼν Ἀλκμήνῃ δίδωσιν· ἡ δὲ κερκίσι τοὺς ὀφθαλμοὺς ἐξώρυξεν αὐτοῦ.

CONQUEST OF THEBES BY ALEXANDER THE GREAT.

I.

Ἐν τούτῳ τῶν φυγάδων τινὲς τῶν ἐκ Θηβῶν φευγόντων παρελθόντες νύκτωρ ἐς τὰς Θήβας, ἐπαγομένων τινῶν αὐτοὺς ἐπὶ νεωτερισμῷ ἐκ τῆς πόλεως, Ἀμύνταν μὲν καὶ Τιμόλαον τῶν τὴν Καδμείαν ἔχόντων οὐδὲν πολέμιον ὑποτοπήσαντας ἔξω τῆς Καδμείας ἀπέκτειναν ξυλλαβόντες· ἐς δὲ τὴν ἐκκλησίαν παρελθόντες ἐπῆραν τοὺς Θηβαίους ἀποστήναι ἀπὸ Ἀλεξάνδρου, ἐλευθερίαν τε προῖσχόμενοι, καὶ τῆς βαρύτητος τῶν Μακεδόνων ἤδη ποτὲ ἀπαλλαγῆναι.

II.

Πιθανώτεροι δὲ ἐς τὸ πλῆθος ἐφαίνοντο, τεθνηκέναι Ἀλέξανδρον ἰσχυριζόμενοι ἐν Ἰλλυριοῖς· καὶ γὰρ καὶ πολὺς ὁ λόγος οὗτος καὶ παρὰ πολλῶν ἐφοίτα, ὅτι τε χρόνον ἀπὴν οὐκ ὀλίγον, καὶ ὅτι οὐδεμία ἀγγελία παρ' αὐτοῦ ἀφίκτο· ὥστε (ὅπερ φιλεῖ ἐν τοῖς τοιοῖσδε), οὐ γιγνώσκοντες τὰ ὄντα, τὰ μάλιστα καθ' ἡδονὴν σφισιν εἵκαζον.

III.

Πυθομένῳ δὲ Ἀλεξάνδρῳ τὰ τῶν Θηβαίων οὐδαμῶς ἐδόκει ἀμελητέα εἶναι, τήν τε τῶν Ἀθηναίων πόλιν δι' ὑποψίας ἐκ πολλοῦ ἔχοντι, καὶ τῶν Θηβαίων τὸ τόλμημα οὐ φαῦλον ποιουμένῳ, εἰ Λακεδαιμόνιοί τε πάλαι ἤδη ταῖς γνώμαῖς ἀφεστηκότες, καὶ τινες καὶ ἄλλοι τῶν ἐν Πελοποννήσῳ καὶ Αἰτωλοὶ οὐ βέβαιοι ὄντες συνεπιλήψονται τοῦ νεωτερισμοῦ τοῖς Θηβαίοις.

IV.

Ἄγων δὴ παρὰ τὴν Ἑορδαίαν τε καὶ τὴν Ἑλυμιῶτιν καὶ παρὰ τὰ τῆς Στυμφαίας καὶ Παρναίας ἄκρα, ἐβδομαῖος ἀφικνεῖται ἐς Πελλίναν τῆς Θετταλίας. Ἐνθεν δὲ ὀρμηθεὶς ἕκτη ἡμέρᾳ ἐσβάλλει ἐς Βοιωτίαν, ὥστε οὐ πρόσθεν οἱ Θηβαῖοι ἔμαθον εἶσω Πυλῶν παρεληλυθότα αὐτόν, πρὶν ἐν Ὀγχηστῷ γενέσθαι ξὺν τῇ στρατιᾷ πάσῃ.

V.

Καὶ τότε δὲ οἱ πράξαντες τὴν ἀπόστασιν στρατεύμα ἐκ Μακεδονίας Ἀντιπάτρου ἀφίχθαι ἔφασκον, αὐτὸν δὲ Ἀλέξανδρον τεθνάναι ἰσχυρίζοντο, καὶ τοῖς ἀπαγγέλλουσιν, ὅτι οὗτος αὐτὸς προσάγει Ἀλέξανδρος, χαλεπῶς εἶχον· ἄλλον γάρ τινα ἤκειν Ἀλέξανδρον τὸν Ἀερόπου.

VI.

Ὁ δὲ Ἀλέξανδρος ἐξ Ὀγχηστοῦ ἄρας τῇ ὑστεραίᾳ προσῆγε πρὸς τὴν πόλιν τῶν Θηβαίων κατὰ τὸ τοῦ Ἰολάου τέμενος. Οὗ δὴ καὶ ἐστρατοπέδευσεν, ἐνδιδούς ἔτι τοῖς Θηβαίοις τριβήν, εἰ μεταγνόντες ἐπὶ τοῖς κακῶς ἐγνωσμένοις πρεσβεύσαιντο παρ' αὐτόν.

VII.

Οἱ δὲ τοσούτου ἐδέησαν ἐνδόσιμόν τι παρ᾽ αὐτοῦ ἐς ξύμβασιν, ὥστε ἐκθέοντες ἐκ τῆς πόλεως οἱ τε ἱππεῖς καὶ τῶν ψιλῶν οὐκ ὀλίγοι ἔστε ἐπὶ τὸ στρατόπεδον ἡκροβολίζοντο ἐς τὰς προφυλακάς, καὶ τινες καὶ ἀπέκτειναν οὐ πολλοὺς τῶν Μακεδόνων. Καὶ Ἀλέξανδρος ἐκπέμπει τῶν ψιλῶν καὶ τοξοτῶν, ὥστε αὐτῶν ἀναστεῖλαι τὴν ἐκδρομήν· καὶ οὗτοι οὐ χαλεπῶς ἀνέστειλαν ἤδη τῷ στρατοπέδῳ αὐτῷ προσφερομένους.

VIII.

Τῇ δὲ ὑστεραίᾳ ἀναλαβὼν τὴν στρατιὰν πᾶσαν καὶ περιελθὼν κατὰ τὰς πύλας τὰς φερούσας ἐπ' Ἐλευθεράς τε καὶ τὴν Ἀττικὴν, οὐδὲ τότε προσέμιξε τοῖς τείχεσιν αὐτοῖς, ἀλλ' ἐστρατοπέδευσεν οὐ πολὺ ἀπέχων τῆς Καδμείας, ὥστε ἐγγὺς εἶναι ὠφέλειαν τῶν Μακεδόνων τοῖς τὴν Καδμείαν ἔχουσιν.

IX.

Οἱ γὰρ Θηβαῖοι τὴν Καδμείαν διπλῶ χάρακι ἐφρούρουν ἀποτευχίσαντες, ὥς μήτε ἔξωθέν τινα τοῖς ἐγκατειλημμένοις δύνασθαι ἐπωφελεῖν, μήτε αὐτοὺς ἐκθέοντας βλάπτειν τι σφᾶς, ὅποτε τοῖς ἔξω πολεμίοις προσφέρουντο. Ἀλέξανδρος δὲ (ἔτι γὰρ τοῖς Θηβαίοις διὰ φιλίας ἐλθεῖν μᾶλλον τι ἢ διὰ κινδύνου ἤθελε) διέτριβε πρὸς τῇ Καδμείᾳ κατεστρατοπεδευκώς.

X.

Ἐνθα δὴ τῶν Θηβαίων οἱ μὲν τὰ βέλτιστα ἐς τὸ κοινὸν γινγνωσκόντες ἐξελθεῖν ὥρμηντο παρ' Ἀλέξανδρον καὶ εὐρέσθαι συγγνώμην τῷ πλήθει τῶν Θηβαίων τῆς ἀποστάσεως· οἱ δὲ φυγάδες καὶ ὅσοι τοὺς φυγάδας ἐπικεκλημένοι ἦσαν, οὐδενὸς φιλανθρώπου τυχεῖν ἂν παρ' Ἀλεξάνδρου ἀξιοῦντες, ἄλλως τε καὶ βοιωταρχοῦντες ἔστιν οἱ αὐτῶν παντάπασιν ἐνῆγον τὸ πλήθος ἐς τὸν πόλεμον· Ἀλέξανδρος δὲ οὐδ' ὥς τῇ πόλει προσέβαλεν.

XI.

Ἀλλὰ Περδίκκας προτεταγμένος τῆς φυλακῆς τοῦ στρατοπέδου σὺν τῇ αὐτοῦ τάξει, καὶ τοῦ χά-

ρακος τῶν πολεμίων οὐ πολὺ ἀφεστηκώς, οὐ προσ-
 μέινας παρ' Ἀλεξάνδρου τὸ ἐς τὴν μάχην ξύνθημα
 αὐτὸς πρῶτος προσέμιξε τῷ χάρακι· καὶ διασπάσας
 αὐτὸν ἐνέβαλεν ἐς τῶν Θηβαίων τὴν προφυλακὴν.

XII.

Τούτῳ δὲ ἐπόμενος Ἀμύντας ὁ Ἀνδρομένους, ὅτι
 καὶ ξυντεταγμένος τῷ Περδίκκᾳ ἦν, ἐπήγαγε καὶ
 αὐτὸς τὴν αὐτοῦ τάξιν, ὥς εἶδε τὸν Περδίκκαν προ-
 εληλυθότα εἴσω τοῦ χάρακος. Ταῦτα δὲ ἰδὼν
 Ἀλέξανδρος, ὥς μὴ μόνοι ἀπολειφθέντες πρὸς τῶν
 Θηβαίων κινδυνεύσειαν, ἐπήγε τὴν ἄλλην στρατιάν.
 Καὶ τοὺς μὲν τοξότας καὶ τοὺς Ἀγριᾶνας ἐκδραμεῖν
 ἐσήμηνεν εἴσω τοῦ χάρακος, τὰ δὲ ἀγήματα καὶ
 τοὺς ὑπασπιστὰς ἔτι ἔξω κατεΐχεν.

XIII.

Ἐνθα δὴ Περδίκκας μὲν τοῦ δευτέρου χάρακος
 εἴσω παρελθεῖν βιαζόμενος, αὐτὸς μὲν βληθεὶς
 πίπτει αὐτοῦ καὶ ἀποκομίζεται κακῶς ἔχων ἐπὶ τὸ
 στρατόπεδον· καὶ χαλεπῶς ἐσώθη ἀπὸ τοῦ τραυ-
 ματος. Τοὺς μέντοι Θηβαίους ἐς τὴν κοίλην ὁδὸν
 τὴν κατὰ τὸ Ἡρακλεῖον φέρουσαν οἱ ἅμα αὐτῷ εἰσ-
 πεσόντες ὁμοῦ τοῖς παρ' Ἀλεξάνδρῳ τοξόταις
 συνέκλεισαν.

XIV.

Καὶ ἔστε μὲν ἐπὶ τὸ Ἡράκλειον ἀναχωροῦσιν εἶποντο τοῖς Θηβαίοις· ἐντεῦθεν δὲ ἐπιστρεψάντων αὐθις σὺν βοῇ τῶν Θηβαίων φυγὴ τῶν Μακεδόνων γίγνεται· καὶ Εὐρυβώτας τε Κρής πίπτει ὁ τοξάρχης, καὶ αὐτῶν τῶν τοξοτῶν ἐς ἑβδομήκοντα· οἱ δὲ λοιποὶ κατέφυγον πρὸς τὸ ἄγλημα τὸ τῶν Μακεδόνων καὶ τοὺς ὑπασπιστὰς τοὺς βασιλικούς.

XV.

Κὰν τούτῳ Ἀλέξανδρος τοὺς μὲν αὐτοῦ φεύγοντας κατιδὼν, τοὺς Θηβαίους δὲ λευκότας ἐν τῇ διώξει τὴν τάξιν, ἐμβάλλει ἐς αὐτοὺς συντεταγμένη τῇ φάλαγγι. Οἱ δὲ ὠθοῦσι τοὺς Θηβαίους εἰσω τῶν πυλῶν· καὶ τοῖς Θηβαίοις ἐς τοσόνδε ἡ φυγὴ φοβερὰ ἐγίγνετο, ὥστε διὰ τῶν πυλῶν ὠθούμενοι ἐς τὴν πόλιν οὐκ ἔφθησαν συγκλείσαντες τὰς πύλας· ἀλλὰ συνεισπίπτουσι γὰρ αὐτοῖς εἰσω τοῦ τείχους, ὅσοι τῶν Μακεδόνων ἐγγὺς φευγόντων εἶχοντο, ἅτε καὶ τῶν τειχῶν διὰ τὰς προφυλακὰς τὰς πολλὰς ἐρήμων ὄντων.

XVI.

Καὶ προελθόντες εἰς τὴν Καδμείαν οἱ μὲν ἐκείθεν κατὰ τὸ Ἀμφείον σὺν τοῖς κατέχουσι τὴν Καδμείαν

ἐξέβαινον ἐς τὴν ἄλλην πόλιν, οἱ δὲ κατὰ τὰ τείχη ἐχόμενα ἤδη πρὸς τῶν συνεισπεσόντων τοῖς φεύγουσιν ὑπερβάντες ἐς τὴν ἀγορὰν δρόμῳ ἐφέροντο.

XVII.

Καὶ ὀλίγον μὲν τινα χρόνον ἔμειναν οἱ τεταγμένοι τῶν Θηβαίων κατὰ τὸ Ἀμφεῖον· ὥς δὲ πανταχόθεν αὐτοῖς οἱ Μακεδόνες καὶ Ἀλέξανδρος ἄλλοτε ἄλλῃ ἐπιφαινόμενος προσέκειντο, οἱ μὲν ἱππεῖς τῶν Θηβαίων διεκπεσόντες διὰ τῆς πόλεως ἐς τὸ πεδῖον ἐξέπιπτον, οἱ δὲ πεζοὶ, ὥς ἐκάστοις προὔχῳρει, ἐσώζοντο.

XVIII.

Ἐνθα δὲ ὀργῇ οὐχ οὕτω τι οἱ Μακεδόνες, ἀλλὰ Φωκεῖς τε καὶ Πλαταιεῖς καὶ οἱ ἄλλοι δὲ Βοιωτοὶ οὐδὲ ἀμυνομένους ἔτι τοὺς Θηβαίους οὐδενὶ κόσμῳ ἔκτεινον, τοὺς μὲν ἐν ταῖς οἰκίαις εἰσπίπτοντες, τοὺς δὲ καὶ ἐς ἀλκὴν τετραμμένους, τοὺς δὲ καὶ πρὸς ἱεροῖς ἱκετεύοντας, οὔτε γυναικῶν οὔτε παίδων φειδόμενον.

XIX.

Καὶ τὸ πάθος τοῦτο μεγέθει τε τῆς ἀλούσης πόλεως καὶ ὀξύτητι τοῦ ἔργου, οὐχ ἥκιστα δὲ τῷ παραλόγῳ ἔς τε τοὺς παθόντας καὶ τοὺς δράσαντας, οὐ μείον τι τοὺς ἄλλους Ἕλληνας ἢ καὶ αὐτοὺς τοὺς μετασχόντας τοῦ ἔργου ἐξέπληξεν.

XX.

Τὰ μὲν γὰρ περὶ Σικελίαν Ἀθηναίοις ξυνε-
χθέντα, εἰ καὶ πλήθει τῶν ἀπολομένων οὐ μείονα
τὴν ξυμφορὰν τῇ πόλει ἤνεγκεν, ἀλλὰ τῷ τε πόρρῳ
ἀπὸ τῆς οἰκείας διαφθαρῆναι αὐτοῖς τὸν στρατὸν
καὶ τὸν πολὺν ξυμμαχικὸν μᾶλλον ἢ οἰκεῖον ὄντα,
καὶ τῷ τὴν πόλιν αὐτοῖς περιλειφθῆναι, ὥς καὶ ἐς
ὑστερον ἐπὶ πολὺ τῷ πολέμῳ ἀντισχεῖν Λακεδαι-
μονίοις τε καὶ τοῖς ξυμμάχοις καὶ μεγάλῳ βασιλεῖ
πολεμοῦντας, οὔτε αὐτοῖς τοῖς παθοῦσιν ἴσην τὴν
αἰσθησιν τῆς ξυμφορᾶς προσέθηκεν, οὔτε τοῖς ἄλ-
λοις Ἑλλησι τὴν ἐπὶ τῷ πάθει ἐκπληξιν ὁμοίαν
παρέσχεν.

VOCABULARY

(ARRANGED ALPHABETICALLY).

- ἄβατος, *ον*, 2 term. *untrodden*, *inaccessible*.
 ἀγαθός, ἡ, *όν*, *good*, *brave*; τὰ ἀγαθά, *blessings*.
 ἀγαλλιάομαι, -ῶμαι, *f. ἀγαλλιάσομαι*, 1. *a. p. ἡγαλλιάσθην*, *I rejoice exceedingly*.
 ἀγαπάω, -ῶ (5), *f. ἀγαπήσω*, *p. ἡγάπηκα*, *I love*.
 ἀγάπη, *ης, ἡ*, 1. *love*.
 ἀγγελία, *ας, ἡ*, 1. *message*, *embassy*, *news*.
 ἄγγελος, *ου, ὁ*, 2. *messenger*, *angel*.
 ἄγε. Properly imper. of ἄγω, used as adverb. *Come*.
 ἄγμα, *ατος, τό*, 3. *army*; esp. the guards in the Macedonian army.
 ἀγνοέω, -ω (5), *f. ἀγνοήσω*, *p. ἡγνόηκα*, *I do not know*, *am ignorant (of)*; ἀγροσύμενος=*unknown*.
 ἀγνώς, *ωτος*, 1 term. *unknown*.
 ἀγορά, *ας, ἡ*, 1. *market-place*; *πληθούσης ἀγορᾶς*, *when the agora is full*.
 ἀγοράζω (3), *f. ἀγοράσω*, *p. ἡγόρακα*, *I buy*, or *sell*.
 ἀγράμματος, *ον*, 2 term. *unlettered*.
 ἀγρεύω (5), *f. ἀγρεύσω*, *I catch*.
 ἀγριαίνω (4), *f. ἀγριᾶνῶ*, 1. *a. ἡγριάνα*, (*a*) *am wild*; (*h*) *I drive wild*.
 Ἀγριαῖνες, *ων, οἱ*, 3. *pl. subs. Agriānes* (a people of Macedonia).
 ἄγροικος, *ον*, 2 term. *rustic*.
 ἀγρός, *ου, ὁ*, 2. *field*.
 ἄγχω (2), *f. ἄξω*, 1. *a. ἡγχα*, *I press tight*, *strangle*.
 ἄγω (2), *f. ἄξω*, *p. ἡχα* and *ἀγίσχα*, 2. *a. ἡγαγον*, 1 *a. p. ἡχθην*, *I lead*, *bring*, *conduct*, *carry*; δι' αἰδῶς ἄγειν, *to hold in reverence*.
 ἀδελφός, *ου, ὁ*, 2. *brother*.
 Ἄδης (or' Αἰδης), *ου, ὁ*, 1. *Hades* = *Lat. Pluto* (the god of the lower world); also, *hell*.
 ἀδικέω, -ῶ (5), *ἀδικήσω*, *p. ἡδίκηκα*, *I do wrong*; *trans. injure* (with acc. of person).
 ἄδικος, *ον*, 2 term. *unjust*.
 Ἀδμήτος, *ου, ὁ*, 2. *Admetus* (king of Pheræ, in Thessaly).
 Ἀδραστος, *ου, ὁ*, 2. *Adrastus*

- (son of Gordias, king of Phrygia).
 ἀδύνατος, *ον*, 2 term. *impossible*.
 ἀεί, *adv. always*.
 Ἀέροπος, *ον, ὁ*, 2. *Aeropus* (father of Alexander).
 ἀήττητος, *ον*, 2 term. *unconquered, invincible*.
 Ἀθάμας, *αντος, ὁ*, 3. *Athamas* (son of Æolus; loved Ino, and was the foster-father of Dionysus).
 Ἀθηναῖα, *ᾱς, ἡ*, 1. *Athēna*; *Lat. Minerva*.
 Ἀθηναῖοι, *ων, αἱ*, 1. pl. subs. *Athens* (chief city of Attica).
 Ἀθηναῖος, *α, ον*, *Athenian*.
 ἄθλον, *ον, τό*, 2. *prize*.
 Αἴγινα, *ης, ἡ*, 1. *Ægīna* (an island in the Saronic Gulf).
 αἰγίς, *ιδος, ἡ*, 3. *the ægis or shield of Jupiter*.
 Αἴγυπτος, *ον, ἡ*, 2. *Ægypt*.
 Αἰδής, Ἀΐδαο, *ep. form of Ἄδης* (which see).
 αἰδώς, *ός, οὔς, ἡ*, 3. cont. *shame, respect for others*.
 αἷμα, *ατος, τό*, 3. *blood*.
 Αἰνείας, *ον, ὁ*, *Æneas* (son of Anchises and Venus, a hero in the Trojan war).
 Αἰνών, *ἡ*, indeclinable noun, *Ænon* (a town in Judea).
 αἶξ, αἰγός, *ὁ, ἡ*, 3. *goat*.
 αἰπόλος, *ον, ὁ*, 2. *goatherd*.
 αἰρέω, -ῶ (5), *f. αἰρήσω, p. ἔρῃκα*, 2 a. *εἶλον*, 2 a. m. *εἰλόμην*, 1 a. p. *ἔρεθην*, *I take*; m. *choose*.
 αἶρω (4), *f. ἄρῶ, p. ἔρῃκα*, 1 a. *ἔρα*, 1 a. m. *ἔράμην*, *I raise, carry, take away*; *Intr. set out*.
 αἰσθησις, *εως, ἡ*, 3. cont. *feeling, perception*.
 αἰσχροί, *ά, ὄν*, *ugly, disgraceful*.
 αἰσχροῦς, *adv. disgracefully*.
 αἰτέω, -ῶ (5), *f. αἰτήσω, p. ἤτηκα*, 1 a. p. *ἠτήθην*, 1 a. m. *ἠτησάμην*, *I ask, beg, ask for, demand*.
 αἰτία, *ας, ἡ*, 1. *cause, blame, charge*.
 αἰτιος, *α, ον*, *causing, the cause of, blamable, to blame for*.
 Αἰτωλοί, *ων, οἱ*, 2 pl. subs. *Ætolians* (a people of N. Greece).
 αἰχμή, *ης, ἡ*, 1. *spear*.
 αἰών, *ῶνος, ὁ* and *ἡ*, 3. *a period of time, eternity*; *εἰς τὸν αἰῶνα*, *for ever*.
 αἰώνιος, *ον* (also *ος, α, ον*), *lasting, eternal*.
 Ἀκαδημία (or -εία), *ας, ἡ*, 1. *a gymnasium in the suburbs of Athens, where Plato taught*.
 ἀκανθώδης, *ες, gen. εος, ονς*, 2 term. *full of thorns*.
 ἀκήκοα, *perf. of ἀκούω*.
 ἀκοή, *ης, ἡ*, 1. *hearing, also, a report, saying, fame*.
 ἀκολουθέω, -ῶ (5), *f. ἀκολουθήσω*, *I follow*.
 ἀκοντίζω (3), *f. ἀκοντίσω*, *Att. -ιῶ*, *I hurl a javelin at, shoot at*.
 ἀκόντιον, *ον, τό*, 2. *javelin*.
 ἀκούω (5), *f. ἀκούσομαι, p. ἤκηκα*, 1 a. *ἤκουσα*, *p. p. ἤκουσμαι*, *I hear, am told of*.
 ἀκριβῶς, *adv. exactly, accurately*.
 ἀκροασία, *ας, ἡ*, 1. *a hearing*.
 ἀκροβολίζομαι, *f. ἀκροβολι-*

- σομαι, *I throw or strike from afar, I hurl missiles, skirmish.*
- ἄκρον, ου, τό, 2. (really N. of ἄκρος), *point, summit, peak.*
- ἄκων, ουσα, ον, G. οντος, ούσης, οντος, *unwilling.*
- ἀλγέω, ᾧ (5), f. ἀλγήσω, *I am in pain.*
- ἀλγηδών, όνος, ή, 3. *pain.*
- ἄλεκτρυνών, όιος, ό, ή, 3. *cock, hen.*
- Ἀλέξανδρος, ου, ό, 2. *Alexander (son of Aëropus, a Macedonian).*
- ἀλήθεια, ας, ή, 1. *truth.*
- ἀληθής, ές, G. έος, ούς, 2 term. *true.*
- ἀληθινός, ή, όν, *true, real.*
- ἀληθώς, adv. *truly.*
- ἀλίσκομαι, f. ἀλώσομαι, p. έάλωκα, 2 a. έάλων, inf. αλώναι, part. αλούς, *I am taken.*
- ἀλκή, ης, ή, 1. *strength, courage, resistance.*
- Ἀλκηστις, ιδος, ή, 3. *Alcestis (wife of Admetus).*
- Ἀλκιβιάδης, ου, ό, 1. *A famous Athenian (son of Clinias).*
- Ἀλκμήνη, ης, ή, 1. *Alcmene (mother of Hercules).*
- ἀλλά, conj. *but; ἀλλὰ γάρ, but yet, however; ἀλλ' οὐδέ όλίγον, not ever so little.*
- ἄλλῃ, adv., really dat. fem. sing. of ἄλλος, *in another place or way; ἄλλους ἄλλῃ, in different directions.*
- ἀλλήλων (nom. wanting), recip. pronoun, *of one another.*
- ἄλλομαι, f. ἀλοῦμαι, 1 a. ἡλάμην, 2 a. ἡλόμην, *I leap; (of water) to bubble up.*
- ἄλλος, η, ο, *another, other; ἄλλους ἄλλῃ; see ἄλλῃ.*
- ἄλλοτε, adv. *at another time or place; ἄλλοτε ἄλλῃ, on all sides, at each moment.*
- ἄλλως, adv. *otherwise; ἄλλως τε καί, especially.*
- ἄλούς, 2 a. p. of ἀλίσκομαι.
- ἄλυχος, ου, ή, 2. *wife.*
- ἄλωπέκιοι, ου, τό, 2. *young fox.*
- ἅμα, adv. *at the same time; ἅμ' ήμέρα, at daybreak.*
- Ἀμαζόνις, ιδος, ή, 3. *an Amazon, the queen of the Amazons.*
- ἁμαρτάνω (4), f. ἁμαρτήσομαι, p. ήμάρτηκα, 2 a. ήμαρτον, *I miss, err, sin.*
- ἁμβροσία, ας, ή, 1. *ambrosia, the food of the gods.*
- ἁμείνων, ον, G. ονος, 2 term. irreg. comp. of ἀγαθός, *better, stronger, braver.*
- ἁμελέω, -ᾧ (5), f. ἁμελήσω, p. ήμέληκα, *I am negligent, neglect.*
- ἁμελητέος, ον, 2 term. *to be neglected.*
- ἁμήν, Hebrew adv. *verily, of a truth, so be it.*
- ἁμηχανέω, -ᾧ (5), f. ἁμηχανήσω, *I am at a loss.*
- ἄμμα, ατος, τό, 3. *fastening, knot, noose; plural, hugging (in wrestling).*
- ἄμπελος, ου, ή, 2. *vine, vineyard.*
- Ἀμύντας, ου, ό, 1. *Amyntas (a Macedonian officer).*
- ἁμύνω (4), f. ἁμυνῶ, *I ward off; m. I defend myself.*

Ἀμφείον, ον, τό, 2. *Amphion* (the temple of Amphion).

Ἀμφιδάμας, αντος, ό, 3. *Amphidamas* (son of Busiris).

ἀμφίστομος, ον, 2 term. *with two mouths or openings.*

Ἀμφιτρύων, ωνος, ό, 3. *Amphitryon* (husband of Alcmena).

ἀν, a particle used to mark the conclusion of a hypothetical proposition.

ἀν, conj. put for ἐάν, *if.*

ἀνά, prep. governing gen., dat., acc. *up, throughout*; St. John ii. ἀνὰ μετρητὰς δύο ἢ τρεῖς, *two or three furlongs apiece.*

ἀναβαίω (4), f. -βήσομαι, p. -βέβηκα, 2 a. ἀνέβην, *I go up.*

ἀναβέβηκα, perf. of ἀναβαίω.

ἀναγγέλλω (4), f. -αγγελῶ, p. -ήγγελκα, 1 a. -ήγγειλα, *I report, announce, tell.*

ἀναγκάζω (3), f. ἀναγκάσω, p. ἠνάγκακα, *I compel.*

ἀναγκαῖος, α, ον, *necessary.*

ἀνάγκη, ης, ή, *necessity.*

ἀναγορεύω (5), f. -αγορεύσω (Att. ἀνερῶ), *I proclaim, call, name, surname.*

ἀναδέω (5), f. -δήσω, *I tie up*; m. *attach to myself.*

ἀναδίδωμι (see δίδωμι), *I give up, present, repay.*

ἀναζητέω, -ῶ (5) (see ζητέω), *I seek, search out.*

ἀναζώννυμι, f. -ζώσω, p. p. ἀνέζωσμαι, *I gird, gird up.*

ἀναιρέω, -ῶ (5) (see αἶρέω), *I take up, away, kill*; m. *gain, win.*

ἀνακαλέω, -ῶ (5) (see καλέω), *I recall, summon.*

ἀνάκειμαι (see κείμεαι), *I am laid up, hung up (of a map).*

ἀνακληθεῖς, 1 a. p. part. of ἀνακαλέω.

ἀναλαμβάνω (4) (see λαμβάνω), *I take up or with me, assume.*

ἀνανεύω (5), f. -νεύσω, *I refuse.*

ἀναπείθω (3) (see πείθω), *I persuade, over-persuade.*

ἀναπέμπω (1) (see πέμπω), *I send back.*

ἀναπέτομαι, f. -πήσομαι, 2. a. ἀνεπτάμην, and -όμην, *I fly up.*

ἀναπλάσσω (2) (see πλάσσω), *I model, make, represent.*

ἀνάστασις, εως, ή, 3. cont. *departure, resurrection.*

ἀναστεῖλαι, 1 aor. inf. of ἀναστέλλω.

ἀναστέλλω (4) (see στέλλω), *I drive back, repulse.*

ἀναστρέφω (1) (see στρέφω), *I turn about, overthrow*; p. *dwell.*

ἀνατείνω (4) (see τείνω), *I stretch forth, lift up.*

ἀνατίθημι (see τίθημι), *I set up, dedicate*; m. *take up.*

ἀναφαίρω (4) (see φαίρω), *I show forth*; p. *appear.*

ἀναφέρω (4) (see φέρω), 1 a. ἀνήνεγκα, *I bring up, back*; pass. am borne up, mount up.

ἀναχωρέω, -ῶ (5) (see χωρέω), *I go back, retreat.*

ἀνδραγαθία, ας, ἡ, 1. *virtue, valour.*

ἀνδρεία, ας, ἡ, 1. *courage.*

Ἀνδρομένης, εος, ους, ὁ, 3. cont. *Andromenes* (father of Amyntas).

ἀνδρών, ὦνος, ὁ, 3. *man's room*; pl. *men's chambers.*

ἀνέβην, 2 a. of ἀναβαίνω.

ἀνεγείρω (4) (see ἐγείρω), *I wake up, raise.*

ἀνείληφα, perf. of ἀναλαμβάνω.

ἀνελλιπής, ές, G. έος, ους, 2. term. *unfailing, constant.*

ἀνενηνεγμένος, p. part. pass. from ἀναφέρω.

ἀνεπιτηδεύτως, adv. *without affectation.*

ἀνεν, prep. with genitive, *without.*

ἀνήρ, ἀνδρός, ὁ, 3. *man, husband.*

ἀνίηρει, imperf. 3 sing. of ἀναίρῃω.

ἄνθρωπος, ου, ὁ, 2. *man.*

ἀνίημι (see ἵημι), *I remit, relax, neglect.*

ἀνίπταμαι=ἀναπέτομαι, *I fly up.*

ἀνίστημι, f. ἀναστήσω (see ἵστημι), (a) *I set up*, (b) *rise up.*

Ἀννίκερις, ὁ, 3. *Anniceris* (philosopher, contemporary with Plato).

ἀνόητος, ου, 2 term. *foolish.*

Ἀνταῖος, ου, ὁ, 2. *Antæus* (conquered by Hercules).

ἀντέχω (2), f. ἀνθίξω (see ἔχω), *I hold out against, endure.*

Ἀντίοχος, ου, ὁ, 2. *Antiochus.*

Ἀντίπατρος, ου, ὁ, 2. *Antipater* (regent of Macedonia).

ἀντίσχω=ἀντέχω.

ἀντλήω, -ῶ (5), f. ἀντλήσω, p. ἤντληκα, *I draw out.*

ἄντλημα, ατος, τό, 3. *bucket, pitcher.*

ἄνω, adv. *up, above*; St. John ii. ἕως ἄνω, *up to the top.*

ἀνωθεν, adv. *from above.*

ἄξιος, α, ου, *worth, worthy.*

ἄξιόω, -ῶ (5), f. ἀξιόσω, p. ἡξιώκα, *I deem worthy (of), expect, claim, deign.*

ἀοίκητος, ου, 2 term. *uninhabited.*

ἀπαγγέλλω (4), f. -αγγελῶ, p. -ἡγγελκα, *I announce, report, relate.*

ἀπάγω (2) (see ἄγω), *I lead away, carry off.*

ἀπαίδευτος, ου, 2 term. *uneducated.*

ἀπαλλάσσω (2), f. -αλλάξω, p. -ἡλλαχα, 2 a. p. -ἡλλάγημι, *I change, leave off, remove, deliver, release*; pass. am freed from.

ἀπαντάω, -ῶ (5), f. -αντήσομαι, p. -ἤντηκα, *I meet.*

ἅπας, ἅπασα, ἅπαν, G. ἅπαντος, ἁπάσης, ἅπαντος, *all together.*

ἀπαυχεῖς, 1 a. p. part., from ἀπάγω.

ἀπέδραν, 2 a. ἀποδιδράσκω.

ἀπειθύμη, 2 a. mid. of ἀποτίθημι.

ἀπειθέω, -ῶ (5), f. ἀπειθήσω, *I disobey.*

ἀπειλέω, -ῶ (5), f. ἀπειλήσω, *I threaten.*

ἀπειληφα, perf. of ἀπολαμβάνω.

ἄπειμι (see εἰμί=sum), *I am absent.*

ἀπεκρίθην, 1 a. p. of ἀποκρίνω.

ἀπενεγκεῖν, 2 a. inf. of ἀποφέρω.

ἀπέρχομαι (see ἔρχομαι), *I go away.*

ἀπέσταλκα, perf. of ἀποστέλλω.

ἀπέστειλα, 1 a. of ἀποστέλλω.

ἀπέστην, 2 a. of ἀφίστημι.

ἀπέχω (2), f. ἀφέξω and ἀποσχίσσω, 2 a. -εσχον, *I hold away from; intr. I am distant; m. abstain from.*

ἀπιστέω, -ῶ (5), f. ἀπιστήσω, p. ἡπίστηκα, *I distrust.*

ἄπλετος, ον, 2 term. out of reach, unapproachable.

ἀπό, prep. gov. gen. from, off, taken from.

ἀποβίωσις, εως, ἡ, 3. cont. de- cease.

ἀποδιδράσκω (2), f. -δράσσομαι, 2 a. ἀπέδραν, *I run away, escape from.*

ἀποδίδωμι (see δίδωμι), *I give back, render (accounts); with χάριν=am grateful.*

ἀποθησαυρίζω (3), f. -θησαυρίσω, *I treasure up.*

ἀποθνήσκω (2) (see θνήσκω), *I die.*

ἀποικοδομέω, -ῶ (5), -οικοδομήσω, *I wall up, I build up.*

ἀποκορμίζω (3) (see κορμίζω), *I carry off.*

ἀποκρίνω (4), f. -κρινῶ, 1 a. p. ἀπεκρίθην, 1 a. m. ἀπεκρινάμην, *I separate; mid.*

and 1 a. p. *I answer.*

ἀποκτείνω (4) (see κτείνω), *I kill.*

ἀπολαύω (5), f. -λαύσομαι, *I enjoy, derive benefit from.*

ἀπολείπω (1), f. -λείψω, 2 a. ἀπέλιπον, *I leave behind.*

ἀπόλλυμι, f. -ολέσω and -ολῶ, p. -ολώλεκα, 2 a. m. -ωλόμην, p. m. -όλωλα, *I destroy utterly, lose; m. perish, am lost.*

Ἀπόλλων, ωνος, ὁ, 3. *Apollo* (son of Jupiter and Latona).

ἀπολειφθεῖς, 1 a. p. part. from ἀπολείπω.

ἀπολογέομαι, -οῦμαι, f. -λόγησομαι, p. -λελόγημαι, *I speak in defence, defend, defend myself.*

ἀπολόμενος, 2 a. p. m. of ἀπόλλυμι.

ἀπολοφύρομαι, -ολοφυροῦμαι, *I bewail loudly.*

ἀπολώλεκα, perf. of ἀπόλλυμι.

ἀπολύω (5) (see λύω), *I set free, release, acquit.*

ἀπομνησκόμαι (see μνησκόμαι), *I remember; with χάριν=I remember I owe a favour, I am grateful, make a recompense.*

ἀπονέμω (4), f. -νεμῶ, 1. a. ἀπένειμα, *I distribute, assign.*

ἀποπέμπω (1) (see πέμπω), *I send away, conduct.*

ἀποπλανάω, -ῶ (5), f. -πλανήσω, 1. a. p. ἀπεπλανήθην, *I lead astray; p. wander away from.*

ἀποπνίγω (2) (see πνίγω), *I choke, stifle.*

ἀπορέω, -ῶ (5), f. ἀπορήσω, *I am at a loss, in want of.*

ἀπορία, ας, ἡ, 1. *want, failure.*

ἄπορος, *ον*, 2 term. *in want*.
 ἀπόρητος, *ον*, 2 term. *not to be spoken, forbidden*.
 ἀπόστασις, *εως, ή*, 3. cont. *revolt*.
 ἀποστέλλω (4) (see στέλλω), *I send forth, bring back message*.
 ἀποτειχίζω (3), *f. -τειχίσω* (Att. -ίω), *I wall off, round*.
 ἀποτέμνω (4), *f. -τεμῶ, p. -τέμνηκα*, 2 a. ἀπέταμον, *I cut off*.
 ἀπορίθμῃ, *I put away; m. lay up*.
 ἀποφαίνω (4) (see φαίνω), *I declare; m. show myself, vaunt myself*.
 ἀποφέρω (4) (see φέρω), *I carry away*.
 ἄπτερος, *ον*, 2 term. *without wings*.
 ἄπτω (1), *f. ἄψω*, 1 a. *m. ἡψάμην*, *I fasten; m. I lay hold of, touch*.
 ἀπωλόμην, 2 a. *mid. of ἀπόλλυμι*.
 ἄρα, *then, forsooth, &c.*
 ἀράμενος, 1 a. *part. mid. of αἶρω*.
 ἀργός, *όν*, 2 term. *idle, untilled, barren*.
 ἀργύριον, *ον, τό*, 2. (silver) *money*.
 ἄργυρος, *ον, ό*, 2. *silver*.
 ἀρετή, *ής, ή*, 1. *virtue, valour, excellence*.
 Ἄρης, *εος and εως, ό*, 3. cont. *acc. Ἄρεα, η and ην, Ares; Lat. Mars*.
 Ἀριβαζος, *ου, ό*, 2. *Aribazus*.
 Ἀριστείδης, *ον, ό*, 1. *Aristides (an Athenian statesman)*.
 ἄριστος, *η, ον*, *irreg. superl.*

of αγαθός, best, strongest, bravest.
 Ἀρίστων, *ωνος, ό*, 3. *Ariston (father of Plato)*.
 Ἀρκαδία, *ας, ή*, 1. *Arcadia (central district of Peloponnesus)*.
 ἄρμα, *ατος, τό*, 3. *chariot*.
 ἄρματοτροχία, *ας, ή*, 1. *wheel-track*.
 ἀρμόζω (3), *f. ἀρμόσω, p. ἤρμοκα*, *I fit together; (intr.) I fit, suit*.
 ἀρνός, *ί, ά*, *gen., dat., and acc. of obsolete nom. ἄρς (ό, ή)*, 3. ἀρνός *being the nom. in use, a lamb*.
 ἄρον, 1 a. *imp. of αἶρω*, 1 a. ἤρα.
 ἀρπάζω (3), *f. ἀρπάσω, p. ἤρπακα*, *I snatch, seize, rob, plunder*.
 ἀρρώστέω, -ῶ (5), ἀρρώσθήσω, *I am weak, sick, ill*.
 Ἀρταξέρξης, *ον, ό*, 1. *Artaxerxes (king of Persia)*.
 Ἄρτεμις, *ϊδος, ή*, 3. *Artemis; Lat. Diana*.
 ἄρτι, *adv. just now*.
 ἀρχή, *ής, ή*, *beginning, sovereignty, rule*.
 ἀρχηγός, *ου, ό*, 2. *leader, author, founder*.
 ἀρχιτρίκλινος, *ον, ό*, 2. *ruler of the feast, president*.
 ἀρχω (2), *f. ἄρξω, p. ἤρξα*, *I rule; m. (also act.) I begin; pass. οἱ ἀρχόμενοι, subjects*.
 ἀρχων, *οντος, ό*, 3. *leader, ruler*.
 ἀσθένεια, *ας, ή*, 1. *weakness, sickness*.
 ἀσθενέω, -ῶ (5), *f. ἀσθενήσω*, *I am weak, ill, feeble*.

- Ἀσία, ας, ἡ, 1. *Asia*.
 ἀσκέω, -ῶ (5), f. ἀσκήσω, p.
 ἡσκηκα, *I practise, train, am
 devoted to*.
 Ἀσκληπιός, οὔ, ὁ, 2. *Æscula-
 pius* (god of medicine).
 ἀστραπή, ἥς, ἡ, 1. *lightning*.
 ἄτε, neuter pl. acc. of ὅστε, *used as adv. inasmuch as*.
 ἀτρεπτος, ον, 2 term. *un-
 moved*.
 ἀτρωτος, ον, 2 term. *un-
 wounded, invulnerable*.
 Ἀττικός, ἡ, ὄν, *Attic*; ἡ
 Ἀττική (γῆ), *Attica*.
 Ἄτυς, υος, ὁ, 3. *Atys* (son of
 Cræsus).
 ἀνυψῶς, adv. *without pride*.
 Αὐγέας, ου, ὁ, 1. *Augeas*
 (mythical king of Elis).
 αὖθις, adv. *again*.
 αὐλός, οὔ, ὁ, 2. *pipe, flute*; pl.
 the double flute used by the
 ancients.
 αὐξάνω (4), f. αὐξήσω, p.
 ἠύξηκα, *I make grow*; p. *I
 grow, increase*; intr. act. *I
 grow*.
 αὖτε, adv. *again, furthermore,
 however*.
 αὐτίκα, adv. *immediately*.
 αὐτός, ἡ, ὁ, reflex. pron. *self*;
 in oblique cases, *him, her,
 it*; ὁ αὐτός, *the same*.
 αὐτοῦ for ἐαντοῦ (which see).
 αὐτοῦ, adv., originally gen.
 neut. of αὐτός=*here, there*.
 ἀφάλλομαι (see ἄλλομαι), *I
 leap off*.
 ἀφανής, ἐς, G. ἐός, οὐς, 2 term.
obscure, unseen, private.
 ἀφελῶς, adv. *simply, moderate-
 ly*.
 ἀφεστηκώς, perf. part. of ἀφί-
 στημι.
 ἀφῆκα, 1. a. of ἀφήμι.
 ἄφθονος, ον, 2 term. *abundant*.
 ἀφήμι (see ἵημι), *I let go, dis-
 miss, leave, leave alone*.
 ἀφικνέομαι, -οῦμαι, f. -ίξομαι,
 p. -ῖγμαι, 2 a. -ιχόμεν, *I
 come, arrive*.
 ἀφίκτο, p. perf. 3 sing. of ἀφικ-
 νέομαι.
 ἀφίστημι, f. ἀποστήσω (see
 ἵστημι), *I remove*; intr. *stand
 away, refrain from, rebel*;
 perf. *am distant from*.
 ἀφρορία, ας, ἡ, 1. *dearth, famine*.
 Ἀφροδίτη, ης, ἡ, 1. *Aprodite*.
 Ἀχαιός, ἁ, ὄν, *Achæan*.
 ἀχαριστέω, -ῶ (5), f. ἀχαριστή-
 σω, *I am ungrateful, dis-
 oblige, refuse a favour*.
 βαθύς, εἰα, ὅ, G. ἐός, εἰας, ἐός,
deep.
 βαίνω (4), f. βήσομαι, p. βέ-
 βηκα, 2 a. ἔβην, *I go, walk*.
 βάλλω (4), f. βαλῶ, p. βέβληκα,
 2 a. ἔβαλον, p. p. βέβλημαι,
 1 a. p. ἐβλήθην, *I cast,
 throw, pelt*.
 βαπτίζω (3), f. βαπτίσω (Att.
 -ιῶ), p. p. βεβάπτισμαι, *I
 baptize*.
 βαρβαρίζω (3), f. βαρβαρίσω
 (Att. -ιῶ), *I commit a bar-
 barism*.
 βαρύτης, ητος, ἡ, 3. *heaviness,
 weight, troublesomeness*.
 βασιλεία, ας, ἡ, 1. *kingdom*.
 βασιλείος, α, ον (and ος, ον),
royal, kingly.
 βασιλεύς, ἐως, ὁ, 3. *copt. king*.

- βασιλικός**, ἡ, ὄν, *kingly, royal*;
βασιλικός (St. John iv.)=
nobleman E.V.; perhaps a
courtier or royalist.
βασιλεύω (5), f. **βασιλεύσω**, I
am king, reign over.
βαστάζω (3), f. **βαστάσω**, I
lift up, bear, carry.
βέβαιος, α, ον (and ος, ον),
strong, firm, sure.
βεβλημένος, perf. pass. part. of
βάλλω, *strong*.
βέλτιστος, η, ον, irreg. superl.
of **ἀγαθός**, *best*.
Βηθesda, ἡ, indecl. *Bethesda*
(the name of a pool in
Jerusalem).
βιάζω (3) (and **βιάζομαι**), f.
βιάσω, I *force, constrain*;
m. *try*.
βίος, ου, ὁ, 2. *life*.
βλάπτω (1), f. **βλάψω**, p. **βέ-**
βλαφα, I *hurt*.
βλέμμα, ατος, τό, 3. *look*.
βλέπω (1), f. **βλέψω**, p. **βέ-**
βλεφα, I *see, look*.
βληθείς, 1 a. part. pass. of
βάλλω.
βοή, ης, ἡ, 1. *a shout, noise,*
battle-cry.
βοηθέω, -ῶ (5), f. **βοηθήσω**, I
assist, come to the rescue.
Βοιωταρχέω, -ῶ (5), f. **Βοιω-**
ταρχήσω, I *am a Bæotarch*.
Βοιωτία, ας, ἡ, 1. *Bæotia* (a
district of N. Greece).
Βοιωτοί, ὦν, οἱ, 2. pl. N. *Bæo-*
tians.
βούλομαι, f. **βουλήσομαι**, p.
βεβούλημαι, I *wish, will*.
βοῦς, **βοός**, ὁ and ἡ, 3. ox,
cow.
Βούσιρις, ἰδος, ὁ, 3. *Busiris*

(king of Egypt, killed by
Hercules).

βρέφος, εος, ους, τό, 3. cont.
babe, child.

βριαρός, ά, ὄν, *strong*.

βροντή, ης, ἡ, 1. *thunder*.

βρῶμα, ατος, τό, 3. *food, meat*.

βρῶσις, εως, ἡ, 3. cont. *meat*.

βωμός, οῦ, ὁ, 2. *altar*.

Γαλιλαία, ας, ἡ, 1. *Galilee* (a
province N. of Judæa).

Γαλιλαῖοι, ὡν, οἱ, 2. *Galilæans*.

γαμέω, -ῶ (5), f. **γαμῶ**, p.

γεγάμηκα, 1 a. **ἐγνημα**, I
marry, take to wife; m. I
wed (of the woman).

γάμος, ου, ὁ, 2. *marriage*.

γάρ, conj. *for*.

γε, enclitic, *at least*.

γεγεννημένος, perf. pass. part.
of **γίγνομαι**.

γεγεννημένος, perf. pass. part.
of **γεννάω**.

γεγηρακώς, perf. part. act. of
γηράσκω.

γέγονα, p. m. of **γίγνομαι**.

γεγραμμένος, perf. pass. part.
of **γράφω**.

γείνομαι, pass. I *am begotten,*
am born; 1 a. m. **ἐγεινάμην**
is used in causal sense=
γεννάω, I *beget, I bring*
forth; οἱ **γεινάμενοι**, the
parents.

γεμίζω (3), f. **γεμίσω** (Att. -iῶ),
I *fill, load*.

γενεά, ᾱς, ἡ, 1. *birth, race,*
generation.

γειεήτης, ου, ὁ, 1 term. *bearded*.

γενίσθαι, 2 a. m. inf. of **γίγ-**
νομαι.

γεννάω, -ῶ (5), f. γεννήσω, p. p. γεγέννημαι, 1 a. p. ἐγεννήθην, *I beget, bring forth.*

γεννηθῆναι, 1 a. inf. pass. of γεννάω.

γένος, εος, ους, τό, 3. cont. *birth, race, family, kind.*

γέρων, οντος, ό, 3. *old man.*

γεύω (5), f. γεύσω, 1 a. m. ἐγευσάμην, *I give to taste; m. I taste, enjoy.*

γεωργία, ας, ή, 1. *husbandry, tillage.*

γεωργός, οῦ, ό, 2. *husbandman.*

Γῆ, γῆς, ή, 1. *The Earth, land.*

γηράσκω (2), f. γηράσσομαι, p. γεγήρακα, 2 a. ἐγήραν, inf. γηράναι, *I grow old.*

Γηρυόνης, ου, ό, 1. *Geryones (mythical king of Erytheia).*

γίγνομαι and γίνομαι, f. γενήσομαι, p. γεγέννημαι and γέγονα, 1 a. p. ἐγενήθην, 2 a. m. ἐγενόμην, *I become, am born; τὸ γεγονός, what has happened.*

γινώσκω and γινώσκω (2), f. γνώσσομαι, p. ἔγνωκα, p. p. ἔγνωσμαι, 1 a. p. ἐγνώσθην, 2 a. a. ἔγνω, *I know, think, perceive; τὰ ἐγνωσμένα, the resolutions taken.*

γλαυκῶπις, ιδος, ή, 1 term. epithet of Athena=*with gleaming eyes.*

γναφεῖον, ου, τό, 2. *fulling-mill.*

γνώμη, ης, ή, 1. *opinion, advice, deliberation, resolution.*

γόνυ, γόνυτος, τό, 3. *knee.*

Γορδίας, ου, ό, 1. *Gordias (king of Phrygia).*

γράμμα, ατος, τό, 3. *letter, alphabet; plur. letters, a letter (written).*

γραφή, ης, ή, 1. *writing, Scripture.*

γράφω (1), f. γράψω, p. γέγραφα, p. p. γέγραμμαι, *I paint, write, draw.*

γυμνάσιον, ου, τό, 2. *a place for bodily exercise; pl. exercises.*

γυμρός, ή, όν, *naked, without upper clothing.*

γυνή, αικός, ή 3. *woman, wife, lady.*

δαίμων, ορος, ό, ή, 3. *god, goddess, divinity, demon, fortune.*

δάκνω (4), f. δήζομαι, p. ἐδίηχα, 2 a. ἔδακον, *I bite.*

δανείζω (3), f. δανείσω, p. δέδαικα, *I lend; m. borrow.*

Δαρείος, ου, ό, 2. *Darius (king of Persia).*

δέ, conj. *but, and; μέν—δέ, indeed—but.*

δέδομαι, perf. pass. of εἶδωμι.

δεηθείς, 1 a. p. p. of δέομαι.

δεῖ, impers., imp. εἶδει, *it is necessary, it behoves.*

δείκνυμι and δεικνύω (5), f. δείξω, p. δέδειχα, *I point out, show.*

δεῖπνον, ου, τό, 2. *meal; (in Att.) the chief meal; banquet.*

δέκατος, η, ου, num. adj. *tenth.*

Δελφοί, ὦν, αἱ, 2. pl. noun, *Delphi (a famous oracle of Apollo, in Phocis); οἱ Δελφοί, the Delphians.*

δένδρον, ου, τό, 2. *tree.*

δεξιὰ, ἄς, ἡ, 1. *right-hand*;
really fem. of δεξιός.

δέομαι, f. δέησομαι, p.p. δεδέη-
μαι, 1 a. p. ἐδείθην, *I need*,
want, ask.

δέος, δέους, τό, 3. *fear*.

δεσμός, οὔ, ὁ, 2.; pl. δεσμοί or
δεσμά, *fetter*.

δεσπότης, ον, ὁ, 1. *lord, master*.

δεῦτε, adv. pl. of δεῦρο, *hither*,
come hither.

δεύτερον, adv. *the second time*.

δεύτερος, α, ον, *second*.

δέχομαι, f. δέξομαι, p.p. δέδεγ-
μαι, 1 a. p. ἐδέχθην, *I receive*.

δέω (5), f. δήσω, p. δέδεκα, *I*
bind.

δέω (5), f. δείσω, *I want, am*
in need of; δέω τοσούτου, *I*
want so much of, am at
such a distance.

δή, particle, *now, then*.

Δῆλος, ον, ἡ, 2. *Delos* (an is-
land in the *Ægean Sea*).

δηλώω, -ῶ (5), f. δηλώσω, *I*
show, declare, recite.

δημηγορέω, -ῶ (5), f. δημη-
γορήσω, *I harangue the*
people.

Δημήτηρ, τερος and προς, 3. *De-*
meter, Ceres (goddess of
agriculture).

Δημήτριος, ον, ὁ, 2. *Demetrius*
(son of Antigonus).

δήποτε, indef. adverb. *at some*
time, once, once on a time.

διά, prep. gov. gen. and acc.

(1) *through, by means of*;

(2) *on account of, for, by*

reason of, for the sake of;

(1) *διὰ φιλίας, in friendship*.

διαβαίρω (4) (see βαίρω), *I*
go through, over, across;

διαβεβηκότα τοῖς ποσίν=

with his feet wide apart.

διαβάλλω (4), (see βάλλω),
I accuse, censure, slander.

διαβιώω, -ῶ (5), f. -βιώσομαι,
2 a. διεβίων, *I live through*,
pass my life.

διάδημα, ατος, τό, 3. *diadem*.

διαθρέω -ῶ (5), f. -αθρήσω, *I*
look closely into, examine.

εἶαιτα, ης, ἡ, 1. *life, mode of*
life.

διάκονος, ον, ὁ, 2. *servant*.

διακόσμησις, εως, ἡ, 3. cont.
ordering, arrangement.

διαλλαγὴ, ης, ἡ, 1. *reconcilia-*
tion, treaty of peace.

διαναστάς, 2 a. p. of διανίστημι.

διανίστημι, f. -ναστήσω (see
ἵστημι), *I set up, rouse*;
διαναστάς, *starting up*.

διάνοια, ας, ἡ, 1. *mind, thought*,
purpose; ἀποτιθέναι τὴν διάνοιαν,
to give one's mind
to, &c.

διαπεραίνω (4), f. -περᾶνῶ, 1 a.
διεπέρᾶνα, *I complete*.

διαρκής, ἐς, G. εἰς, οὗς, 2 term.
sufficient, adequate.

διαρρήγνυμι, f. -ρήξω, 2 p.
διέρρωγα, 2 a. p. διερράγην,
I burst asunder, tear.

διασπάω, -ῶ (5), f. -σπάσω and
-σπάσομαι, p. διέσπακα, *I*
tear asunder; breakthrough.

διάστημα, ατος, τό, 3. *dis-*
tance.

διαστέλλω (4) (see στέλλω), *I*
separate, distinguish, dis-
tribute, command.

διασώζω (3) (see σώζω),
I keep safe through, I
save.

- διατείνω (4) (see τείνω), *I stretch out.*
 διαρίθμη (see ρίθμη), *I appoint, ordain, manage, dispose.*
 διατρίβη, ἥς, ἡ, 1. *occupation, mode of life.*
 διατρίβω (1), f. -τρίψω, *I resort, live, delay.*
 διαφέρω (4) (see φέρω), *I differ from, excel.*
 διαφθαῖναι, 2 a. infin. p. of διαφθείρω.
 διαφθείρω (4), f. -φθερῶ, 1 a. διέφθειρα, p. διέφθαγκα, p. p. διέφθαγμα, 2 a. p. διεφθάρην, *I destroy utterly.*
 διδάσκαλος, ου, ὁ, 2. *teacher.*
 διδάσκω (2), f. διδάξω, p. δεδάχα, 1 a. p. ἐδίδαχθην, *I teach.*
 διδυματόκος, ου, 2 term. *bearing twins.*
 δίδωμι, f. δώσω, p. ἔδωκα, 1 a. ἔδωκα, 2 a. ἔδων, p. p. δέδομαι, 1 a. p. ἐδόθην, *I give, place, send.*
 διεκπεσών, 2 a. part. of διεκπίπτω.
 διεκπίπτω (3) (see πίπτω), *I rush out, through.*
 διενέγκας, 1 a. part. of διαφέρω.
 διέξιμι (see εἶμι, to go), *I go out through, deliver a discourse.*
 διέρχομαι (see ἔρχομαι), *I go through.*
 δίκαιος, α, ου (also ος, ου), *just, fair, right, worthy.*
 Δίκη, ἥς, ἡ, 1. *Justice, justice, trial.*
 διό, conj. for δι' οἷον, *wherefore.*
 Διογένης, εος, ους, ὁ, 3. cont. *Diogenes (leader of the Cynics).*
 Διομήδης, εος, ους, ὁ, 3. cont. *Diomedes (king of Thrace, killed by Hercules).*
 Διονύσιος, ου, ὁ, 2. *Dionysius (tyrant of Syracuse).*
 Διόνυσος, ου, ὁ, 2. *Dionysus, or Bacchus (god of wine).*
 Διός, gen. of Ζεύς (which see).
 Διόσκουροι, ων, οἱ, 2. *the Dioscuri (Castor and Pollux).*
 διπλῶς, ὅν, ὅον, cont. διπλοῦς, ἡ, οὗν, *double.*
 δίπους, ουν, G. -ποδος, 2 term. *with two feet.*
 διψάω, -ῶ (5), f. διψήσω, p. δεδίψηκα, inf. διψῆν, *I thirst, am thirsty, thirst for.*
 διωγμός, οῦ, ὁ, 2. *pursuit.*
 διώκω (2), f. διώξω or -ομαι, *I chase, pursue.*
 διώξεις, εως, ἡ, 3. cont. *pursuit.*
 δοκέω, -ῶ (5), f. δόξω, p. ξέδοκκα, p. p. δέδογμα, *I think, suppose, seem, appear.*
 δόξα, ἥς, ἡ, 1. *expectation, opinion, reputation, glory, renown.*
 δορά, ᾗς, ἡ, 1. *skin, hide.*
 δόρυ, δόρατος, τό, 3. (dat. also δορί), *spear.*
 δορυφόρος, ου, 2 term. *spear-bearing; pl. body-guard.*
 δός, 2 a. imp. of δίδωμι.
 δουλεία, ας, ἡ, 1. *slavery.*
 δούλος, ου, ὁ, 2. *slave.*
 δοῦπος, ου, ὁ, 2. *noise.*
 δράκων, οντος, ὁ, 3. *serpent, dragon.*
 δράω, -ῶ (5), f. δράσω, p. δέ-

- δράκα, *I do, treat, do anything to.*
 δριμύ, adv., really neuter of δριμύς, sternly.
 δρόμος, ου, ὁ, 2. running, course; δρόμῳ, at a run.
 δύναμαι, f. δυνήσομαι, p. δεδύνημαι, 1 a. ἐδυνήθην and ἠδυνήθην, *I am able.*
 δύναμις, εως, ἡ, 3. cont. power, properties (of drugs).
 δυνατός, ἡ, ὁν, able, powerful.
 δύο, δυοῖν, num. adj. two.
 δωδέκατος, η, ον, num. adj. twelfth.
 δωρεά, ᾱς, ἡ, 1. free gift, present.
 δῶρον, ου, τό, 2. gift.
- ἐάλων, 2 a. of ἀλίσκομαι (which see).
 ἐάν, conj. if; ἐὰν μή, unless.
 ἐαυτοῦ, ἧς, οὔ, reflexive pron. of himself, herself, itself.
 ἐβδομαῖος, α, ον, on the seventh day.
 ἐβδομήκοντα, indecl. num. adj. seventy.
 ἑβδομος, η, ον, num. adj. seventh.
 Ἑβραϊστί, adv. in the Hebrew tongue.
 ἐγγράφω (1) (see γράφω), *I write on, inscribe, write.*
 ἐγγύς, adv., sometimes with gen. near.
 ἔγειραι, 1 a. imper. midd. of ἐγείρω, 1 a. ἠγειράμην, 1 a. p. ἠγέρθην.
 ἐγείρω (4), f. ἐγερω, p. ἐγήγερκα, 1 a. ἠγειρα, *I wake, stir up, raise up*; p. *I rise*; m. ἔγειραι, *arise!*
- ἐγκαταλαμβάνω (4) (see λαμβάνω), p. p. εἴλημμαι, *I shut in.*
 ἐγκαταλείπω (1), f. -λείψω, *I leave behind.*
 ἐγκατεिल्ημένος, p. p. pass. of ἐγκαταλαμβάνω.
 ἐγνωκα, perf. a. } of
 ἐγνων, 2 a. a. } γιγνώσκω.
 ἐγνωσμένος, perf. p. p. }
 ἐγχειρίζω (3), f. -χειρίσω (Att. -ιῶ), *I place into one's hands, entrust to one.*
 ἐγχώριος, α, ον (and ος, ον), in the country, native.
 ἐγώ, ἐμοῦ or μοῦ, pers. pron. (pl. ἡμεῖς), *I.*
 ἔγωγε = ἐγώ and γε, *I for my part.*
 ἔδει, see δεῖ.
 ἔδωκα, 1 a. of δίδωμι.
 ἐθέλω (4), f. ἐθελήσω, p. ἠθέληκα, *I wish.*
 εἰ, conditional particle, if, whether, although, that;
 εἰ μή = unless; εἰ ποτε, if at any time, whenever.
 εἰδέναι, inf. of οἶδα (which see).
 εἶδος, εος, ους, τό, 3. cont. form, shape, appearance, beauty.
 εἶθε, interjection, *O that, would that!*
 εἰκάζω (3), f. εικάσω, p. p. ἤκασμαι, *I make like, compare, conjecture.*
 εἰκός, ὅτος, τό (neuter participle of εἴκοι), *likely, reasonable.*
 εἰκών, ὄνος, ἡ, 3. likeness, image, statue.
 Εἰλείθυια, ας, ἡ, 1. *Plythia* (goddess of childbirth).
 εἶλον and εἰλόμην, 2 a. a. and 2 a. m. of αἰρέω.

εἰμί, f. ἔσομαι, imp. ἦν, inf. εἶναι, *I am*; τὰ ὄντα, *the real fact*.

εἶμι, imp. ἔειν, inf. ἰέναι *I go, or I will go*.

εἴνατος, η, ον, for ἔννατος, num. adj. *ninth*.

εἰπόμεν, imp. of ἔπομαι.

εἶπον, irreg. 2 a. of φημί, *I spoke, said, told*.

εἰργασμαι, p. pass. of ἐργάζομαι.

εἶρηκα, irreg. perf. of φημί.

Εἰρήνη, ης, ἡ, 1. *Peace* (a goddess), *peace*.

εἰς or ἐς, prep. gov. acc. *into, upon, to, against, on, for, in relation to*.

εἷς, μία, ἓν, G. ἐνός, μιᾶς, ἐνός, num. adj. *one*.

εἰσβάλλω (4) (see βάλλω), *I throw into, invade, enter*.

εἴσειμι (see εἶμι, *to go*), *I go into, go in, come into, enter*.

εἰσέρχομαι (see ἔρχομαι), *I go into, come into, enter*.

εἰσηγέομαι, -οῦμαι, f.-ηγῆσομαι, p. -ήγημαι, *I bring in, lead in, introduce, invent*.

εἰσηγητής, οὔ, ὁ, 1. *inventor*.

εἴσοδος, ον, ἡ, 2. *entrance*.

εἰσπίπτω (3) (see πίπτω), *I fall into, upon, rush into, am cast into*.

εἰσφέρω (4) (see φέρω), *I bring into, lead into*.

εἴσω, adv. *into, within*.

εἴτα, adv. *then*. εἴθ' if the next word begins with an aspirated vowel.

εἴωθα, 2 perf. (in present sense) of ἔθω, plup. εἰώθειν, *I am accustomed*.

ἐκ and ἐξ, prep. gov. gen. *from, of, out of, by, with*, i.e. *by means of*; ἐκ δευτέρου, *the second time*.

ἕκαστος, η, ον, *each*.

ἑκατον, indeclinable num. adj. *hundred*.

ἐκβαίνω (4) (see βαίνω), *I go out (of)*.

ἐκβάλλω (4) (see βάλλω), *I cast away, drive out, make a sally*.

ἐκγορος, ον, 2 term. *descended from, born of*.

ἐκγονος, ον, ὁ, 2. *offspring, child*.

ἐκδέχομαι (see δέχομαι), *I receive from, await, wait for, expect*.

ἐκδίδωμι (see δίδωμι), *I give up, surrender*.

ἐκδιώκω (2) (see διώκω), *I drive away, hunt down*.

ἐκδραμεῖν, 2 a. inf. of ἐκτρέχω.

ἐκδρομή, ης, ἡ, 1. *sally*.

ἐκεῖ, adverb, *there*.

ἐκεῖθεν, adverb, *thence*.

ἐκεῖνος, η, ο, dem. pron. *that, he, she, it*.

ἐκθέω (5), f. -θεύσομαι, *I sally out*.

ἐκκαθαίρω (4) (see καθαίρω), *I clean out, cleanse out*.

ἐκκλησία, ας, ἡ, 1. *assembly*.

ἐκκομίζω (3) (see κομίζω), *I carry out; m. I have removed (by others)*.

ἐκλείπω (1), f. -λείψω, p. -λέλοιπα, 2 a. ἐξέλιπον, *I leave out; intr. leave off, fail, faint*.

ἐκλήθην, 1 a. p. of καλέω.

- ἐκνέω (5), f. -νεύσομαι, 1 a. ἐξένευσα, *I swim out, escape.*
 ἐκούσιος, α, ον, of one's free will.
- ἐκπέμπω (1) (see πέμπω), *I send out, away.*
- ἐκπίπτω (3) (see πίπτω), *I fall out of, fall from, am expelled, sally forth.*
- ἐκπληξίς, εως, ή, 3. cont. astonishment, terror.
- ἐκπλήσσω (2), f. -πλήξω, 2. a. p. ἐξεπλάγη, *I strike with surprise; p. am amazed.*
- ἐκπορεύω (5) (see πορεύω), *I make to go out; m. and p. I go out.*
- ἕκτος, η, ον, num. adj. sixth.
- ἐκτρέχω (2), f. -θρέξομαι and δραμοῦμαι, 2 a. ἐξέδραμον, *I run out, make a sally.*
- ἐκφέρω (4) (see φέρω), *I carry out, put forth, work out.*
- ἐκχέω (5), f. -χεῶ, 1 a. ἐξέχεα, p. -κέχυκα, p. p. -κέχυμαι, *I pour out, spill.*
- ἐλαία, ας, ή, 1. olive-tree.
- ἐλασις, εως, ή, 3. cont. driving.
- ἐλάττων, ον, G. ονος, comp. of μικρός and ἐλαχύς, less, inferior.
- ἐλαττώω, -ῶ (5), f. ἐλαττώσω, *I make less, damage; p. I become less.*
- ἐλαύνω (4), f. ἐλάσω (Att. ἐλῶ), 1 a. ἤλασα, p. ἐλήλακα, *I drive; ride, march, march through.*
- ἐλαφος, ον, ὁ and ή, 2. stag, doe, deer.
- ἐλαχύς, εἶα, ύ, G. εος, εἶας, εος; comp. ἐλάσσων, sup. ἐλάχιστος, little.
- ἐλέγχω (2), f. ἐλέγξω, p. p. ἐλήλεγμαι, 1 a. p. ἠλέγχθην, *I put to the proof, convict of, reprove.*
- ἔλεος, ον, ὁ, 2. (also G. εεος -έους, τό, 3. cont.), pity, compassion.
- Ἐλευθεραί, ὦν, αἱ, 1. pl. noun, Eleutheræ (in Bæotia).
- ἐλευθερία, ας, ή, 1. liberty, freedom.
- ἐλεύθερος, α, ον, free; οἱ ἐλεύθεροι, the freemen.
- ἔλθε, 2 a. imp. ἐλθών, 2 a. part. of ἔρχομαι.
- ἐλήλυθα, perf. of ἔρχομαι.
- Ἑλλάς, ἁδος, ή, 3. Hellas, Greece.
- Ἕλλην, ηνος, ὁ, 3. οἱ Ἕλληνες, the Greeks: sometimes used for Ἑλληνικός.
- Ἑλληνικός, ή, ὄν, Grecian, Greek.
- Ἑλληνικῶς, adv. like Greeks, in a Grecian fashion or spirit.
- ἐλπίζω (3), f. ἐλπίσω (Att. -ιῶ), p. ἤλπικα, *I hope, expect, trust.*
- ἐλών, 2 aor. part. of αἰρέω.
- ἐμαυτοῦ, ἐμαυτῆς, reflex. pron. of myself.
- ἐμβαίνω (4) (see βαίνω), *I go upon, embark, enter.*
- ἐμβάλλω (4) (see βάλλω), *I throw in; intr. fall on, charge, attack.*
- ἐμεμνήμην, plup. p. of μιμνήσκομαι.
- ἔμεινα, 1 a. of μένω.
- ἐμνήσθην, 1 a. p. of μιμνήσκομαι.
- ἐμπορία, ας, ή, 1. trade, commerce, intercourse.

ἐμπόριον, ου, τό, 2. trading place.	ἐννέα, indecl. numeral adj. nine.
ἐμπροσθεν, adv. (sometimes with gen.), before, in front of.	ἐνοχλέω, -ῶ (5), f. -οχλήσω, p. ἠνώχληκα, imp. ἠνώχλουν, I worry.
ἐμφανίζω (3), f. ἐμφανίσω (Att. -ίω), 1 a. ἐνεφάνισα, I make known.	ἐνράπτω (1), f. -ράψω, 2 a. p. ἐνεῤῥάφην, I sew up in.
ἐν,* prep. gov. dat. in, on, upon, among; ἐν τούτῳ, meanwhile.	ἐνταῦθα, adv. there, then, thereupon.
ἐνάγω (2) (see ἄγω), I lead in, drive on, incite.	ἐντείνω (4) (see τείνω), I stretch on.
ἐναγώνιος, ου, 2. term. belonging to a contest, warlike.	ἐντέλλω (4), f. -τελῶ, 1 a. -έτειλα, p. p. -τέταλμαι, I enjoin, command.
ἐνδέκατος, η, ου, num. adj. eleventh.	ἐντεῦθεν, adv. thence.
ἐνδίδωμι (see δίδωμι), I give up; intr. I grant, give in.	ἐνύπνιον, ου, τό, 2. dream, vision.
ἐνδοσίμος, ου, 2 term. sounding a key-note, preluding; as neut. sub. prelude.	ἐξ (see ἐκ).
ἐνενομίσμην, plup. pass. of νομίζω.	ἐξαμαρτάνω (4) (see ἁμαρτάνω), I err greatly, am wrong.
ἐνέργεια, ας, ἡ, 1. energy, mighty working.	ἐξανίστημι (see ἵστημι), I make rise from one's seat, I set up, rouse up; intr. rise up.
ἐνεφάνισα, 1 a. of ἐμφανίζω.	ἐξέβαλον, 2 a. of ἐκβάλλω.
ἐνθα, adv. there, then, where, when.	ἐξείμι (see εἶμι, to go), I go out.
ἐνθάδε, adv. thither, there; (of time) here, now.	ἐξελαύνω (4) (see ἐλαύνω), I drive out.
ἐνθεν, adv. thence, whence, thereupon.	ἐξελεῖν, 2 a. inf. of ἐξέρχομαι.
ἐνιαυτός, οὔ, ὁ, 2. year.	ἐξενεγκεῖν, 2 a. inf. of ἐκφέρω.
ἐνιοι, αι, α, plural only, some.	ἐξένευσα, 1 a. of ἐκνέω.
	ἐξεπλάγην, 2 a. p. of ἐκπλήσσω.
	ἐξέρχομαι (see ἔρχομαι), I go out.

* In composition —

εν becomes ευ before π, β, φ, ψ

” ” ευ ” κ, γ, χ, ξ

” ” ελ, ευ (and sometimes ερ) before λ, μ, ρ respectively.

But in Augmented tenses εν comes back again. Thus, though we say ἐμβαλνω, we say ἐνέβην, &c.

- ἔξεστι, impersonal, f. -εσται, imp. ἔξῃν (really 3 p. s. of ἔξειμι), it is permitted.
- ἔξεχα, 1 a. of ἐκχέω.
- ἐξορύσσω (2), f. -ορύξω, p. -ορύρρυχα, I dig out, tear out.
- ἐξοστρακισμός, ου, ό, 2. ostracism (i.e. banishment by a vote taken by writing the name of the person on pieces of tile (όστρακον)).
- ἐξουσία, ας, ή, permission, power, authority.
- ἔξω, adv. without, outside of.
- ἔξωθεν, adv. from without.
- εἵκα, perf. from εἴκω, f. εἴξω, I am, or look like; εἵκει, it seems, is probable.
- Ἑορδαία, ας, ή, 1. Eordaea (in Macedonia).
- ἐορτή, ης, ή, 1. feast, festival.
- ἐπάγω (2) (see ἄγω), I bring in, lead on; m. call into my aid, bring in as allies.
- ἐπαινέω, -ῶ (5), f. -αιέσω and -έσομαι, p. -ήνεκα, I praise, applaud.
- ἐπαίρω (4) (see αἶρω), I raise, induce.
- Ἐπαμεινώνδας, ου, ό, 1. Epaminondas (a Theban general).
- επανόρθωσις, εως, ή, 3. cont. correction, restoration.
- ἐπάνω, adv. above, on the top of.
- ἐπαυλις, εως, ή, 3. cont. hut quarters.
- ἐπεί, conj. when, since.
- ἐπέτιπον, 2 a. irreg. (see φημί), I say besides, I add words.
- ἐπεισέρχομαι (see ἔρχομαι), I come into, come in upon, enter.
- ἔπειτα, adv. next, then.
- ἐπέρχομαι (see ἔρχομαι), I go, come to, go over (space).
- ἐπέστησα, 1 a. of ἐπίστημι.
- ἐπί, prep. gov. gen., dat., acc. (1) on, upon, in (a country); (2) at, upon, near, on, on the ground of, about, for, after, in addition to; εἶναι ἐπί τινι, to depend on anyone, be in his hands, and so, under him; (3) to, upon, for, i.e. with a view to, against.
- ἐπιβαίρω (4) (see βαίρω), I reach, go on board, attack.
- ἐπιβοάω, -ῶ (5) -βώσω and -βώσομαι, I cry out to, call to help.
- ἐπιβουλεύω (5), f. -βουλεύσω, I plot against, plan.
- ἐπιβουλή, ης, ή, 1. plot, conspiracy.
- ἐπίγειος, ου, 2 term. of the earth, earthly.
- ἐπιγράφω (1) (see γράφω), I write up, upon, inscribe.
- ἐπιδείκνυμι (see δείκνυμι), I show, display, exhibit, prove.
- ἐπιδέχομαι (see δέχομαι), I admit (besides).
- ἐπιδίδωμι (see δίδωμι), I give besides, contribute, impart.
- ἐπικαλέω, -ῶ (5) (see καλέω), I call upon, surname; m. call to aid.
- ἐπικεκλημένος, p. part. pass. of ἐπικαλέω.
- ἐπικηρυκία, ας, ή, 1. negotiation through a herald.
- ἐπιλέγω (2) (see λέγω), I say in addition, call by name.
- ἐπιμέλεια, ας, ή, 1. care, diligence.

ἐπινοέω, -ῶ (5), f. -νοήσω, *I contrive, invent.*

ἐπιστήμη, ης, ἡ, 1. *knowledge, science.*

ἐπιστρέφω (1) (see στρέφω), *I turn about, turn upon; intr. turn back, look back.*

ἐπισυνίστημι (see ἵστημι), *I set together against, I introduce to.*

ἐπισύστησον, 1 a. imper. a. of ἐπισυνίστημι.

ἐπίσχω (2) (another form of ἐπέχω), *I restrain, hinder.*

ἐπιτάσσω (2) (see τάσσω), *I command, enjoin, impose besides.*

ἐπιτηδεύω (5), f. ἐπιτηδεύσω, p. ἐπιτετιθένκα, *I care for, provide with.*

ἐπιτίθημι (see τίθημι), *I put on; m. I put on myself, I attempt.*

ἐπιτρέπω (1) (see τρέπω), *I commit to, permit.*

ἐπιφαίρω (4) (see φαίρω), *I show, declare; p. I appear.*

ἐπιχώριος, α, ον (also ος, ον), *of the country, national.*

ἔπομαι, f. ἔψομαι, 2 a. ἐσπόμεν, imp. εἰπόμεν, *I follow.*

ἔπος, εος, ους, τό, 3. cont. *word, saying.*

ἐπουράνιος, α, ον, *heavenly, in heaven.*

ἐπριάμην (irreg. 2 a. of ὠνέομαι, *I buy*).

ἑπτά, indecl. num. adj. *seven.*

ἐπυνθόμην, 2 a. m. of πυνθάνομαι.

ἐπώννυμος, ον, 2 term. *named after.*

ἐπωφελέω, -ῶ (5) (see ὠφελέω), *I help.*

ἔραμαι, 1 f. p. ἐρασθήσομαι, 1 a. p. ἡράσθην, *I love, desire.*

Ἐρατώ, οὗς, ἡ, 3. *Erato* (one of the Muses).

ἐργάζομαι, f. ἐργάσομαι, p. εἵργασμαι, 1 a. m. εἵργασάμην, *I work.*

Ἐργάνη, ης, ἡ, 1. *The Worker, Athena.*

ἐργασία, ας, ἡ, 1. *working, workmanship.*

ἔργον, ου, τό, 2. *work, deed, art, labour* (of the field).

ἐρεβώδης, ες, gen. εος, ους, 2 term. *gloom.*

ἐρευνάω, -ῶ (5), f. ἐρευνήσω, *I search, examine.*

ἔρημος, η, ον (also ος, ον), *deserted, destitute, bereft of; as subst. ἔρημος (γῆ understood), ἡ, 2. desert.*

Ἑρμῆς, οὔ, ὁ, 1. *Hermes* (Lat. *Mercury*) (messenger of Jove).

ἔρομαι, f. ἐρήσομαι, 2. a. ἡρόμην, *I ask.*

Ἐρυθραία, ας, ἡ, *Erytheia* (an island in the extreme W.).

Ἐρυμάνθιος, α, ον *Erymanthian, i.e. of Erymanthus* (a mountain in Arcadia).

ἔρχομαι, f. ἐλεύσομαι, p. ἐλήλυθα, 2 a. ἦλθον, *I come, go; εἰς φιλίας ἐλθεῖν Θηβαίους, to make friends with the Thebans.*

ἐρωτάω, -ῶ (5), f. ἐρωτήσω, *I ask, ask about.*

εἰς, see εἰς.

εἰσβάλλω, see εἰσβάλλω.

ἐσθής, ἡτος, ἡ, 3. *clothing, dress.*

ἐσθίω (5), f. ἔδομαι, p. ἔδηδοκα, 2 a. ἔφαγον, *I eat.*

ἕστε, conj. and adv. *until, even to.*

ἕστηκα, perf. act. of ἵστημι.

ἕστιν οἱ=sunt qui=some.

ἕσχω, 2 a. act. of ἔχω.

ἕτερος, α, or, *the one, the other.*

ἔτι, adv. *still, yet, moreover;*
ἔτι καὶ νῦν, *even to the present time.*

ἔτος, εος, ους, τό, 3. cont. *year.*

εὖ, adv. *well.*

εὐδαιμονία, ας, ἡ, 1. *happiness, prosperity.*

εὐδαίμων, ον, G. ονος, 2 term. *fortunate, happy, wealthy.*

εὐδοκίμειω, -ῶ (5), f. εὐδοκίμῃσω, *I am of good repute, am famous, am applauded, find approval.*

εὐείμων, ον, G. ονος, 2 term. *with a beautiful robe.*

εὐεργεσία, ας, ἡ, 1. *benefit, kindness.*

εὐεργέτης, ον, ὁ, 1. *benefactor.*

εὐζωρος, ον, 2 term. *well-girt, active, quick.*

εὐθίως, adv. *straghtway.*

εὐθύς, εἶα, ὅ, G. εὐός, εἰας, εὐός, *straight.*

εὐθύς and εὐθύ, adv. *straightway.*

εὐνή, ἥς, ἡ, 1. *bed.*

Εὐνομία, ας, ἡ, 1. *Eunomia* (goddess of order).

εὐπρέπεια, ας, ἡ, 1. *comeliness, beauty.*

εὐρεσις, εως, ἡ, 3. cont. *invention, discovery.*

εὐρετής, οὔ, ὁ, 1. *inventor.*

εὐρίσκω (2), f. εὐρήσω, p. εὐρήκα and ἡῦρηκα, 2. a. εὕρον,

1 a. p. ἡῦρέθην, *I find, discover, invent.*

εὔρον, 2 a. of εὐρίσκω.

Εὐρυβώτας, ου, ὁ, 1. *Eurybotas* (commander of Macedonian archers).

Εὐρυσθέης, εώς, ὁ, 3. cont. *Eurystheus* (who had the mastery over Hercules).

εὐσέβεια, ας, ἡ, 1. *piety.*

εὐσεβής, ἐς, G. εὐός, οὐς, 2. term. *pious.*

εὐτεκρος, ον, 2 term. *blest with children, fruitful.*

Εὐτέρπη, ἥς, ἡ, 1. *Euterpe* (muse of Lyric poetry).

εὐφημία, ας, ἡ, 1. *good repute.*

εὐώπεις, ιδος (sem. of εὐώψ), 1 term. *with beautiful eyes or face.*

εὐωχέω, -ῶ (5), f. εὐωχῆσω, *I feed well, entertain; pass. I fare well.*

εὐωχία, ας, ἡ, 1. *good fare, feasting.*

ἔφην, 2. a. of φημί.

ἔφθην, 2 a. of φθάνω.

ἐπίστημι (see ἵστημι), *I set over; intr. I stand near, stop, attend to.*

ἔχω (2), f. ἔξω and σχήσω, p. ἔσχηκα, imp. εἶχον, 2 a. ἔσχω, *I have, hold; κακῶς ἔχειν=to be in a bad condition; δι' ὑποψίας ἔχειν, to be suspicious; midd. with gen. to lay hold of, apply, or attach oneself to; of place, to be close, touch, border on.*

ἐωράκα, perf. of ὁράω.

ἕως, conj. *till; as adverb, till the time when, up to.*

ζάω, -ῶ (5), f. ζήσω and -ομαι,
p. ἔζηκα, inf. ζῆν, *I live*.

ζεύγνυμι, f. ζεύξω, 1 a. ἔξευξα,
p. p. ἔξευγμαι, *I yoke, har-*
ness, join.

Ζεύς, Ζηρός and Διός, ὁ, 3.
Zeus (Lat. Jupiter), (the
king of the gods).

ζῆλος, οὗ, ὁ, 2. *emulation,*
zeal.

ζητέω, -ῶ (5), f. ζητήσω, *I*
seek.

ζήτησις, εως, ἡ, 3. cont. *search,*
investigation, questioning.

ζωή, ἥς, ἡ, 1. *life*.

ζῶον, ου, τό, 2. *animal*.

ζωοποιέω, -ῶ (5), f. ζωοποιήσω,
I make alive, quicken.

ζωστήρ, ἥρος, ὁ, 3. *girdle*.

ἢ, conj. *or*; ἢ—ἢ, *either—or*;
after comparative=*than*.

ἦ, adv. *in truth*. In questions=
Lat. num. (often not trans-
lated).

ἡγέομαι, -οὔμαι, f. ἡγήσομαι,
p. ἡγήμαι, *I lead the way,*
lead, think, believe.

ἡγέρθην, 1 a. p. of ἐγείρω.

ἤδειν, plup. of οἶδα (which
see), *I knew*.

ἤδη, adv. *already*; ἤδη ποτέ,
now at length.

ἡδομαι, f. ἡσθήσομαι, 1 a.
ἡσθην, *I am pleased*.

ἡδονή, ἥς, ἡ, 1. *pleasure*; καθ'
ἡδονήν, *agreeable*.

ἡκιστα, superl. adverb. *least of*
all, by no means.

ἦκω (2), f. ἦξω, imp. ἦκον, *I*
am come.

ἦλθον, 2 a. of ἔρχομαι.

ἡλικία, ας, ἡ, 1. *age, youth*.

ἡλικίᾱ, ἴκος, 1 term. of the
same age; as subst. a *fello-*
w, comrade.

ἡλιος, ου, ὁ, 2. *the sun*.

ἡλπικα, perf. of ἐλπίζω.

ἡμελλον, imp. of μέλλω.

ἡμέρα, ας, ἡ, 1. *day*.

ἡμερος, ου, 2 term. (occas. ὅς,
α, ον), *mild, tame, gentle*.

ἡμερώω, -ῶ (5), f. ἡμερώσω, *I*
tame; (of land) *I cultivate*.

ἡμέρωσις, εως, ἡ, 3. cont. *culti-*
vation.

ἡμέτερος, α, ον, possess. pron.
οὐρ, *ours*.

ἦν=εάν (which see).

ἦνεγκον, 2 a. of φέρω; ἦνεγκα,
1 a. of φέρω.

ἦνικά, conj. *when*.

ἦντληκώς, perf. part. act. of
ἀντλέω.

Ἥρα, ας, ἡ, 1. *Hera* (Lat. Juno),
sister and wife of Jove.

ἦρα, 1 a. of αἶρω.

Ἡρακλῆς, cont. λῆς; G. λέος,
cont. λέονς, ὁ, 3. cont. *Hera-*
cles (Lat. Hercules), (a fa-
mous Greek hero).

Ἡράκλειον, ου, τό, 2. *Heraclium*
(temple of Hercules).

ἡρέμῳ, adv. *gently, quietly*.

ἡρεμέω, -ῶ (5), f. ἡρεμήσω, *I*
keep quiet, am still.

ἥρως, ως (Att. ἥρω), ὁ, 3.
cont. *hero*.

ἡσθέουν, imp. of ἠσθενέω.

ἡσθεῖς, 1 aor. part. pass. of
ἡδομαι.

Ἡσίοδος, ου, ὁ, 2. *Hesiod* (an
old epic poet).

Ἡφαιστος, ου, ὁ, 2. *Hephæstus*
(Lat. Vulcan), (god of fire).

θάλαμος, ου, ὁ, 2. *chamber*.

θάλασσα, ης, ἡ, 1. *sea*.

Θάλεια, ας, ἡ, 1. *Thalia* (Muse of Comedy).

θάνατος, ου, ὁ, 2. *death*.

θαυμάζω (3), f. θαυμάσμαι and -άσω, p. τεθαύμακα, *I wonder at, admire*.

θεά, ας, ἡ, 1. *goddess*.

θέατρον, ου, τό, 2. *theatre*.

θεύομαι, -ῶμαι, f. θεάσομαι, p. τεθέαμαι, 1 a. m. ἑθεασάμην, *I behold*.

θέλημα, ατος, τό, 3. *will*.

θέλω (4), f. θελήσω, *I will, am willing*.

Θέμις, ιτος and ιδος, 3. *Themis* (Goddess of Justice and Prophecy).

Θεμιστοκλέης, cont. ἦς, G. κλέεος, cont. έους, ὁ, 3. cont. *Themistocles* (an Athenian general).

θεός, οὔ, ὁ and ἡ, 2. *god, goddess*.

θεραπεία, ας, ἡ, 1. *attendance, service, honour, healing*.

θεραπεύω (5), f. θεραπεύσω, p. p. τεθεράπευμαι, *I serve, honour, treat, heal*.

θεράπων, οντος, ὁ, 3. *servant*.

θερίζω (3), f. θερίσω (Att. -ιῶ), *I reap*.

θερισμός, οὔ, ὁ, 2. *mowing, reaping, harvest, harvesting*.

Θεσσαλία, ας, ἡ, 1. *Thessaly* (in N. Greece).

θέω (5), f. θεύσομαι, *I run*.

θεωρέω, -ῶ (5), f. θεωρήσω, *I behold, perceive*.

Θῆβαι, ὤν, αἱ, pl. noun, 1. *Thebes* (capital of Boeotia, in N. Greece).

Θηβαῖος, α, ον, *Theban*; οἱ Θηβαῖοι, *Thebans*.

θηλυς, εια, υ, G. εος, είας, εος, *female*.

θήρα, ας, ἡ, 1. *chase, hunting*.

θηρίον, ου, τό, 2. *wild beast*.

θησαυρός, οὔ, ὁ, 2. *treasure*.

θητεύω (5), f. θητεύσω, *I seize*.

θνήσκω (2), f. θανοῦμαι, p. τέθνηκα, 2 a. ἔθανον; Attic fut. τεθνήξομαι, *I die*.

θνητός, ἡ, ὄν (and ὅς, ὄν), *mortal*.

θρέμμα, ατος, τό, 3. *that which is fed, nursling*; St. John iv. *cattle*.

Θρήκη, Ionic for Θράκη, ἡ, 1. *Thrace*.

θρόνος, ου, ὁ, 2. *chair, throne*.

θυγάτηρ, θυγατέρος and θυγατρός, ἡ, 3. acc. θυγατέρα, *daughter*.

θυσία, ας, ἡ, 1. *sacrifice*.

θύω (5), f. θύσω, p. τέθυκα, *I sacrifice, offer*.

Ἰακώβ, ὁ (indeclinable), *Jacob*.

ιάομαι, -ῶμαι, f. ἰάσομαι, p. ἵημαι, 1 a. p. ἰάθην, *I heal*.

ιατρικός, ἡ, ὄν, of or for the art of healing; ἡ ἱατρικὴ (τέχνη), *medicine, surgery*.

ἴδε or ἰδέ, ecce (really imper. of ἰδόν), *behold!*

ἴδε, 2 a. imper. of ὁράω, 2 a. ἰδόν.

ἴδειν, 2 a. inf. of ὁράω.

ἴδιος, α, ον, *one's own*.

ιδού, adv. lo! *behold!*

ιδρύω (5), f. ἰδρύσω, p. p. ἱδρύμαι, 1 a. ἰδρύθην, *I make to sit, found*; perf. pass. *I am seated, placed*.

ιερεῖον, ου, τό, 2. *victim, sacrifice.*

ιερεύς, έως, ό, 3. cont. *priest.*

ιερόν, ου, τό, 2. *temple*; in St. John ii. 14, meaning the Court of the Gentiles, not the ναός (the inner temple).

ιερός, ά, όν, *sacred, holy.*

Ιεροσόλυμα, ων, τά, pl. noun, 2. *Jerusalem.*

ίημι, f. ήσω, 1 a. ήκα, p. είκα, 2 a. ήν, *I let go, send, hurl.*

ΙΗΣΟΥΣ, ου (voc. and dat. also ου), ό, 2. *JESUS.*

ικετεύω (5), f. ικετεύσω, *I supplicate, beseech.*

ικέτης, ου, ό, 1. *suppliant.*

ιλάσκομαι, f. ιλάσσομαι, *I appease, propitiate.*

Ιλιον, ου, τό, and Ιλιος, ου, ή, 2. *Ilium (Troy).*

Ιλλυριοί, ων, οί, pl. noun, 2. *Illyrians.*

ιμάτιον ου, τό, 2. *outer garment, dress, robe.*

ιμείρω (4) and ιμείρομαι, 1 a. m. ιμειράμην, 1 a. p. ιμέρθην, *I desire.*

ίνα, conj. *that.*

Ινδικός, ή, όν, *Indian*; ή Ινδική (sc. γή), *India.*

Ινώ, όος, ους, ή, 3. cont. *Ino* (beloved by Athamas, turned into the sea-nymph Leucothea).

ίευνής, ου, ό, 1. *fowler.*

Ιξίων, ονός, ό, 3. *Ixion* (mythical king of the Lapithæ).

Ιόλαος, ου, ό, 2. *Iolæus* (son of Iphicles, companion of Hercules).

Ιορδάνης, ου, ό, 1. *Jordan* (river of Palestine).

Ιουδαία (sc. γή), ή, 1. *Judea.*

Ιουδαίος α, ον, *Jewish, of Judea* (οί Ιουδαίοι, *the Jews*).

ίππεία, ας, ή, 1. *horsemanship.*

ίππεύς, έως, ό, 3. cont. *horseman*; pl. *cavalry.*

ίππος, ου, ό, 2. *horse.*

ίπταμαι (late form of πέτομαι), *I fly.*

ίσος, η, ον, *equal, of like number.*

Ισθμια, ων, τά, pl. noun, 2. *The Isthmian games.*

Ισραήλ, ό, indecl. noun, *Israel.*

ίστημι, f. στήσω, p. έστηκα, 1 a. έστησα, 2 a. έστην, *I place, set up*; passive and perf., pl. perf., 2 a. act. *I stand*; στησάμενος, *having appointed.*

ισχυρίζομαι, f. ισχυρίσομαι (Att. -ιούμαι), *I affirm.*

ισχυρός, ά, όν, *strong, firm, mighty.*

Ιωάννης, ου, ό, 2. *John.*

Ιωσήφ, ό, indec. *Joseph.*

Καδμείος, α, ον, *Cadmean*; ή Καδμεία, *the Cadmea* (citadel of Thebes).

καθαίρω (4), f. καθάρω, 1 a. έκάθην, 1 a. p. έκαθάρθην, *I purify.*

καθαρισμός, ου, ό, 2. *cleansing, purifying.*

καθαρός, ά, όν, *clean, pure.*

καθίζομαι, f. -εδούμαι, imp. καθεζόμεν and έκαθεζόμεν, 1 a. p. p. καθεσθεις, *I sit down.*

καθεσθεις, 1 aor. pass. part. of καθίζομαι.

καθεύδω (3), f. -ευδήσω, imp. καθῆνδον and ἐκάθευδον, *I lie down to sleep.*

καθήκω (3) (see ἤκω), *I come down to, reach to*; ὁ καθήκων χρόνος, *due time*; καθήκει, *it belongs to (me), besecms (me).*

κάθηναι (really perf. of καθίζομαι), imp. ἐκάθημην, *I sit.*

καθίζω (3), f. -ίσω (Att. -ιῶ), imp. καθίζον and ἐκάθιζον, *I cause to sit*; intr. and mid. *I sit.*

καθόλου for καθ' ὅλον, adv. *on the whole, generally.*

καθοπλίζω (3), f. -οπλίσω, (Att. -ιῶ), p. p. -ώπλισμαι, *I arm fully.*

καθοράω, -ῶ (5), (see ὁράω), *I look down on, observe.*

καθώς, adv. *as.*

καί, conj. *and, also, even*; καί (or τε) . . . καί, *both . . . and*; καὶ ἐέ, *but also.*

καιρός, οὐ, ὁ, 2. *time, season, opportunity.*

καίτοι, *and indeed, and yet.*

καίω (5), f. καύσω, 1 a. Att. ἔκαα (and ἔκαυσα), *I burn, kindle.*

κακοδαιμονία, ας, ἡ, 1. *misery, adversity.*

κακός, ἡ, ὁ, *bad, evil*; τὸ κακόν, *evil, wickedness.*

κακῶς, adv. *badly.*

κάλαμος, ου, ὁ, 2. *reed.*

καλέω, -ῶ (5), f. καλέσω, Att. καλῶ, p. κέκληκα, p. p. κέκλημαι, 1 a. p. ἐκλήθην, *I call, invite, name.*

Καλλιόπη, ης, ἡ, 1. *Calliope* (Musc of Epic Poetry).

καλός, ἡ, ὁ, *good, beautiful.*

κάματος, ου, ὁ, 2. *labour, weariness.*

Κανά, ἡ, indecl. gen. Κανᾶ, dat. Κανᾶ, *Cana* (town of Galilee).

Καπερναούμ, ἡ, indecl. *Caper-naum* (city of Galilee).

καπνός, οὐ, ὁ, 2. *smoke, sa-touri.*

κάπρος, ου, ὁ, 2. *boar.*

καρπός, οὐ, ὁ, 2. *fruit, pro-duce.*

κατά, prep. gov. gen. and acc. (1) *down from, upon, along*; (2) *down to, on, over, at, all along, by, about, be-longing to, according to, be-cause of, in*; κατ' ἔτος, *year by year*; καθ' ἡδονήν, *agreeable*; κατὰ πολύ, *by far.*

καταβαίνω (4) (see βαίνω), *I come down, descend.*

κατάβηθι, 2 a. imp. of βαίνω.

καταγιγιγνώσκω (2) (see γιγιγνώσκω), *I pass sentence on, I decide, condemn τινός θάνατον.*

καταθoinάω, -ῶ (5), f. -θoinήσω, *I devour, feast on.*

κατάκειμαι (see κείμαι), *I lie down.*

καταλαμβάνω (4) (see λαμβάνω), *I seize*; mid. *occupy.*

καταλύω (5) (see λύω), *I dis-solve, destroy*; τὸν βίον καταλύειν, *to die.*

καταμαθών, 2 a. part. of καταμανθάνω.

καταμανθάνω (4) (see μαθάνω), *I learn, find out.*

κατανεύω (5), f. -νεύσομαι, *I assent, consent.*

καταπλήσσω (2) (see πλήσσω),
I frighten, amaze.

κατασκάπτω (1) (see σκάπτω),
I turn up (by digging), I
dig down, destroy.

κατασκευάζω (3), f. -σκευάσω,
p. p. κατεσκευάσμαι, I pre-
pare, equip, build.

κατασκευή, ἥς, ἡ, 1. (artificial)
preparation, arrangement.

καταστρατοπεδεύω (5), f. -στρα-
τοπεδεύσω, p. κατεστρατοπέ-
δευκα, I station; m. I en-
camp against.

κατατεθειμένος, perf. part. pass.
of κατατίθημι.

κατατίθημι (see τίθημι), I lay
down, or by; m. I deposit
with, lay up, bestow.

κατατοξεύω (5), f. -τοξεύσω, I
shoot (through).

καταφανής, ἐς, G. έος, οὗς,
2 term. manifest, detected.

καταφεύγω (2) (see φεύγω), I
flee to, return.

κατέβην, 2 a. of καταβαίνω.

κατέγνω, 2 a. of καταγιγνώσκω.

κάτεμι (see εἶμι), I go down,
arrive (at).

κατειχόμεν, imperf. mid. of
κατέχω.

κατέπεφνον (defective 2 a. no
present in use), I slew.

κατεργάζομαι (see ἐργάζομαι),
I work, accomplish, per-
suade.

κατεργασία, ας, ἡ, 1. working,
tending.

κατέρχομαι (see ἔρχομαι), I go
down, come back.

κατεσθίω (5) (see ἐσθίω), I
eat up.

κατέφαγον 2 a. of κατεσθίω

κατέχω (2) (see ἔχω), I hold,
possess, detain, restrain.

κατηγορέω, -ῶ (5), κατηγορήσω,
I accuse, charge, signify.

κατιών, part. of κάτεμι.

κατοικτείρω (4) (see οἰκτείρω),
I pity.

κατορύσσω (2), f. -ορύξω, p.
-ορύρυχα, -ορύρυνγμαι, I
bury, hide in the ground.

καυχάομαι, -ῶμαι, f. καυχήσο-
μαι, p. κεκαύχημαι, I boast.

κεῖμαι, f. κείμεμαι (used as pas-
sive to τίθημι), I lie, am
laid; St. John ii. 6, κείμε-
ναι, standing.

κεκοπίακα, perf. of κοπίαω.

κέκριμαι, perf. pass. of κρίνω.

κελεύω (5), f. κελεύσω, p. p.
κεκέλευσμαι, I order, bid,
tell.

Κένταυρος, ου, ὁ, 2. Centaur
(a fabulous being, half man,
half horse).

κεραυνός, ου ὁ, 2. lightning,
thunderbolt.

κεραυνώω, -ῶ (5), f. κεραυνώσω,
I strike with lightning.

Κέρβερος, ου, ὁ, 2. Cerberus
(guard of Hades).

κερδαίρω (4), f. κερδαῖνῶ, 1 a.
ἐκέρδαῖνα, I gain, appropri-
ate.

κέρδος, εος, ους, τό, 3. cont.
gain, profit.

κερκίς, ἱδος, ἡ, 3. weaver's
comb, pin, peg.

κέρμα, ατος, τό, 3. slice; pl.
small coin.

κερματιστής, ου, ὁ, 1. money-
changer.

κεφαλή, ἥς, ἡ, 1. head.

κήρυξ, ὅκος, ὁ, 3. herald.

- κηρύσσω (2), f. κηρύξω, p. κη-
κήρῡχα, *I proclaim.*
κιθάρα, ας, ἡ, 1. *harp.*
κινδυνεύω (5), f. κινδυνεύσω, *I*
run the risk, seem likely.
κίνδυνος, ου, ὁ, 2. *danger, ven-*
ture, trial.
κίνησις, εως, ἡ, 3. cont. *a mov-*
ing, motion, movement, dis-
turbance.
Κλειώ, οὗς, ἡ, 3. *Clio (Muse of*
History).
κλέπτω (1), f. κλέψω or -ομαι,
p. κέκλοφα, p. p. κέκλεμμαι,
1 a. ἐκλέφθην, 2 a. p. ἐκλά-
πην, *I steal, obtain by craft.*
κλών, κλωνός, ὁ, 3. *a young*
shoot.
κνίσσα (or κνῖσα), ης, ἡ, 1. *fat ;*
αὐτῇ κνίσσῃ, fat and all.
κοιλία, ας, ἡ, 1. *the womb.*
κοῖλος, η, ον, *hollow.*
κοινός, ἡ, ὅν, *common ; τὰ κοι-*
νόν, the community.
Κοῖος, ου, ὁ, 2. *Cæus (son of*
Uranus, father of Latona).
κολάζω (3), f. κολάσω, p. p.
κεκόλασμαι, *I punish.*
κολλυβιστής, οὔ, ὁ, 1. *money-*
changer.
κολυμβήθρα, ας, ἡ, 1. *place for*
diving, pool.
κομίζω (3), f. κομίσω (Att. -ιῶ),
I carry away, convey, bring,
convey ; p. journey.
κομψός, ἡ, ὄν, *well-dressed,*
neat, elegant.
κομψῶς, adv. *elegantly, &c. ;*
κομψότερον, comp. adv. ; κομ-
ψότερον ἔσχε (St. John iv.),
'he was better in health ;'
E. V. *'began to amend.'*
- κοπιάω, -ῶ (5), f. κοπιάσω, p.
κεκοπίακα, *I work hard,*
grow or am weary.
κόπος, ου, ὁ, 2. *toil, trouble,*
weariness, pain.
κόπρος, ου, ἡ, 2. *dung.*
Κόρη, ης, ἡ, 1. *Proserpine.*
κόρη, ης, ἡ, 1. *girl, damsel.*
Κορίνθιος, α, ον, *Corinthian.*
Κόρινθος, ου, ἡ, 2. *Corinth*
(a chief city of Greece).
κόρυς, ὕθος, ἡ, 3. *helmet, crest.*
Κορωνίς, ἰδος, ἡ, 3. *Coronis*
(mother of Æsculapius).
κόσμος, ου, ὁ, 2. *order, orna-*
ment, world ; οὐδενὶ κόσμῳ,
at random.
Κουροτρόφος, ον, 2 term. *nur-*
turer of children, Curotro-
phus (surname of Artemis).
κοῦφος, η, ον, *light.*
κουφῶς, adv. *lightly ; ὅτι κου-*
φότατα, as lightly as pos-
sible.
κράββατος, ου, ὁ, 2. *a couch.*
κρατέω, -ῶ (5), f. κρατήσω, p.
κεκράτηκα, *I govern, conquer,*
prevail, catch.
κρείσσων, ον, G. ονος, 2 term.,
irreg. comp. of ἀγαθός,
stronger, better, braver.
Κρής, τός, ὁ, 3. *Cretan (na-*
tive of Crete).
Κρήτη, ης, ἡ, 1. *Crete (in the*
Ægean Sea) ; Κρήτηθεν,
from Crete.
κρίνω (4), f. κρίνω, p. κέκρικα,
1 a. ἐκρίνα, p. p. κέκριμαι,
1 a. p. ἐκρίθην, *I decide,*
judge, condemn.
κρίσις, εως, ἡ, 3. cont. *decision,*
trial, judgment, condemna-
tion.

Κροῖσος, ου, ὁ, 2. *Cræsus* (famous for his wealth).

Κρόνος, ου, ὁ, 2. *Cronos* (Lat. Saturn), father of Zeus.

κρόταλον, ου, τό, 2. *rattle*.

κρούω (5), f. κρούσω, *I knock, strike, dash together*.

κρύπτω (1), f. κρύψω, p. κέκρυφα, p. p. κέκρυμμαι, 2 a. p. ἐκρύβην, *I hide*.

κτείνω (4), f. κτείνω, p. ἔκτονα, 1 a. ἔκτεινα, 2 a. ἔκτανον, *I kill*.

κτῆμα, ατος, τό, 3. *possession*.

κτίστης, ου, ὁ, 1. *founder*.

κυανοχαίτης, ου, ὁ, 1 term. *with dark hair*.

Κύκλωψ, ωπος, ὁ, 3. *a Cyclops*. (The Cyclops forged thunderbolts for Jove.)

κυνηγέσιον, ου, τό, 2. *the hunt, hunting*.

κυνηγετικός, ή, όν, *of or for hunting*.

Κύπρος, ου, ή, 2. *Cyprus* (on the S. coast of Asia Minor).

Κυρηναῖος, α, ου, *Cyrenæan* (i.e. of Cyrene, in Libya).

κύριος, ου, ὁ, 2. *lord, master*; ὁ Κύριος in N. T. = *Christ*.

Κῦρος, ου, ὁ, 2. *Cyrus* (founder of the Persian empire).

κύων, κυνός, ὁ, ή, 3. *dog*.

κωλύω (5), f. κωλύσω, *I forbid, hinder, oppose*.

κωφός, ή, όν, *deaf, dumb*.

λάθρα, adv. *secretly*.

Λακεδαιμόνιος, ου, ὁ, 2. *a Lacedæmonian*.

λαλέω, -ῶ (5), f. λαλήσω, *I talk, speak*.

λαλιά, ᾱς, ή, 1. *talking, conversation, speech*.

λάλος, ου, 2 term. *talkative*.

λαμβάνω (4), f. λήψομαι, p. εἴληφα, 2 a. ἔλαβον, p. p. εἴλημμαι, 1 a. p. ἐλήφθην, *I take, obtain*.

λανθάνω (4), f. λήσω, p. λέληθα, 2 a. ἔλαθον, *I escape notice*; m. *I forget*.

λατομία, ας, ή, 1. *stone quarry*. λατρεύω (5), f. λατρεύσω, *I serve, worship*.

λέγω (2), f. λέξω, p. εἶλοχα, p. p. εἴλεγμαi and λέλεγμαι, 1 a. p. ἐλέχθην, *I say, speak, tell, mean*; ὁ λεγόμενος, *he who is called*.

Λέρνη, ης, ή, 1. *Lerne* (a marsh in Argolis).

λευκός, ή, όν, *white*.

λευκώλερος, ου, 2 term. *white-armed*.

λέων, οντος, ὁ, 3. *lion*.

Λητώ, ός cont. οὗς, ή, 3. cont. *Leto* (Lat. Latona), mother of Apollo and Artemis.

λήψομαι, fut. of λαμβάνω.

λίαν, adv. *excessively, too much*.

λιβανωτός, οῦ, ὁ, 2. *frank-incense*.

Λιβύη, ης, ή, 1. *Libya* (Greek name of Africa).

λίθος, η, ου, *of stone, stony*.

λίθος, ου, ὁ, 2. *stone*.

λίκρον, ου, τό, 2. *basket, cradle, hurdle*.

λίμνη, ης, ή, 1. *lake, pool*.

λογίζομαι, f. λογίσσομαι and λογιούμαι, p. λελόγισμαι, 1 a. p. ἐλογίσθην, *I reckon, consider*.

λόγιον, ου, τό, 2. *declaration, oracle.*

λόγος, ου, ό, 2. *word, speech, story, argument.*

λοιπός, ή, όν, *left, remaining; τὸ λοιπόν, the remainder; λοιπόν, as adv.=henceforth, for the rest.*

λούω (5), f. λούσω, p. p. λούμαι, *I wash; m. wash myself.*

Λυδός, ου, ό, 2. *a Lydian.*

λύρα, ας, ή, 1. *lyre.*

Λυσίας, ου, ό, 1. *Lysias (an Attic orator).*

λύχνος, ου, ό, 2.; pl. λύχνοι and λύχνα, *light, lamp.*

λύω (5), f. λύσω, p. λέλυκα, p. p. λέλυμαι, 1 a. p. ἐλύθην, *I loose, solve, open, destroy, break.*

μαθητής, ου, ό, 1. *disciple.*

μαιεύομαι, f. μαιεύσομαι, *I serve as a midwife, preside over births, deliver, nurse.*

μαίδομαι, -ῶμαι, f. μαιώσομαι = μαιεύομαι.

μάκαρ, αρος, ἦ term. (but μάκαιρα is sometimes found), *blessed, happy.*

Μακεδονία, ας, ή, 1. *Macedonia.*

Μακεδών, όνος, ό, 3. *a Macedonian.*

μακρός, ά, όν, *long; μακρῶ, by far.*

μάλα, adv. *very; comp. μᾶλλον, sup. μάλιστα.*

μαλακία, ας, ή, 1. *effeminacy, cowardice.*

μάλιστα, adv. (super. of μάλα), *most, especially.*

μᾶλλον, adv. (comp. of μάλα), *more, rather.*

Μάνης, ου, ό, 1. *Manes (slave of Diogenes).*

μαιθάνω (4), f. μαθήσομαι, p. μεμάθηκα, 2 a. ἔμαθον, *I learn.*

μαντεῖον, ου, τό, 2. *oracle.*

μαντεύομαι, f. μαντεύσομαι, p. μεμάντευμαι, *I deliver, or consult, an oracle.*

μαντικός, ή, όν, *belonging to a prophet or seer; ή μαντική, divination.*

μάντις, εως, ό, 3. cont. *prophet, seer.*

μαρτυρέω, -ῶ (5), f. μαρτυρήσω, p. μεμαρτύρηκα, *I testify, bear witness.*

μαρτυρία, ας, ή, 1. *witness, testimony, evidence.*

μάχη, ης, ή, 1. *fight, battle.*

μάχομαι, f. μαχοῦμαι, p. μεμάχημαι, 1 a. m. ἐμαχεσάμην, *I fight, contend.*

μέγα (neut. of μέγας), adv. *very much, exceedingly.*

μεγαλοφρονέω, -ῶ (5), f. μεγαλοφρονήσω, *I am high-minded, elated.*

μεγαλόφρων, ον; G. ονος, 2 term.; comp. -φρονέστερος; sup. -έστατος, *magnanimous, proud.*

μέγας, μεγάλη, μέγα; G. μεγάλου, ης, ου, *great.*

μέγεθος, εως, ους, τό, 3. cont. *greatness, size.*

μέγιστος, η, ον (sup. of μέγας), *greatest, very great.*

μέδιμνος, ου, ό, 2. *medimnus = a bushel and a half.*

μεθίστημι (see ἴστημι), trans.

- I remove*; intr. *I pass*, or *go over, remove*.
- μεθύσκω (2), f. μεθύσω, 1 a. p. ἐμεθύσθην, *I intoxicate*; p. *I drink freely, get drunk*.
- μειδιάω, -ῶ (5), f. μειδιάσω, *I smile*.
- μειζων, ον, G. ονος, 2 term. (comp. of μέγας), *greater*.
- μειράκιον, ου, τό, 2. *boy, youth*.
- μείων, ον, G. ονος, 2 term. (comp. of μικρός), *less*.
- μέλλω (4), f. μελλήσω, imp. ἔμελλον and ἤμελλον, *I am about (to do, &c.)*; *I am likely, I delay*.
- μέμφομαι, f. μέμψομαι, *I blame*.
- Μελπομένη, ης, ἡ, 1. *Melpomene* (Muse of Tragedy).
- μέν, particle, sometimes untranslated; when followed by a clause with δέ, μέν . . . δέ, *on the one hand . . . on the other hand*; *as well . . . as, while*.
- μέντοι (μέν, τοι), *certainly, however*.
- μένω (4), f. μενῶ, p. μεμένηκα, 1 a. ἔμεινα, *I remain, abide*.
- μέρος, εος, -ους, τό, 3. cont. part. μέσος, η, ον, *middle*.
- Μεσσίας ου, ό, 1. *The Messiah* (the Hebrew word answering to the Greek Christ).
- μετά, prep. gov. gen. and acc. (1) *in the midst of, with, through*; (2) *to, after*.
- μεταβαίω (4) (see βαίω), *I go over, pass over (from one place or state to another)*.
- μεταβέβηκα, perf. of μεταβαίω.
- μεταγινώσκω (2) (see γινώσκω), *I change my mind, repent*.
- μεταμέλει, impers., f. -μελήσει, *it repents* (μοι, σοι, αὐτῷ).
- μεταξύ, adv. *between, between whiles*; ἐν τῷ μεταξύ, *in the meantime*; with genitive = *between*.
- μεταπέμπω (1) (see πέμπω), *I send one after another, I send for*.
- μεταστάς, 2 a. part. of μεθίστημι.
- μετέγων, 2 a. of μεταγινώσκω.
- μετέχω (2) (see ἔχω), f. μεθέξω, *I partake of*.
- μετέωρος, ον, 2 term. *in the air, high, lofty*.
- μετρητής, οὔ, ό, 1. *a measure containing about nine gallons, firkin*.
- μέτριος, α, ον (and ος, ον), *moderate*.
- μέτρον, ου, τό, 2. *measure*.
- μέχρι and μέχρις, as prep. with gen. = *until, up to*; conj. *until, so long as*.
- μή, adv. *not*; conj. *that—not, lest=ne*; in dependent questions, *whether*.
- μηδείς, μηδεμία, μηδέν, G. μηδεός, μηδεμιάς, μηδεός, *no, none, no one*; N. *nothing*.
- Μηδος, ου, ό, 2. *Mede*.
- μηκέτι, adv. *no longer, no more*.
- μήλον, ου, τό, 2. *an apple*.
- μήν, adv. *surely, however*.
- μηρός, οὔ, ό, 2. *thigh*.

μήτε, adv. and not; μήτε...
μήτε, neither... nor.

μήτηρ, μητέρος and μηρός
(acc. μητέρα), ἡ, 3. mother.

μήτις, μήτι, G. μήτινος, pron.
(like τις), lest any one, or
thing.

μήτι (N. of μήτις), used ad-
verbially, lest by any means.

Μίθρας, ου, ὁ, 1. Mithras (a
Persian sun-god).

μικρός, ἄ, ὄν, little, small.

μιμνήσκω (2), f. μνήσω, I re-
mind; μιμνήσκομαι, f. μνή-
σονται, p. p. μέμνημαι (pres.
sense), 1 a. p. ἐμνήσθην,
1 a. m. ἐμνησάμην, I re-
member, mention.

μισέω, -ῶ (5), f. μισήσω, p.
μεμίσηκα, I hate.

Μίσης, ου, ὁ, 1. Mises (a Per-
sian).

μισθός, οὔ, ὁ, 2. pay, wages.

μνημεῖον, ου, τό, 2. monument,
tomb.

μνήμη, ης, ἡ, 1. memory, re-
membrance.

μνημονεύω (5), f. μνημονεύσω,
I call to mind, mention.

Μνημοσύνη, ης, ἡ, 1. Mne-
mosyne (Goddess of Me-
mory).

μνηστεύω (5), f. μνηστεύσω, I
court, woo.

Μοῖραι, ὦν, αἱ, 1. The three
Fates (who allotted human
destinies).

μονογενής, ἑς, G. ἑός, οὗς, 2
term. only-begotten.

μόνον, adv. only.

μόνος, η, ον, alone.

μόρος, ου, ὁ, 2. fate.

Μοῦσαι, ὦν, αἱ, 1. The Muses.

μουσικός, ἡ, ὄν, musical; ἡ
μουσική, music.

μοχθηρός, ἄ, ὄν, wretched,
wicked.

μυθολογέω, -ῶ (5), f. μυθολο-
γήσω, I relate (as a myth).

μῦθος, ου, ὁ, 2. fable.

Μυκῆναι, ὦν, αἱ, pl. noun, 1.
Mycenæ (chief city of
Argolis).

μῦρμηξ, ηκος, ὁ, 3. ant.

Μύσιος, α, ον, Mysian.

Μωσῆς } ἕως, ὁ, 3. cont.

Μωϋσέως } (Μωσῆν, acc. s.
and Μωσῆ, dat. s., are also
found, as if Μωσῆς were
sometimes of the first de-
clension), Moses.

ναός, οὔ, ὁ, 2. temple (the
inner part).

ναυμαχία, ας, ἡ, 1. sea-fight.

ναύτης, ου, ὁ, 1. sailor.

νεανίας, ου, ὁ, 1. young man.

νεκρός, ἄ, ὄν, dead; νεκρός, οὔ,
ὁ, 2. corpse.

ρέκταρ, αρος, τό, 3. nectar (the
drink of the gods).

Νεμέα, ας, ἡ, 1. Nemea (a
valley in Argolis).

Νέμιος, α, ον, Nemean; τὰ
Νέμεια, the Nemean games.

ρεωτερισμός, οὔ, ὁ, 2. insurrec-
tion, revolution.

ρή, particle affirming strongly,
folld. by acc. yes by . . .

ρήπιος, α, ον (and ος, ον), not
speaking, infant.

Νικέδημος, ου, ὁ, 2. Nicodemus.

Νιόβη, ης, ἡ, 1. Niobe (wife of
Amphion).

νομίζω (3), f. νομίσω, Att.

νομιῶ, *p.* νερόμικα, *I ordain as a law, own as a custom; I believe, consider, esteem.*
 νόμος, *ου, ὁ, 2. law, custom.*
 νόσημα, *ατος, τό, 3. sickness.*
 νύκτωρ, *adv. by night.*
 νύμφιος, *ου, ὁ, 2. bridegroom.*
 νύμφη, *ης, ἡ, 1. bride.*
 νῦν, *adv. now.*
 νύξ, *νυκτός, ἡ, 3. night.*
 νῶτον, *ου, τό, 2. back.*

Ξενιάδης, *ου, ὁ, 1. Xeniaades (who bought Diogenes, and afterwards set him free).*
 ξένος, *ου, ὁ, 2. foreigner, stranger, guest, host, friend.*
 ξηρός, *ά, ὄν, dry, withered.*
 συλλαμβάνω (see συλλαμβάνω).
 σύμβασις (see σύμβασις).
 σύν (see σύν).

ὁ, ἡ, τό, τοῦ, τῆς, τοῦ, (1) *demonstr. pron. ὁ μὲν . . . ὁ δὲ, the former . . . the latter; ὁ without subst.=he; (2) def. art. the.*
 ὄγδοος, *η, ον, num. adj. eighth.*
 Ὀγκηστός, *ου, ὁ, 2. Oncestus (in Boeotia).*
 ὅδε, ἥδε, τόδε, *demonstr. pron. like ὁ, ἡ, τό, this.*
 ὁδοιπορία, *ας, ἡ, 1. journey, way.*
 ὁδός, *ου, ἡ, 2. way, road, journey.*
 ὀδύρομαι, *f. ὀδυροῦμαι, 1 a. ὀδυράμην, I bewail.*
 Ὀδυσσεύς, *έως, ὁ, 3. cont. Ulysses (king of Ithaca).*

ὅθεν, *adv. whence, wherefore.*
 Οἰδίπους, *πεδος, ὁ, 3. Œdipus; acc. -ποδα and -πουρ.*
 οἰηθείς, *1 a. part. of οἶομαι.*
 οἶδα, *perf. (with present sense) of ὁράω=I know (see p.33).*
 οἰκεῖος, *α, ον, one's own, native, natural; ἡ οἰκεῖα (γῆ), one's native land.*
 οἰκέτης, *ου, ὁ, 1. slave.*
 οἰκῶ, *-ῶ (5), f. οἰκήσω, p. ὦκηκα, I inhabit; intr. I dwell; ἡ οἰκουμένη (sub. γῆ), the (inhabited) world.*
 οἰκία, *ας, ἡ, 1. house, household, family.*
 οἰκοδομέω, *-ῶ (5), f. οἰκοδομήσω, 1 a. p. ὠκοδομήθην, I build a house.*
 οἰκουθεν, *adv. from home, of one's own (goods).*
 οἶκοι, *adv. at home.*
 οἶκος, *ου, ὁ, 2. house, household, family.*
 οἰκτεῖρω (4), *f. οἰκτερῶ, 1 a. ὦκτεira, I pity.*
 οἰνοποιία, *ας, ἡ, 1. wine making.*
 οἶνος, *ου, ὁ, 2. wine.*
 οἶομαι (and οἶμαι), *f. οἶησομαι, 1 a. ὠήθην, I think.*
 οἶος, *α, ον, such as, what kind.*
 ὀκταμηνιαῖος, *ον, 2 term. ὀκτάμηνος } eight months old.*
 ὀκτώ, *indec. num. adj. eight.*
 ὀλίγος, *η, ον, little, few.*
 ὀλιγωρέω, *-ῶ (5), f. ὀλιγορήσω, I regard lightly.*
 ὅλος, *η, ον, whole.*
 Ὀλυμπία, *ας, ἡ, 1. Olympia (a plain in Elis).*
 Ὀλυμπος, *ου, ὁ, 2. Olympus (a mountain on the NE. borders of Thessaly).*

ὁμιλητής, οὗ, ὁ, 1. scholar, companion.

ὄμμα, ατος, τό, 3. eye.

ὅμοιος, α, ον (and ος, ον), like, milar, equal.

ὥς, adv. in like manner.

ὁμολογέω, -ῶ (5), f. ὁμολογήσω, p. ὁμολόγηκα, I confess, agree, grant.

ὁμοῦ, adv. together.

ὁμώνυμος, ον, 2 term. having the same name; as subs. a namesake.

ὄνειρος, ον, ὁ } 2. dream; usual
ὄνειρον, ον, τό } pl., ὀνείρατα,
ων, τά, 3.

ὀρίνγημι, f. ὀρήσω, 2 a. m. ὠρήμην and ὠνάμην, I benefit; m. I have profit or advantage.

ὄνομα, ατος, τό, 3. name.

ὀνομάζω (3), f. ὀνομάσω, p. ὠνόμακα, I name, call by name.

ὄντως, adv. really, truly.

ὀξύτης, ητος, ή, 3. sharpness, quickness.

ὄπλον, ον, τό, 2. a weapon; pl. arms.

ὅποτε, conj. when.

ὅπου, adv. where.

ὀπώρα, ας, ή, 1. autumn, harvest.

ὅπως, adv. how; conj. in order that.

ὀράω, -ῶ (5), f. ὄψομαι, p. ἑώρακα, 2 a. εἶδον, I see; p. m. οἶδα, p. p. ᾔδειν, I know.

ὀργή, ης, ή, 1. anger, wrath.

ὀργίζω (3), ὀργίσω (Att. -ιῶ), 1 a. p. ὠργίσθην, I irritate.

ὀρίζω (3), ὀρίσω (Att. ὀριῶ), p. ὠρικά, I bound; m. define.

ὄριον, ον, τό, 2. bound, border.

ὀρμάω, -ῶ (5), f. ὀρμήσω, p. ὠρμηκα, p. p. ὠρμημαι, 1 a. p. ὠρμήθην, I set in motion; p. start from, am eager for, proceed to.

ὀρμή, ης, η, 1. impulse, scheme. ὄρνις, ιθος, ὁ and ή, 3.; Attic pl. Nom. ὄρνεις, bird.

ὄρος, εος, -ους, τό, 3. cont. mountain.

Ὀρφεύς, ἑως, ὁ, 3. cont. Orpheus (the great mythical bard of Greece).

ὅς, ή, ὅ, οὗ, ης, οὔ, rel. pron. who, which; sometimes οὗ = where.

ὅσος, η, ον, how great, how much? so great, so much; ὅσῳ = as.

ὅσπερ, ἥπερ, ὅπερ, rel. pron. (like ὅς), who, which, what, indeed.

ὅστις, ἥτις, ὅτι (like ὅς and τις), rel. pron. whoever, whatever; gen. sometimes ὅρου, dat. ὅρῳ.

ὄστρακον, ον, τό, 2. a piece of earthenware; vote of ostracism.

ὅταν, conj. when.

ὅτε, conj. when.

ὅτι, conj. that; causal particle, because.

οὐ, οὐκ, οὐχ, adv. not; οὐ μὴν ἁλλά, nevertheless.

οὗ, οἱ, ἑ, pron. of 3rd person, &c., Nom. pl. σφεῖς, σφεῖα, of him, her, &c.; also reflex. of himself, &c.

οὐδαμῇ, adv. nowhere.

οὐδαμοῦ, adv. nowhere.

οὐδέ, adv. but not, not even.

οὐδεῖς, οὐδεμία, οὐδεῖρ, G. οὐδε-

οὐκ, οὐδεμιᾶς, οὐδενός, *no one, none.*

οὐκέτι, *adv. no more, no longer.*

οὐκοῦν, *adv. therefore, then, accordingly.*

οὐμειοῦν, *adv. not at all.*

οὖν, *adv. then, therefore.*

οὐποτε, *adv. never.*

οὐρά, ἄς, ἡ, 1. *tail.*

Οὐρανία, ας, ἡ, *Urania (Muse of Astronomy).*

οὐρανός, οὐ, ὁ, 2. *heaven.*

οὔτε, *adv. and not, neither;*

οὔτε . . . οὔτε, *neither . . . nor.*

οὗτος, αὕτη, τοῦτο, *G. τούτου, ταύτης, τούτου, dem. pron. this.*

οὕτω and οὕτως, *adv. so, thus;*
οὐχ οὕτω τι, *not so much.*

ὀφθαλμός, οὐ, ὁ, 2. *eye.*

ὄφεις, εως, ὁ, 3. *cont. serpent, snake.*

ὄχλος, ου, ὁ, 2. *a throng, crowd; noise, tumult.*

ὄψομαι, *future of ὁράω.*

πάθος, εος, ους, τό, 3. *cont. suffering, misfortune, affection.*

παθών, 2 a. *part. of πάσχω.*

παιδίον, ου, τό, 2. *little child.*

παῖς, παιδός, ὁ and ἡ, 3. *child, boy, girl, son, daughter, slave.*

πάλαι, *adv. long ago; formerly.*

πυλαιός, ἄ, ὄν, *old; τὸ παλαιόν=of old.*

παλαίστρα, ας, ἡ, 1. *palæstra, wrestling-place, school.*

παλαίω (5), *f. παλαίσω, 1 a. p. ἐπαλαίσθην, I wrestle.*

πάλιν, *adv. again.*

πάμπολυς, πόλλη, πολυ (like πολὺς), *very much, very large.*

Πάν, Παιός, ὁ, 3. *Pan (god of shepherds).*

πανοπλία, ας, ἡ, 1. *panoply, full armour.*

παντάπασι, *adv. entirely.*

πανταχόθεν, *adv. from all sides.*

πανταχοῦ, *adv. everywhere.*

παντελῶς, *adv. altogether, entirely.*

παντοῖος, α, ον, *of every sort.*

πάντως, *adv. altogether, at any rate, at all events, entirely.*

πάνυ, *adv. altogether, quite, certainly.*

πάρ, *poetical abbreviation for παρά.*

παρά, *prep. gov. gen., dat., acc. (1) from, by; (2) with, in the house of; (3) at, by side of, near, down by, to, during.*

παραβαίω (4) (see βαίω), *I pass over, overstep, transgress.*

παραγγέλλω (4), *f. -αγγεῖλω, p. -ήγγελλα, 1 a. -ήγγειλα, I order, recommend.*

παραγίγνομαι (see γίγνομαι), *I arrive at, come to; (of events) happen.*

παράδεισος, ου, ὁ, 2. *pleasure grounds, park.*

παραδίδωμι (see δίδωμι), *I deliver up, bestow, sentence.*

παραδοθείς, 1 a. *p. part. of παραδίδωμι.*

παρακαλέω, -ῶ (5) (see καλέω), *I call to my aid, exhort, bid.*

παράκειμαι (see κείμαι), *I lie near.*

παραλαβών, 2 a. part. of παραλαμβάνω.

παραλαμβάνω (4) (see λαμβάνω), *I receive, retain, succeed to, take the government of.*

παράλογος, ον, 2 term. unexpected; τῷ παραλόγῳ, in its unexpected issue.

παρασκευάζω (3), f. -σκευάσω, p. p. παρεσκεύασμαι, *I prepare, provide.*

παρασύρω (4), f. -σύρω, 2 a. p. παρσύρην, *I sweep away.*

παρασχεῖν, 2 a. inf. of παρ-έχω.

παρτίθημι (see τίθημι), *I set before, place beside; m. have set before me, feast upon.*

παραφωνέω, -ῶ (5) (see φωνέω), *I say aside, throw in (a word).*

πάρειμι (see εἶμι, *I go*), *I pass by, come forward.*

πάρειμι (see εἰμί, *I am*), *I am present, arrive at.*

παρέρχομαι (see ἔρχομαι), *I pass by, come forward, come to, arrive.*

παρέχω (see ἔχω), 2 a. -εσχον, *I hold, furnish; m. offer.*

παρθένος, ον, ἡ, 2. virgin.

Πάρθοι, ων, οἱ, 2. Parthians.

Παρνασσός, οὔ, ὁ, 2. Parnassus (on the borders of Phocis and Locris).

παροράω, -ῶ (5) (see ὁράω), *I overlook, neglect.*

Παρναία, ας, ἡ, 1. Paryæa (mountain on the borders

of Macedonia and Thessaly).

πᾶς, πᾶσα, πᾶν, G. παντός, πάσης, παντός, *all, every.*

πάσχα, τό, indecl. sub. *pass-over.*

πατήρ, πατρός (acc. πάτερα), ὁ, 3. *father.*

πατρίς, ἰδος, ἡ, 3. *fatherland, country.*

πατρῷος, α, ον (also ως, ον), *paternal.*

παύω (5), f. παύσω, p. τέπαυκα, p. p. τέπαυμαι, *I make to cease; m. cease.*

πεδίον, ον, τό, 2. *plain.*

πεζός, ἡ, ὄν, *on foot; πεζός, ὁ, 2. foot-soldier.*

πείθω (3), f. πείσω, p. πέπεικα, 2 perf. πέποιθα (intr.), p. p. πέπεισμαι, 2 a. ἔπιθον, *I persuade; m. and p. am persuaded, obey.*

πείρα, ας, ἡ, 1. *experiment, experience; πείραν λαβεῖν, to gain experience.*

Πειραιεύς, ἑως, ὁ, 3. cont. *Piræus* (chief port of Athens).

πειράτης, οὔ, ὁ, 1. *pirate.*

Πελλίνα, ης, ἡ, *Pellina* (city of Thessaly).

Πελοπόννησος, ον, ἡ, 2. *Peloponnesus* (great peninsula of S. Greece, now the Morea).

Πηλοψ, οπος, ὁ, 3. *Pelops* (son of Tantalus).

πέλω (4), only used in pres. and imp. *I am.*

πεμπτός, ἡ, ὄν, num. adj. *fifth.*

πέμπω (1), f. πέμψω, p. πέπομφα, *I send, convoy.*

πένης, ητος, 1 term. *poor.*

πεντακισχίλιοι, αι, α, num.

adj. (plural), *five thousand*.

πέντε, indecl. num. adj. *five*.

πέρα and πέραν, adv. (sometimes followed by genitive), *beyond, the other side of*.

Περδίκκας, ου, ό, 1. *Perdiccas* (a general of Alexander the Great).

περί, prep. gov. gen., dat., acc. (1) *about, concerning, for*; (2) *round about*; (3) *about, at, near, in relation to, about, in*; τὰ περί, the art of.

περιαίρώ, -ῶ (5) (see αἰρέω), *I take off, pluck off*.

περιαλγέω, -ῶ (5), f. -αλγήσω, *I am much grieved*.

περίειμι (see εἰμι, *I am*), *I remain, survive*.

περίειμι (see εἶμι, *I go*), part. περιών, *I go about*.

περιελαύνω (4) (see ἐλαύνω), *I drive round, about*.

περιελών, 2 a. part. of περιαιρέω.

περιέρχομαι (see ἔρχομαι), *I go around*.

περιήλασα, 1 a. of περιελαύνω.

περιθίς, 2 a. part. of περιτίθημι.

πериκόπτω (1), f. -κόψω, p. -κόκοφα, *I cut round, cut off*.

περιλείπω (1), f. -λείψω, p. -λέλοιπα, 2 a. -έλιπον, p. p. -λέλειμμαι, 1 a. p. ἐλείφθην, *I leave remaining*; p. am left remaining.

περίοδος, ου, ή, 2. *circuit, map*.

περιπατέω, -ῶ (5), f. -πατήσω, *I walk about*.

περίπατος ου, ό, 2. *public walk*.

περιποιέω (5) (see ποιέω), *I leave over, make for, confer on, preserve*; m. obtain.

περιστερά, ᾤς, ή, 1. *dove*.

περιτίθημι (see τίθημι), *I place around, invest with*.

περιτυγχάνω (4) (see τυγχάνω), *I meet with, light upon, find*.

περίφωρος, ου, 2 term. *easy to detect, detected in theft*.

περιχέω (5), f. -χεῶ, 1 a. -έχεα, *I pour round*.

Πέρσης, ου, ό, 1. *Persian*.

Περσίς, ίδος, ή, 3. (1) *Persis* (original country of the Persians); (2) *a Persian woman*; adj. *Persian*.

πηγή, ής, ή, 1. *fountain, well*.

πιθανός, ή, όν, *persuasive, plausible, credible*.

πινάκιον, ου, τό, 2. *little tablet*.

πίνω (4), f. πίομαι, p. πέπωκα, 2 a. έπιον, *I drink*.

πιπράσκω (2), p. πέπρακα, p. p. πέπραμαι, 1 a. p. έπράθην, *I sell*.

πίπτω (3), f. πεσοῦμαι, p. πέπτωκα, 2 a. έπεσον, *I fall, am banished*.

πιστεύω (5), f. πιστεύσω, p. πεπίστευκα, p. p. πεπίστευμαι, 1 a. p. έπιστεύθην, *I trust, believe, entrust, commit*.

πιστός, ή, όν, *faithful*.

πλάσσω (2), f. πλάσω, p. πέπλωκα, *I mould, form, make*.

πλάστης, ου, ό, 1. *statuary, sculptor*.

Πλαταιεύς, έως, ό, 3. cont. *Plataean*.

Πλάτων, ωνος, ό, 3. *Plato* (Athenian philosopher).

πλεῖστος, η, ον, super. of πολὺς, *most*.
 πλείων, ον, and πλέων, ον, G. ονος, comp. of πολὺς, 2 term. *more*.
 πλεονάκις, adv. *more frequently, many times*.
 πλευρά, ᾱς, ἡ, 1. *side, flank*.
 πλέω (5), f. πλεύσομαι or -οῦμαι, p. πέπλευκα, 1 a. ἔπλευσα, p. p. πέπλευσαι, *I sail*.
 πλῆθος, εος, ους, τό, 3. cont. *multitude, number*.
 πλήθω (3) (no fut.), p. πέπληθα, *I am or become full*.
 πληρώω, -ῶ (5), f. πληρώσω, p. πεπλήρωκα, p. p. πεπλήρωμαι, *I fill, fulfil, complete*.
 πλησίον, adv. *near* (sometimes with gen.); ὁ πλησίον (ὧν), *one's neighbour*.
 πλησίος, α, ον, *near, neighbouring*; πλησίος, ὁ, *neighbour*.
 πλοῦτος, ου, ὁ, 2. *wealth*.
 πνεῦμα, ατος, τό, 3. *wind, breath, 'The Holy Spirit'*.
 πνέω (5), f. πνεύσομαι and -οῦμαι, 1 a. ἔπνευσα, p. p. πέπνυμαι, 1 a. p. ἐπνεύσθην, *I blow, breathe*.
 πνίγω (2), f. πνίξω or πνίξομαι, 2 a. ἐπνίγην, *I choke*.
 πόθεν, interr. adv. *whence*.
 ποῖ, interr. adv. *whither*.
 ποι, enclitic adv. *somewhither*.
 ποιέω, -ῶ (5), f. ποιήσω, p. πεποίηκα, *I make*; m. regard, esteem; do.
 ποίημα, ατος, τό, 3. *a work, poem, act*.
 ποιητής, οῦ, ὁ, 1. *poet*.

ποιητικός, ἡ, ὄν, *making, inventive, poetic*.
 ποιμαίνω (4), f. ποιμανῶ, *I am a shepherd, feed, tend*.
 ποιμήν, ἐνος, ὁ, 3. *shepherd*.
 ποῖος, α, ον, interr. adj. of *what sort, what*.
 πολεμέω, -ῶ (5), f. πολεμήσω, *I am at war, fight*.
 πολέμιος, α, ον (and ος, ον), *warlike, hostile*.
 πόλεμος, ου, ὁ, 2. *war*.
 πολιορκητής, οῦ, ὁ, 1. *besieger* (surname of Demetrius).
 πόλις, εως, ἡ, 3. cont. *city, state*.
 πολλάκις, adv. *often*.
 πολλαπλάσιος, α, ον (and ος, ον), *many times more*.
 πολλαπλασίων, ον, G. ονος = πολλαπλάσιος.
 πολύ, adv. *much* (really neuter of πολὺς).
 πολυάχενος, ον, 2 term. *with many necks*.
 Πολυμνία, ας, ἡ, 1. *Polymnia* (Muse of many hymns).
 πολὺς, πολλή, πολύ, G. πολλοῦ, ἤς, οὔ, *much, great*; οἱ πολλοί, *the many*, i.e. *the greater number*; πολύ, πολλά, *often*; τὸ πολὺ, τὰ πολλά, *usually, generally*; ἐπὶ πολὺ, *for the most part*; ἐκ πολλοῦ, *for a long time*.
 πονηρός, ᾱ, ὄν, *wicked*.
 πόνος, ου, ὁ, 2. *labour*.
 πόπαιον, ου, τό, 2. *a flat round cake offered in sacrifice*.
 πορεύω (5), f. πορεύσω, p. p. πεπόρευμαι, 1 a. p. ἐπορεύθην, *I make to go, conduct, bring*; p. and m. *I go*.

πορῶ, adv. *far off*; also with gen. *far from*.

πορφύρα, ας, ἡ, 1. *the purple*, i.e. *robe*.

Ποσειδῶν, ὦνος, ὁ (acc. Ποσειδῶ), 3. *Poseidon* (Lat. Neptune, god of the sea).

ποτέ, enclitic particle, *at any time, once*; ποτέ μὲν... ποτέ δέ, *at one time... at another time*.

πότερος, α, ον, *which of the two*.

ποῦ, interr. adv. *where*.

πού, enclitic adv. *anywhere*.

πούς, ποδός, ὁ, 3. *foot*.

πράσσω (2), f. πράζω, p. πέρᾱχα, 2 p. πέπραγα, p. p. πέπραγμαι, *I do, make, accomplish*.

πρέπει, impers. verb, *it is becoming*.

πρεσβεία, ας, ἡ, 1. *embassy*.

πρεσβεύω (5), f. πρεσβεύσω, p. πεπρέσβευκα, *I am an ambassador, negotiate as one*; m. *send ambassadors, go as one*.

πρίν, adv. *before, before that*.

πρό, prep. gov. gen. *before, for*.

προαγγέλλω (4), f. -αγγελῶ, p. -ήγγελα, 1 a. -ήγγειλα, 1 a. p. -ηγγέλθην, *I tell beforehand, warn (person), betray (scheme)*.

προβατική, ἥς, ἡ, 1. (really fem. of προβατικός), *sheep-gate, sheep-market*.

πρόβατον, ον, τό, 2. *sheep*.

προβιβάζω (3), f. -βιβᾶσω (Att. -βιβῶ), *I make to go forward, advance (trans.)*.

πρόγονος, ου, ὁ, 2. (really adj.), *ancestor*.

προδίδωμι (see δίδωμι), *I deliver, betray*.

προέρχομαι (see ἔρχομαι), *I go forward*.

προεληλυθώς, perf. part. of προέρχομαι.

προέχω (2) (see ἔχω), *I hold before, am distinguished*.

προίσχω (2) = προέχω, *I hold before, hold out*.

πρός, prep. gov. gen., dat., acc. (1) *towards, against, on the side of*; (2) *near, over against, in addition to*; (3) *to, against, towards*.

προσαγορεύω (5), f. -αγορεύσω, p. -ηγόρευκα, *I address, call, name*; p. *I am called, sur-named*.

προσάγω (2) (see ἄγω), *I bring near, to*; int. *approach*.

προσάπτω (1) (see ἄπτω), *I fasten to, attach to, assign to*.

προσβάλλω (4) (see βάλλω), *I invade, attack*.

προσβιβάζω (3), f. -βιβᾶσω (Att. -βιβῶ), *I bring to, bring over*.

προσεξυρίσκω (2) (see εὐρίσκω), *I invent besides*.

προσέμιζα, 1 a. of προσμίγνυμι.

προσέχω (2) (see ἔχω), *I incline to, give heed to*.

προσηγον, imp. of προσάγω.

προσηκάμην (1 a. m. of προσίημι).

πρόσθεν, adv. (sometimes with genitive), *before, in front (of)*.

προσίημι (see ἵημι), *I let come*

- to, apply; m. admit, accept.
- προσκαλέω, -ῶ (5) (see καλέω), I call to; m. call to myself.
- πρόσκειμαι (see κείμαι), I press hard (upon).
- προσκομίζω (3) (see κομίζω), I bring to.
- προσκυνέω, -ῶ (5), f. -κυνήσω, I do homage to, worship.
- προσκυνητής, οὔ, ὁ, 1. worshipper.
- προσμένειν, 1 a. part. of προσμένω.
- προσμένω (4) (see μένω), I wait, wait for.
- προσμίγνυμι, f. -μίξω, p. p. -μέμιγμαι, 1 a. -εμίχθην, I join battle with, attack.
- προσπίπτω (3) (see πίπτω), I fall down before.
- προστάσσω (2) (see τάσσω), I command, impose a law, &c., upon.
- προστίθημι (see τίθημι), I add, bring to; m. gain.
- προσφέρω (4) (see φέρω), I bring to, bring in (as revenue); pass. approach, am engaged with an enemy, bear myself, behave (towards), apply myself to.
- προτάσσω (2) (see τάσσω), I set in front.
- προτεταγμένος, perf. part. pass. of προτάσσω, = having the command of.
- προτίθημι (see τίθημι), I put before, expose, propose, promise as a prize.
- προτρέπω (1) (see τρέπω), I incite, urge.
- προὔχῳρει, imperf. 3. sing. for προεχῳρει (see προχωρέω).
- προφερέης, ἐς, G. ἐός, οὗς, 2 term. preferred, choice, excellent.
- προφήτης, ου, ὁ, 1. prophet.
- προφυλάκη, ἥς, ἡ, 1. advance guard.
- προχωρέω, -ῶ (5) (see χωρέω), I go forward; (of an enterprise) succeed; impers. it goes on well.
- πρῶί, adv. early in the morning.
- πρῶτον, adv. first, at first.
- πρῶτος, η, ον, num. adj. first; τὰ πρῶτα, the beginning.
- πτήσσω (2), f. πτήξω, p. ἔπτηξα; trans. I frighten; intr. I am frightened (lit. cower).
- πυθόμενος, 2 a. part. m. of πυνθάνομαι.
- Πυθών, ὠνος, ὁ, 3. Python (a serpent which guarded the Delphic oracle).
- Πύλαι, ὦν, αἱ, 1. The Gates = Thermopylae.
- πύλη, ης, ἡ, 1. gate.
- πυνθάνομαι, f. πεύσομαι, p. πέπυσμαι, 2. a. ἐπυνθόμην, I ask, enquire, learn, am told.
- πῦρ, πυρός, τό, 3. fire.
- πυρετός, οὔ, ὁ, 2. fever.
- πυρίπνοος, ον, cont. -πνοος, -πνουν, 2 term. fire-breathing.
- πωλέω, -ῶ (5), f. πωλήσω, I sell.
- πῶποτε, adv. ever yet, at any time.
- πῶς, interr. adv. how.

ῥαββί, ὁ, indecl. Hebrew word,
Rabbi, master.

ῥάμμα, ατος, τό, 3. *stitch, seam.*

ῥεῦμα, ατος, τό, 3. *stream.*

ῥέω (5), f. ῥεύσομαι and ῥνή-
σονται, 1 a. ἔρρενσα, p. ἐρ-
ρύηκα, 2 a. ἐρρύην, *I flow.*

ῥῆμα, ατος, τό, 3. *word, ex-
pression.*

ρίζα, ης, ἡ, 1. *root.*

ρίπτω (1), f. ῥίψω, p. ἔρριφα,
2 a. p. ἐρρίφην, *I throw, cast,
hurl.*

ῥόδον, ου, τό, 2. *rose.*

ῥοιά, ᾱς, ἡ, 1. *pomegranate.*

ῥόος, ῥόου cont. ῥοῦς, ου, ὁ, 2.
stream.

ῥόπαλον, ου, τό, 2. *club.*

ῥυπάω, -ῶ (5), f. ῥυπήσω, *I am
dirty.*

ῥώμη, ης, ἡ, 1. *strength.*

σάββατον, ου, τό, 2. (dat. pl.
σάββασι), *Sabbath.*

Σαλαμίς, ἴνος, ἡ, 3. *Salamis*
(celebrated for the great
naval victory over Xerxes).

Σαλείμ, ὁ, indecl. subs. *Salim*
(a place near the Jordan).

Σαμάρεια, ας, ἡ, 1. *Samaria*
(in Judæa).

Σαμαριτης, ου, ὁ, 1. *Sa-
maritan.*

Σαμαρεῖτις, ιδος, ἡ, 3. *Sa-
maritan woman.*

Σάρδεεις, εων, αἱ, 3. *Sardis*
(capital of Lydia).

σάρξ, σαρκός, ἡ, 3. *flesh.*

Σεμέλη, ης, ἡ, 1. *Semele*
(mother of Bacchus).

σημαίνω (4), f. σημανῶ, 1 a.

ἐσήμηνα and ἄνα, *I show,
reveal, relate, give a signal.*

σημεῖον, ου, τό, 2. *sign, proof,
miracle.*

σήμερον, adv. *to-day.*

σιδήρεος, ἑα, εον, cont. οὗς, ᾱ,
οὔν, of iron, iron (adj.).

σίδηρος, ου, ὁ, 2. *iron.*

Σικελία, ας, ἡ, 1. *Sicily.*

Σινωπεύς, ἑως, ὁ, 3. cont. a man
of Sinope (on the coast of
Pontus).

σιτέομαι, -οῦμαι, f. σιτήσομαι,
I eat, take food, feed upon.

σιτοδεία, ας, ἡ, 1. *famine.*

σῖτος, ου, ὁ, 2. pl. τὰ σῖτα,
corn, food.

σιωπάω, -ῶ (5), f. σιωπήσομαι,
p. σεσιώπηκα, *I am silent.*

σκάπτω (1), f. σκάψω, p. p.
ἔσκαμμαι, 2 a. ἐσκάφην, *I
dig, dig about.*

σκενασία, ας, ἡ, 1. *prepara-
tion.*

σκῆπτρον, ου, τό, 2. *staff,
sceptre.*

σκότος, ου, ὁ, 2. also σκότος,
εος, ους, τό, 3. cont. *dark-
ness.*

Σκυθικός, ἡ, ὄν, *Scythian.*

σκυτοτόμος, ου, ὁ, 2. *shoe-
maker.*

Σπάρτη, ης, ἡ, 1. *Sparta.*

Σπαρτιάτης, ου, ὁ, 1. *Spartan.*

σπείρω (4), f. σπερῶ, 1 a.
ἔσπειρα, p. p. ἔσκαρμαι, 2 a.
p. ἐσπάρην, *I sow.*

σπήλαιον, ου, τό, 2. *cave.*

σπλάγχχνον, ου, τό, 2. *bowels, pl.*

σπονδή, ἥς, ἡ, 1. *libation; pl.
truce.*

σπουνδάζω (3), f. σπουνδάσομαι,
p. ἐσπουνδάκα, p. p. ἐσπουνδά-

- σμαι, *I concern myself about, am in earnest about.*
- σπουδή, ἥς, ἡ, 1. *haste, zeal, pains.*
- σταθμός, οὔ, ὁ, 2. (pl. τὰ σταθμά), *halting-place, quarters, weight (of balance).*
- στέλλω (4), f. στελῶ, p. ἔσταλκα, 1 a. ἔστειλα, p. p. ἔσταλμαι, 2 a. p. ἐστάλην, *I send.*
- στέρομαι, collat. form of στερέομαι, -οῦμαι, f. στερήσομαι, p. p. ἐστέρημαι, 1 a. ἐστερήθην, *I am deprived of, am without.*
- στεφάνωμα, ατος, τό, 3. *garland.*
- στοά, ας, ἡ, 1. *porch, arcade.*
- στοῖχος, ου, ὁ, 2. *row, line.*
- στράτευμα, ατος, τό, 3. *army.*
- στρατεύω (5), f. στρατεύσω, p. p. ἐστράτευμαι, *I make an expedition, take the field.*
- στρατιά, ας, ἡ, 1. *army.*
- στρατιώτης, ου, ὁ, 1. *soldier.*
- στρατόπεδον, ου, τό, 2. *camp, armament.*
- στρατοπεδεύω (5), f. στρατοπεδεύσω, *I encamp.*
- στρέφω (1), στρέψω, p. ἔστροφά, p. p. ἔστραμμαι, 1 a. p. ἐστρέφθην, 2 a. p. ἐστράφην, *I turn, twist; pass. double (said of one pursued).*
- Στυμφαία, ας, ἡ, 1. *Stymphæa (mountain on the borders of Macedonia).*
- Στυμφαλῖς, ἰδος, 1 term. *Stymphalian; alone=the Stymphalian lake.*
- Στύμφαλος, ου, ὁ, ἡ, 2. *Stymphalus (city of Arcadia).*
- σύ, σοῦ, pers. pron. *thou, you; pl. ὑμεῖς.*
- συγγίγνομαι (see γίγνομαι), *I am with, associate with, have intercourse with, have an interview with.*
- συγγιγνώσκω (2) (see γιγνώσκω), *I forgive.*
- συγγνώμη, ης, ἡ, 1. *pardon.*
- συγγράφω (1) (see γράφω), *I write down.*
- συγκλείω (5), f. -κλείσω, 1 a. συνέκλεισα, p. p. -κέκλεισμαι and -κέκλημαι, *I shut up, shut up in.*
- συγχράομαι, -ῶμαι (see κράομαι), *I have dealings with, associate with.*
- συγχωρέω, -ῶ (5) (see χωρέω), *I grant, yield, allow.*
- συλλαμβάνω (4) (see λαμβάνω), *I take, seize, aid.*
- συλληφθείς, 1 a. part. pass. of συλλαμβάνω.
- συμβαίνω (4) (see βαίνω), *to come together, meet; impers. it happens; συμβαίνω, sometimes with infinitive=one may, might.*
- συμβάλλω (4) (see βάλλω), *I compare; bring men together (in fight).*
- σύμβασις, εως, ἡ, 3. cont. *agreement.*
- συμμαχικός, ἡ, ὄν, *allied; στρατός συμμαχικός, the army of allies.*
- σύμμαχος, ου, ὁ, 2. *ally.*
- συμπέμπω (1) (see πέμπω), *I send with.*
- συμπίνω (4) (see πίνω), *I drink with.*
- συμφέρω (4) (see φέρω), *I*

<i>bring together, aid; τὰ συνενεχθέντα, the things that happened.</i>	<i>συνεχώρησα, 1 aor. of συγχωρέω.</i>
<i>συμφεύγω (2) (see φεύγω), I flee with, flee in a body.</i>	<i>συνήθης, ες, G. εος, ους, 2 term. customary.</i>
<i>συμφορά, ᾗς, ἥ, 1. event, calamity.</i>	<i>συνηρεφής, ἐς, G. έος, οὔς, 2 term. covered, overgrouen.</i>
<i>σύν* and ξύν, prep. gov. dative, with.</i>	<i>συνθείς, 2 a. part. of συντίθμι.</i>
<i>συνάγω (2) (see ἄγω), I gather together.</i>	<i>σύνθεσις, εως, ἥ, 3. cont. composition.</i>
<i>συναχθείς, 1 a. p. part. of συνάγω.</i>	<i>σύνθημα, ατος, τό, 3. sign, signal, battle-cry.</i>
<i>συνδιημερεύω (5), f. -ημερέύσω, I pass the day with.</i>	<i>σύνολος, ον (and ος, η, ον), 2 term. all together; τὸ σύνολον=on the whole, in general, at once, in a word.</i>
<i>σύνειμι (see εἰμι, to be), I am with, meet with.</i>	<i>συνομιλέω, -ῶ (5), -ομιλήσω, I associate with, have connection with, converse or live with.</i>
<i>συνέκλεισα, 1 a. of συγκλείω.</i>	<i>συνουσία, ας, ἥ, 1. society, conversation.</i>
<i>συνεισπεσών, 2 a. part. of συνεισπίτω.</i>	<i>συνταράσσω (2) (see ταραάσω), I trouble greatly.</i>
<i>συνεισπίτω (3) (see πίπτω), I rush in together with.</i>	<i>συντάσσω (2) (see τάσσω), I draw up, post beside; συντεταγμένη φάλαγγι, in close order.</i>
<i>συνενεχθείς, 1 a. p. part. of συμφέρω.</i>	<i>συντελέω, -ῶ (5), f. -τελέσω, p. -τετέλεκα, I finish, make, make up.</i>
<i>συνεπιλαμβάνομαι (see λαμβάνω), I take part in.</i>	<i>συντίθμι (see τίθμι), I place together; m. agree.</i>
<i>συνεργός, όν, 2 term. working together with.</i>	<i>συντυχία, ας, ἥ, 1. chance, meeting with.</i>
<i>συνεργός, οὔ, ό and ἥ, 2. assistant.</i>	
<i>συνέρχομαι (see ἔρχομαι), I come, or go, along with, come together.</i>	
<i>συνεστιάω, -ῶ (5), f. -εστιάσω, I entertain; p. I live with, feast with.</i>	

* The pupil must remember that in composition

συν becomes *συν* before π, β, φ, ψ

” ” *συνγ* ” κ, γ, χ, ξ

” ” *συνλ, συνμ, συνρ* before λ, μ, ρ, respectively

” ” *συνσ* or *συν* (if σ be followed by consonant) before σ

” ” *συν* before ζ.

σῦς, σνός, ὁ, ἡ, 3. (acc. σῦν),
swine, boar, hog, sow.

συσκηνέω, -ῶ (5), f. -σκηνήσω,
I lodge with.

Συχάρ, ἡ, indeclinable subs.
Sychar (city near Mount
Gerizim).

σφάζω (3), f. σφάξω, p. p.
ἐσφαγμαι, 2 a. p. ἐσφάγην,
I kill, sacrifice.

σφαῖς, acc. of σφεῖς=they
(see οὗ).

σφετερίζω (3), f. σφετερίσω, I
appropriate.

σφόδρα, adv. very.

σφραγίζω (3), f. σφραγίσω, p. p.
ἐσφράγισμαι, I seal.

σχοίνιον, ου, τό, 2. cord.

σχολή, ἡς, ἡ, 1. leisure, school.

σῶζω (3), f. σώσω, p. σέσωκα,
p. p. σέσωσμαι and σέσωμαι,
1 a. p. ἐσώθην, I save, keep
safe.

Σωκράτης, G. εος, ους, ὁ, 3.
cont.; acc. sing. Σωκράτη and
Σωκράτην, Socrates (the
philosopher).

σῶμα, ατος, τό, 3. body.

σῶς, α, ον (contr. σῶς, σῶν),
safe.

σωτήρ, ρος, ὁ, 3. Saviour, de-
liverer.

σωτηρία, ας, ἡ, 1. safety, sal-
vation.

τάλλα=τὰ ἄλλα.

Τάνταλος, ου, ὁ, 2. Tantalus
(king of Phrygia).

τάξις, εως, ἡ, 3. cont. order,
rank, division (of army).

ταράσσω (2), f. ταραῶ, p.
τέτρηχα (intr.), p. p. τετά-

ραγμαί, 1. a. ἐταράχθην, I
disturb, trouble, confuse.

ταραχή, ἡς, ἡ, 1. disturbance,
confusion.

Τάρταρος, ου, ὁ and ἡ, 2. (pl.
Τάρταρα), Tartarus (a
gloomy pit in hell).

τάσσω (2), f. τάξω, p. τέταχα,
p. p. τέταγμαί, 1 a. p.
ἐτάχθην, I draw up, ar-
point, order.

ταῦρος, ου, ὁ, 2. bull.

τέ, conj. and; τέ...τέ, τέ...καί,
both...and.

τεθνάναι, perf. inf. of θνήσκω
(full form τεθνηκέναι).

τεθνήξομαι, Attic future of
θνήσκω.

τείνω (4), f. τενῶ, p. τέτακα,
1 a. ἔτεινα, p. p. τέταμαι,
1 a. p. ἔταθην, I stretch, ex-
tend.

τείχισις, εως, ἡ, 3. cont. for-
tification.

τείχος, εος, ους, τό, 3. cont.
wall.

τέκνον, ου, τό, 2. child.

τεκτονικός, ἡ, ὄν, practised in
building, belonging to car-
pentry or building.

τελειῶω, -ῶ (5), f. τελειώσω, I
accomplish, end.

τελευτάω, -ῶ (5), f. τελευτήσω,
p. τετελεύτηκα, I end, end life,
i.e. die.

τέμενος, εος, ους, τό, 3. cont.
grove, sanctuary.

τέρας, ατος, -αος, τό, 3. cont.
wonder.

Τερψιχόρη, ἡς, ἡ, 1. Terpsi-
chore (Muse of Dancing).

τεσσαράκοντα, indecl. num. adj.
forty.

τέταρτος, η, ον, num. adj.
fourth.

τετραμμένος, p. p. pass. of
τρέπω.

τετράμηνος, ον, 2 term. of four
months; τετράμηνον, ου, τό,
in G. T. apparently subs. 2.
space of four months.

τητήρηκα, perf. of τηρέω.

τέχνη, ης, ή, 1. art, skill.

τηρέω, -ω (5), f. τηρήσω, τε-
τήρηκα, I keep, preserve, ob-
serve.

τί (really neuter of τίς), why?

τίθημι, f. θήσω, 1 a. ἔθηκα,
p. τέθεικα, 2 a. ἔθην, p. p.
τέθειμαι, 1 a. p. ἐτέθην,
2 a. m. ἐθέμην, I place, re-
present, make.

τίλλω (4), f. τῖλῶ, 1 a. ἔτιλα,
p. p. τέτιλμαι, I pluck.

τιμάω, -ω (5), f. τιμήσω, p. τε-
τίμηκα, p. p. τετίμημαι, I
honour, prize.

τιμή, ης, ή, 1. price, value,
honour, office.

Τιμόθεος, ου, ό, 2. Timotheus
(son of Conon, an Athenian).

Τιμόλαος, ου, ό, 2. Timolaus
(a Macedonian officer).

τίς, τί, G. τίνος, inter. pron.
who, what?

τις, τι, G. τινός, indef. pron.
some, any.

τοίνυν, adv. therefore.

τοιόσδε, τοιάδε, τοιόνδε, such
(as the following).

τοιούτος, τοιαύτη, τοιούτο (like
οὗτος), such (as the pre-
ceding).

τόκος, ου, ό, 2. childbirth, off-
spring, interest.

τόλμημα, ατος, τό, 3. daring,
courage.

τοξάρχης (and ος), ου, ό, 1.
(or 2.) commander of
archers.

τοξεία, ας, ή, 1. archery.

τόξευμα, ατος, τό, 3. arrow.

τόξον, ου, τό, 2. bow; pl. τόξα,
bow and arrows.

τοξότης, ου, ό, 1. bowman,
archer.

τόπος, ου, ό, 2. place, region.

τοσόσδε, ήδε, όνδε, so great, as
great.

τοσουτός, τοσαύτη, τοσουτο (like
οὗτος), as much, so much, so
great.

τόσος, η, ον, so great, so much;
τόσῳ, so much, as much.

τότε, adv. then.

τράπεζα, ης, ή, 1. table.

τραῦμα, ατος, τό, 3. wound.

τράχηλος, ου, ό, 2. neck,
throat.

τρεῖς, τρία, G. τριῶν, num. adj.
three.

τρέπω (1), f. τρέψω, p. τέτρα-
φα, p. p. τέτραμμαι, 2 a.
ἔτραπον, 1 a. p. ἐτρέφθην,
I turn, rout; go over (to
another party).

τρέφω (1), f. θρέψω, p. τέτροφα,
p. p. τέθραμμαι or τέθρεμμαι,
1 a. p. ἐθρέφθην, 2 a. p.
ἐτρέφην, I nourish, bring
up.

τριάκοντα, indecl. num. adj.
thirty.

τριβή, ης, ή, 1. delay, re-
spite.

τρίβων, ωρος, ό, 3. threadbare
cloak worn by philosophers.

τρίτος, η, ον, num. adj. *third*.
 τρόπος, ου, ὁ, 2. *manner, course, custom, character*.

τροφή, ης, ἡ, 1. *food, nourishment, nurture*.

τυγχάνω (4), f. τεύξομαι, p. τεύχῃκα, 2 a. εὔτυχον, *I find, obtain; intr. happen; οἱ τυχόντες, every-day men, ordinary people*.

τυφλός, ἡ, ὄν, *blind*.

τυφώω, -ῶ (5), f. τυφώσω, p. p. τετύφωμαι, *I puff up, make proud (lit. I wrap in smoke)*.

Τυφῶν, ὦρος, ὁ, 3. *Typhon (enemy of the gods)*.

τύχη, ης, ἡ, 1. *fortune, chance, misfortune*.

ὑβριστής, οὔ, ὁ, 1. *insolent man; adj. arrogant*.

ὑγίης, ἐς, G. ἐός, οὗς, acc. sing. ὑγία, -ᾱ, 2 term. *whole, in health, sound*.

ὑδρα, ας, ἡ, 1. *hydra (the Lyrnaean hydra)*.

ὑδρία, ας, ἡ, 1. *water pot*.

ὑδωρ, ὕδατος, τό, 3. *water*.

υῖός, οὔ, ὁ, 2. *son*.

ὕλη, ης, ἡ, 1. *wood*.

Ὑλλος, ου, ὁ, 2. *Hyllus (son of Hercules)*.

ὑπάγω (2) (see ἄγω), *I lead or bring under; intr. I retire, go away, go after*.

ὑπασπιστής, οὔ, ὁ, 1. *shield-bearer*.

ὑπέξειμι (see εἶμι, *to go*), *I am (secretly or gradually) departing from*.

ὑπερ, prep. gov. gen. and acc.,

(1) *on behalf of*; (2) *beyond*.

ὑπεραπίθουσι, 2 a. of ὑπεραποθνήσκω.

ὑπεραποθνήσκω (2) (see θνήσκω), *I die for*.

ὑπερβαίνω (4) (see βαίνω), *I pass beyond, transgress*.

ὑπερέβην, 2 a. of ὑπερβαίνω.

ὑπερβάλλω (4) (see βάλλω), *I throw over, pass bounds, pass over; ὑπερβάλλουσιν αὐτοῦ σπουδήν, his excessive pains*.

ὑπερεκπλαγεῖς, 2 a. p. part. of ὑπερεκπλήσσω.

ὑπερεκπλήσσω (2) (see ἐκπλήσσω), *I astonish beyond measure, greatly*.

ὑπέστην, 2 a. of ὑφίστημι.

ὑπερήδομαι (see ἡδομαι), *I rejoice beyond measure, am very pleased*.

ὑπερήσθη, 1 a. p. of ὑπερήδομαι.

ὑπεριδών, 2 a. part. of ὑπεροράω.

ὑπερμεγέθης, ες, G. εος, ους, 2 term. *very large*.

ὑπεροράω, -ῶ (5) (see ὀράω), *I overlook, neglect*.

ὑπό, prep. gov. gen., dat., acc. (1) *by*; (2) *under*; (3) *under (motion to)*.

ὑποβάλλω (4) (see βάλλω), *I put under*.

ὑποδέχομαι (see δέχομαι), *I receive*.

ὑποκηρύσσω (2) (see κηρύσσω), *I cry out as a herald, proclaim; m. have a thing proclaimed*.

ὑπομένω (4) (see μένω), *I*

abide, endure, await, remain.

ὑποστρέφω (1) (see στρέφω), trans. and intrans. *I turn round about or back, defeat, retreat.*

ὑποτοπέω, -ῶ (5), f. -τοπήσω, 1 a. p. ὑπετοπήθην, *I surmise.*

ὑποψία, ας, ἡ, 1. *suspicion.*

Ἵρκανός, οὔ, ὁ, 2. *An Hyrcanian.*

Ἵστασκης, ου, ὁ, 1. *Hystaspes* (father of Darius).

ὑστεραίος, α, ου, *following; ἡ ὑστεραία, the following day.*

ὑστερέω, -ῶ (5), f. ὑστερήσω, p. ὑστέρηκα, *I am too late in or for; of things, to fail, be wanting.*

ὑστερος, α, ου, *later, latter; ὑστερον, as adv. afterwards; εἰς ὑστερον, afterwards.*

ὑφαίρῃω, -ῶ (5) (see αἰρέω), *I take away secretly.*

ὑφάντης, ου, ὁ, 1. *weaver.*

ὑφειλόμην, 2 a. m. of ὑφαίρῃω.

ὑφίστημι (see ἵστημι), *I place under; intr. and pass. undertake.*

ὑψώω, -ῶ, f. ὑψώσω, 1 a. p. ὑψώθην, *I lift up.*

φαγέ, 2 a. imp. of ἐσθίω.

φαιεινός, ἡ, ὄν, *shining.*

φαίνω (4), f. φανῶ, p. πέφαγκα, 1 a. ἔφην, 2 a. p. ἐφάνην, *I show; intr. shine; p. appear, shine.*

φάλαγξ, αγγος, ἡ, 3. *phalanx, compact mass of infantry.*

φανερός, ἄ, ὄν (and ὅς, ὄν), *clear,*

visible, manifest, open; ἐν τῷ φανερῷ εἶναι, to live in public; φανερός γενόμενος, having been made known; like φαίνομαι, with participle.

φανερῶω, -ῶ (5), f. φανερῶσω, 1 a. p. ἐφανερῶθην, *I make manifest.*

Φαρισαῖος, ου, ὁ, 2. *Pharisee.*

φάρμακον, ου, τό, 2. *drug, medicine, remedy, poison.*

Φᾶσις, ιος and ἰδος, ὁ, 3. *Phasis* (river of Colchis).

φάσκω (2) (used only in pres. and imp.), *I say, allege.*

φανλίζω (3), f. φανλίσω (Att. -ιῶ), *I disparage.*

φαῦλος, η, ου, *trifling, bad, vile.*

φείδομαι, f. φείσομαι, 1 a. ἐφείσάμην, *I spare.*

Φεραί, ὦν, αἱ, pl. subs. 1. *Pheræ* (a city of Thessaly).

φέρω (4), f. οἴσω, p. ἐνήνοχα, 1 a. ἤνεγκα, 2 a. ἤνεγκον, p. p. ἐνήνεγμαι, 1 a. p. ἤνέχθην, *I bear, carry, endure, carry away, drag, bring, wear; of a road = leads to.*

φεύγω (2), f. φεύξομαι, p. πέφευγα, 2 a. ἔφυγον, *I flee, flee from, am banished (from); with τὴν δίκην, am put on trial, accused; ὁ φεύγων, the defendant.*

φημί, imp. ἔφασκον, f. φήσω and ἐρῶ, p. εἶρηκα, 2 a. ἔφην and εἶπον, 1 a. εἶπα, p. p. εἶρημαι, 1 a. p. ἐρρήθην and ἐρρέθην, *I say, tell.*

φθάνω (4), f. φθήσομαι and

φθάσω, *p.* ἔφθακα, 2 *a.* ἔφθην, *I am before, anticipate; οὐκ ἔφθησαν συγκλείσαντες, they had not time to shut; ἡ φθάνουσα ἀνδραγαθία, his former virtue.*
 φιλόανθρωπος, *ov*, 2 *term.* loving mankind, benevolent.
 φιλέω, -ῶ (5), *f.* φιλήσω, *p.* πεφίληκα, *I love, kiss, coax; φιλεῖ=is customary, is wont.*
 φιλία, *ας, ἡ*, 1. *friendship.*
 φιλόθηρος, *ov*, 2 *term.* fond of hunting.
 φιλόξενος, *ov*, 2 *term.* hospitable.
 Φιλόξερος, *ov*, ὁ, 2. *Philoxenus* (Greek poet of Cythera).
 φίλος, *η, ov*, *dear.*
 φίλος, *ov*, ὁ, 2. *friend.*
 φιλόσοφος, *ov*, ὁ, 2. *philosopher.*
 φιλότεχνος, *ov*, *art-loving, belonging to the arts.*
 φιλοφρόνως, *adv.* in a friendly way.
 φοβερός, ἄ, ὁν, *formidable.*
 φοβέω, -ῶ (5), *f.* φοβήσω, *p.* πεφόβημαι, 1 *a.* *p.* ἐφοβήθην, *I frighten; p.* *I fear.*
 φόβος, *ov*, ὁ, 2. *fear, terror.*
 φοιτάω, -ῶ (5), *f.* φοιτήσω, *I roam; of a rumour, spreads abroad.*
 φονεύω (5), *f.* φοιεύσω, *I murder, kill.*
 φόνος, *ov*, ὁ, 2. *murder, slaughter.*
 φραγέλλιον, *ov*, τό, 2. *scourge.*
 Φρασίος, *ov*, ὁ, 2. *Phrasius* (a Cyprian prophet).
 φρέαρ, φρέατος, τό, 3. *a well.*

φρονέω, -ῶ (5), *f.* φρονήσω, *I think, am of a (certain) mind or disposition; μέγα φρονέω ἐπί=I pride myself upon; μέγα φρονέω (alone), I am high minded.*
 φρόνιμος, *ov*, 2 *term.* intelligent, prudent.
 φροντίζω (3), *f.* φροντίσω (*Att.* -ῶ), *p.* πεφρόντικα, *I take thought, give heed, care; with gen. care for, am concerned about.*
 φροντίς, ἴδος, ἡ, 3. *thought, care.*
 φρουρέω, -ῶ (5), *f.* φρουρήσω, *I keep guard; trans. I guard, watch over.*
 φρουρός, *ov*, ὁ, 2. *guard.*
 φρυσσομαι, *f.* φρυσσομαι, *I am elated, arrogant.*
 Φρύξ, υγός, ὁ, 3. *a Phrygian.*
 φυγάς, ἄδος, ὁ, 3. *fugitive, exile.*
 φυγή, ἡς, ἡ, 1. *flight, banishment.*
 φυλακή, ἡς, ἡ, 1. *watch, guard, prison.*
 φαλάσσω (2), *f.* φυλάξω, *p.* πεφύλακα, *I watch, guard, keep, observe (law); m. beware of, guard against.*
 φύσις, *ewc*, ἡ, 3. *cont. nature, character; φύσει=naturally.*
 φυτεία, *ας, ἡ*, 1. *planting.*
 Φωκέυς, *ewc*, ὁ, 3. *cont. Phocian.*
 Φωκίων, *ωιος*, ὁ, 3. *Phocion* (Athenian general).
 φωνέω, -ῶ (5), *f.* φωνήσω, *I speak, cry, pronounce, call, address.*
 φωνή, ἡς, ἡ, 1. *sound, voice, language.*

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 φίλος, *η, ον*, dear.
 φίλος, *ου, ὁ*, 2. friend.
 φιλόσοφος, *ου, ὁ*, 2. philosopher.
 φιλότεχνος, *ον*, art-loving, belonging to the arts.
 φιλοφρόνως, *adv.* in a friendly way.
 φοβέρος, *ά, ὄν*, formidable.
 φοβέω, -ῶ (5), *f.* φοβήσω, *p. p.* πεφόβημαι, 1 *a. p.* ἐφοβήθην, *I frighten; p. I fear.*
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 φυτεία, *ας, ἡ*, 1. planting.
 Φωκεύς, *έως, ὁ*, 3. *cont.* Phocian.
 Φωκίων, *ωιος, ὁ*, 3. Phocion (Athenian general).
 φωνέω, -ῶ (5), *f.* φωνήσω, *I speak, cry, pronounce, call, address.*
 φωνή, *ἡς, ἡ*, 1. sound, voice, language.

φῶς, φωτός, τό, 3. *light*.

χαίρω (4), f. χαίρησω, p. κεχάρηκα, p. p. κεχάρημαι, *I rejoice*.

χαλεπός, ἡ, ὄν, *hard, repulsive, violent*.

χαλεπῶς, adv. *hardly*; χαλεπῶς ἔχειν, *to be indignant*.

χαλκός, οὔ, ὁ, 2. *copper, bronze, brass*.

χαλκοτύπος, ου, ὁ, 2. *copper-smith*.

χαρά, ἄς, ἡ, 1. *joy*.

χάραξ, ακος, ὁ and ἡ, 3. *stake, rampart*.

χαρίζομαι, f. χαρίσομαι (Att. ιούμαι), p. κεχάρισμαι, *I oblige, gratify, give, grant*.

χάρις, ιτος, ἡ, 3. *favour, thanks, benefit*; χάριν ἀποδιδόναι, *to return a kindness*.

Χάριτες, ων, αἱ, pl. subs. 3. *the three Graces (daughters of Jove)*.

χάσμα, ατος, τό, 3. *chasm (the ravine at Delphi, whence issued the vapour that was supposed to inspire the Pythian priestess)*.

χειμάζω (3), f. χειμάσω, 1 a. p. ἐχειμάσθην, *I expose to cold or storm*; pass. am storm-tossed.

χειρουργία, ἄς, ἡ, 1. *surgery*.

χειρουργικός, ἡ, ὄν, *belonging to, or skilled in, surgery*.

χειρώω, -ῶ (5), f. χειρώσω, p. p. κεχειρώμαι, *I subdue, take, take prisoner*.

Χείρων, ωνος, ὁ, 3. *Chiron (a Centaur, tutor of Hercules)*.

χείρων, ον, G. ονος, 2 term.

irreg. compar. of κακός, worse.

χελώνη, ης, ἡ, 1. *tortoise, tortoise-shell*.

χθές, adv. *yesterday*.

χλαμυδιον, ου, τό, 2. *a small robe*.

χολώω, -ῶ (5), f. χολώσω, p. p. κεχόλωμαι, *I enrage*; m. and p. *I am angry*.

χράω, -ῶ (5), f. χρήσω, inf. χρῆν, *I give an oracle*; mid. χράομαι, -ῶμαι, f. χρήσομαι, 1 a. ἐχρησάμην, p. p. ἐέχρημαι, 1 a. p. ἐέχρησθην; *I consult an oracle*; p. p. κεχρημέρος, *one who has consulted an oracle, or has received an oracular response*; 1 a. p. p. τὸ χρησθέν, *the response of an oracle*. χράομαι also means, *I use, treat*.

χρεία, ἄς, ἡ, 1. *need, necessity*.

χρήζω (3), used only in pres. and imperf. *I want, desire*.

χρῆμα, ατος, τό, 3. *thing, affair*.

χρήσιμος, η, ον (and ος, ον), *useful*.

χρησμός, οὔ, ὁ, 2. *oracle*.

χρησμφδέω, -ῶ (5), f. χρησμφδήσω, *I give oracles*.

χρηστός, ἡ, ὄν, *useful, good*.

ΧΡΙΣΤΟΣ, οὔ, ὁ, 2. *The Anointed One, the CHRIST*.

χρόνος, ου, ὁ, 2. *time*; πολὺν ἤδη χρόνον ἔχει, *it is now a long time*.

χρύσεος, ἑα, εον, cont. χρυσοῦς, ἡ, οὖν, *of gold, golden*.

χρυσιον, ου, τό, 2. *gold money*.

χρυσόκερως, ων, gen. ω, 2 term.
also ως, G. ωτος, *with horns
of gold.*

χρυσός, οὔ, ὁ, 2. *gold.*

χωλός, ή, ὄν, *lame.*

χώρα, ας, ή, 1. *place, country,
region, realm, field.*

χωρέω, -ῶ (5), f. χωρήσω and
ομαι, p. κεχώρηκα, *I give
way, go; also, I hold,
contain.*

χωρίον, ον, τό, 2. *piece of
ground, place, fortified
place.*

ψαύω (5), f. ψαύσω, p. ἔψαυκα,
p. p. ἔψανσμαι, 1 a. p.
ἔψαύσθην, *I touch.*

ψιλός, ή, ὄν, *bare, light-armed.*

ὥδε, adv. *so, thus.*

ὠθέω, -ῶ (5), f. ὠθήσω and
ῶσω, p. ἔωκα, 1 a. ἔωσα, p.

p. ἔωσμαι, 1 a. p. ἑώσθην, *I
push, drive.*

ὠκοδομήθην, 1 a. p. of οἰκοδο-
μέω.

ῶμος, ου, ὁ, 2. *shoulder.*

ὠνέομαι, -οὔμαι, f. ὠρήσομαι,
p. ἐώνημαι, 2 a. ἐπριάμην, *I
buy.*

ὠνήμην, 2 a. m. of ὀνίτημι.

ῶρα, ας, ή, 1. *season, hour;
πρὸς ῶραν, for a season.*

ῶραι, ῶν, αἱ, 1. *the Hours
(presiding over the seasons).*

ὥς, adv. *as, as if, on the ground
that, how; conj. that, so
that, in order that, how.*

ὥς, adv. = οὕτως, *so, thus; οὐδ'
ὥς, not even so.*

ὥσεί, adv. *as if, as though,
like; (with numerals), about.*

ὥσπερ, adv. *just as.*

ὥστε, adv. *as, &c.; conj. so
as, as that, that, so that.*

ὠφέλεια, ας, ή, 1. *help, benefit.*

ὠφελέω, -ῶ (5), f. ὠφελήσω,
I help, benefit.

PART IV.

This Part contains the Lessons in Parts I. and II. reprinted WITHOUT NOTES, that in class or at examinations the Pupil may be able to construe without the help which the notes at the foot of the page give him.

GOSPEL OF ST. JOHN.

CHAPTER I.

I.

1. Ἐν ἀρχῇ ἦν ὁ Λόγος, καὶ ὁ Λόγος ἦν πρὸς τὸν Θεόν, καὶ Θεὸς ἦν ὁ Λόγος.

2. Οὗτος ἦν ἐν ἀρχῇ πρὸς τὸν Θεόν.

3. Πάντα δι' αὐτοῦ ἐγένετο, καὶ χωρὶς αὐτοῦ ἐγένετο οὐδὲ ἓν ὃ γέγονεν.

II.

4. Ἐν αὐτῷ ζωὴ ἦν, καὶ ἡ ζωὴ ἦν τὸ φῶς τῶν ἀνθρώπων.

5. Καὶ τὸ φῶς ἐν τῇ σκοτίᾳ φαίνει, καὶ ἡ σκοτία αὐτὸ οὐ κατέλαβεν.

6. Ἐγένετο ἄνθρωπος ἀπεσταλμένος παρὰ Θεοῦ, ὄνομα αὐτῷ Ἰωάννης.

III.

7. Οὗτος ἦλθεν εἰς μαρτυρίαν ἵνα μαρτυρήσῃ περὶ τοῦ φωτός, ἵνα πάντες πιστεύσωσι δι' αὐτοῦ.

8. Οὐκ ἦν ἐκεῖνος τὸ φῶς, ἀλλ' ἵνα μαρτυρήσῃ περὶ τοῦ φωτός.

9. Ἦν τὸ φῶς τὸ ἀληθινόν, ὃ φωτίζει πάντα ἄνθρωπον ἐρχόμενον εἰς τὸν κόσμον.

IV.

10. Ἐν τῷ κόσμῳ ἦν, καὶ ὁ κόσμος δι' αὐτοῦ ἐγένετο, καὶ ὁ κόσμος αὐτὸν οὐκ ἔγνω.

11. Εἰς τὰ ἴδια ἦλθε, καὶ οἱ ἴδιοι αὐτὸν οὐ παρέλαβον.

12. Ὅσοι δὲ ἔλαβον αὐτὸν, ἔδωκεν αὐτοῖς ἐξουσίαν τέκνα Θεοῦ γενέσθαι, τοῖς πιστεύουσιν εἰς τὸ ὄνομα αὐτοῦ.

V.

13. Οὐδὲ ἐξ αἱμάτων, οὐδὲ ἐκ θελήματος σαρκὸς, οὐδὲ ἐκ θελήματος ἀνδρὸς, ἀλλ' ἐκ Θεοῦ ἐγεννήθησαν.

14. Καὶ ὁ Λόγος σὰρξ ἐγένετο, καὶ ἐσκήνωσεν ἐν ἡμῖν, καὶ ἐθεασάμεθα τὴν δόξαν αὐτοῦ (δόξαν ὡς μονογενοῦς παρὰ Πατρὸς) πλήρης χάριτος καὶ ἀληθείας.

VI.

15. Ἰωάννης μαρτυρεῖ περὶ αὐτοῦ, καὶ κέκραγε λέγων, οὗτος ἦν ὃν εἶπον, Ὁ ὀπίσω μου ἐρχόμενος ἔμπροσθέν μου γέγονεν· ὅτι πρῶτός μου ἦν.

16. Καὶ ἐκ τοῦ πληρώματος αὐτοῦ ἡμεῖς πάντες ἐλάβομεν, καὶ χάριν ἀντὶ χάριτος·

VII.

17. Ὅτι ὁ νόμος διὰ Μωσέως ἐδόθη, ἡ χάρις καὶ ἡ ἀλήθεια διὰ Ἰησοῦ Χριστοῦ ἐγένετο.

18. Θεὸν οὐδεὶς ἑώρακε πώποτε· ὁ μονογενὴς Υἱὸς, ὁ ὢν εἰς τὸν κόλπον τοῦ πατρὸς, ἐκεῖνος ἐξηγησατο.

VIII.

19. Καὶ αὕτη ἐστὶν ἡ μαρτυρία τοῦ Ἰωάννου, ὅτε ἀπέστειλαν οἱ Ἰουδαῖοι ἐξ Ἱεροσολύμων ἱερεῖς καὶ Λευίτας, ἵνα ἐρωτήσωσιν αὐτὸν, Σὺ τίς εἶ;

20. Καὶ ὡμολόγησε, καὶ οὐκ ἠρνήσατο· καὶ ὡμολόγησεν, Ὅτι οὐκ εἰμὶ ἐγὼ ὁ Χριστός.

21. Καὶ ἠρώτησαν αὐτὸν, Τί οὖν; Ἥλίας εἶ σύ; Καὶ λέγει, Οὐκ εἰμὶ. Ὁ προφήτης εἶ σύ; Καὶ ἀπεκρίθη, Οὐ.

IX.

22. Εἶπον οὖν αὐτῷ, Τίς εἶ; ἵνα ἀποκρισιν δῶμεν τοῖς πέμψασιν ἡμᾶς· τί λέγεις περὶ σεαυτοῦ;

23. Ἔφη, Ἐγὼ φωνὴ βοῶντος ἐν τῇ ἐρήμῳ, Εὐθύνατε τὴν ὁδὸν Κυρίου, καθὼς εἶπεν Ἡσαΐας ὁ προφήτης.

24. Καὶ οἱ ἀπεσταλμένοι ἦσαν ἐκ τῶν Φαρισαίων.

X.

25. Καὶ ἠρώτησαν αὐτὸν, καὶ εἶπον αὐτῷ, Τί οὖν βαπτίζεις, εἰ σὺ οὐκ εἶ ὁ Χριστὸς, οὔτε Ἡλίας, οὔτε ὁ προφήτης;

26. Ἀπεκρίθη αὐτοῖς ὁ Ἰωάννης λέγων, Ἐγὼ βαπτίζω ἐν ὕδατι· μέσος δὲ ὑμῶν ἕστηκεν ὃν ὑμεῖς οὐκ οἴδατε·

27. Αὐτὸς ἐστὶν ὁ ὀπίσω μου ἐρχόμενος ὃς ἔμπροσθέν μου γέγονεν· ὃς ἐγὼ οὐκ εἶμι ἄξιος ἵνα λύσω αὐτοῦ τὸν ἱμάντα τοῦ ὑποδήματος.

28. Ταῦτα ἐν Βηθανίᾳ ἐγένετο πέραν τοῦ Ἰορδάνου, ὅπου ἦν Ἰωάννης βαπτίζων.

XI.

29. Τῇ ἐπαύριον βλέπει ὁ Ἰωάννης τὸν Ἰησοῦν ἐρχόμενον πρὸς αὐτὸν, καὶ λέγει, Ἴδε ὁ ἀμνὸς τοῦ Θεοῦ, ὁ αἴρων τὴν ἁμαρτίαν τοῦ κόσμου.

30. Οὗτός ἐστι περὶ οὗ ἐγὼ εἶπον, Ὁπίσω μου ἔρχεται ἀνὴρ, ὃς ἔμπροσθέν μου γέγονεν· ὅτι πρῶτός μου ἦν.

31. Καγὼ οὐκ ᾔδειν αὐτόν· ἀλλ' ἵνα φανερωθῇ τῷ Ἰσραὴλ, διὰ τοῦτο ἦλθον ἐγὼ ἐν τῷ ὕδατι βαπτίζων.

XII.

32. Καὶ ἐμαρτύρησεν Ἰωάννης λέγων, Ὅτι τεθέαμαι τὸ Πνεῦμα καταβαῖνον ὡσεὶ περιστερὰν ἐξ οὐρανοῦ, καὶ ἔμεινεν ἐπ' αὐτόν.

33. Καὶ γὰρ οὐκ ἤδειν αὐτόν· ἀλλ' ὁ πέμψας με βαπτίζειν ἐν ὕδατι, ἐκεῖνός μοι εἶπεν, Ἐφ' ὃν ἂν ἴδῃς τὸ Πνεῦμα καταβαῖνον καὶ μένον ἐπ' αὐτόν, οὗτός ἐστιν ὁ βαπτίζων ἐν Πνεύματι ἁγίῳ.

34. Καὶ γὰρ ἐώρακα, καὶ μεμαρτύρηκα ὅτι οὗτός ἐστιν ὁ Τίς τοῦ Θεοῦ.

XIII.

35. Τῇ ἐπαύριον πάλιν εἰστήκει ὁ Ἰωάννης, καὶ ἐκ τῶν μαθητῶν αὐτοῦ δύο·

36. Καὶ ἐμβλέψας τῷ Ἰησοῦ περιπατοῦντι, λέγει, Ἴδε, ὁ ἀμνὸς τοῦ Θεοῦ.

37. Καὶ ἤκουσαν αὐτοῦ οἱ δύο μαθηταὶ λαλοῦντος, καὶ ἠκολούθησαν τῷ Ἰησοῦ.

XIV.

38. Στραφεῖς δὲ ὁ Ἰησοῦς, καὶ θεασάμενος αὐτοὺς ἀκολουθοῦντας, λέγει αὐτοῖς, Τί ζητεῖτε; Οἱ δὲ εἶπον αὐτῷ, Ῥαββὶ (ὃ λέγεται ἐρμηνευόμενον, Διδάσκαλε), ποῦ μένεις;

39. Λέγει αὐτοῖς, Ἔρχεσθε καὶ ἴδετε. Ἦλθον καὶ εἶδον ποῦ μένει, καὶ παρ' αὐτῷ ἔμειναν τὴν ἡμέραν ἐκείνην· ὥρα δὲ ἦν ὡς δεκάτη.

XV.

40. Ἦν Ἀνδρέας, ὁ ἀδελφὸς Σίμωνος Πέτρου, εἰς ἐκ τῶν δύο τῶν ἀκουσάντων παρὰ Ἰωάννου, καὶ ἀκολουθησάντων αὐτῷ.

41. Εὐρίσκει οὗτος πρῶτος τὸν ἀδελφὸν τὸν ἴδιον Σίμωνα, καὶ λέγει αὐτῷ, Εὐρήκαμεν τὸν Μεσσίαν (ὃ ἐστι μεθερμηνευόμενον, ὁ Χριστός).

XVI.

42. Καὶ ἤγαγεν αὐτὸν πρὸς τὸν Ἰησοῦν. Ἐμβλέψας δὲ αὐτῷ ὁ Ἰησοῦς εἶπε, Σὺ εἰ Σίμων ὁ υἱὸς Ἰωνᾶ· σὺ κληθήσῃ Κηφᾶς· ὃ ἐρμηνεύεται Πέτρος.

43. Τῇ ἐπαύριον ἠθέλησεν ὁ Ἰησοῦς ἐξελθεῖν εἰς τὴν Γαλιλαίαν, καὶ εὕρισκει Φίλιππον, καὶ λέγει αὐτῷ, Ἀκολουθε μοι.

XVII.

44. Ἦν δὲ ὁ Φίλιππος ἀπὸ Βηθσαϊδᾶ, ἐκ τῆς πόλεως Ἀνδρέου καὶ Πέτρου.

45. Εὕρισκει Φίλιππος τὸν Ναθαναήλ, καὶ λέγει αὐτῷ, Οἱ ἔγραψε Μωσῆς ἐν τῷ νόμῳ καὶ οἱ προφηταί, εὕρηλαμεν, Ἰησοῦν τὸν υἱὸν τοῦ Ἰωσήφ τὸν ἀπὸ Ναζαρέτ.

XVIII.

46. Καὶ εἶπεν αὐτῷ Ναθαναήλ, Ἐκ Ναζαρέτ δύναται τι ἀγαθὸν εἶναι; Λέγει αὐτῷ Φίλιππος, Ἐρχου καὶ ἶδε.

47. Εἶδεν ὁ Ἰησοῦς τὸν Ναθαναήλ ἐρχόμενον πρὸς αὐτὸν, καὶ λέγει περὶ αὐτοῦ, Ἴδε ἀληθῶς Ἰσραηλίτης, ἐν ᾧ δόλος οὐκ ἔστι.

XIX.

48. Λέγει αὐτῷ Ναθαναήλ, Πόθεν με γινγνώσκεις; Ἀπεκρίθη ὁ Ἰησοῦς καὶ εἶπεν αὐτῷ, Πρὸ τοῦ σε Φίλιππον φωνῆσαι, ὄντα ὑπὸ τὴν συκῆν, εἰδόν σε.

49. Ἀπεκρίθη Ναθαναήλ καὶ λέγει αὐτῷ, Ῥαββί, σὺ εἰ ὁ Υἱὸς τοῦ Θεοῦ, σὺ εἰ ὁ βασιλεὺς τοῦ Ἰσραὴλ.

XX.

50. Ἀπεκρίθη Ἰησοῦς καὶ εἶπεν αὐτῷ, Ὅτι εἰπὸν σοι, Εἰδόν σε ὑποκάτω τῆς συκῆς, πιστεύεις; μεῖζω τούτων ὀψεί.

51. Καὶ λέγει αὐτῷ, Ἀμήν ἀμήν λέγω ὑμῖν, ἀπ' ἄρτι ὄψεσθε τὸν οὐρανὸν ἀνεφγότα, καὶ τοὺς ἀγγέλους τοῦ Θεοῦ ἀναβαίνοντας καὶ καταβαίνοντας ἐπὶ τὸν Υἱὸν τοῦ ἀνθρώπου.

SHORT TALES AND ANECDOTES.

I.

Διονύσιος ὁ νεώτερος, ἐκπεσὼν τῆς ἀρχῆς, πρὸς μὲν τὸν εἰπόντα, Τί σε Πλάτων καὶ φιλοσοφία ὠφέλησε; Τὸ τηλικαύτην, ἔφη, τύχης μεταβολὴν ῥαδίως ὑπομένειν.

II.

Ἐρωτηθεὶς δὲ, πῶς ὁ μὲν πατὴρ αὐτοῦ, πένης ὢν καὶ ἰδιώτης, ἐκτήσατο τὴν Συρακοσίων ἀρχὴν, αὐτὸς δὲ ἔχων, καὶ τυράννου παῖς ὢν, πῶς ἀπέβαλεν· Ὁ μὲν πατὴρ, ἔφη, μισουμένης δημοκρατίας ἐπέστη τοῖς πράγμασιν, ἐγὼ δὲ φθονουμένης τυραννίδος.

III.

Ἀγαθοκλέους, υἱοῦ κεραμέως, πόλιν πολιορκούντος, τῶν ἀπὸ τοῦ τείχους τινὲς ἐλοιδοροῦντο, λέγοντες ὅτι, Ὡ κεραμεῦ, τὸν μισθὸν πῶς ἀποδώσεις τοῖς στρατιώταις; ὁ δὲ πρῶτος καὶ μειδιῶν εἶπεν, Ἐὰν ταύτην ἔλω. Λαβὼν δὲ κατὰ κράτος, ἐπίπρασκε τοὺς αἰχμαλώτους, λέγων, Ἐάν με πάλιν λοιδορήτε, πρὸς τοὺς κυρίους ὑμῶν ἔσται μοι ὁ λόγος.

IV.

Διονύσιος ὁ πρεσβύτερος ἀκούσας τινὰ τῶν πολιτῶν χρυσίον ἔχειν οἴκοι κατορωρυγμένον, ἐκέλευσεν ἀνενεγκεῖν πρὸς αὐτόν· ἐπεὶ δὲ παρακλέψας ὀλίγον ὁ ἄνθρωπος, καὶ μεταστὰς εἰς ἑτέραν πόλιν, ἐπρίατο χωρίον, μεταπεμφθῆ-
μενος αὐτὸν ἐκέλευσε πᾶν ἀπολαβεῖν, ἡργμένον χρῆσθαι τῷ πλούτῳ καὶ μηκέτι ποιοῦντα τὸ χρήσιμον ἄχρηστον.

V.

Ἰππάρχου τοῦ Εὐβοέως ἀποθαιόντος, δῆλος ἦν ὁ Φίλιππος βαρέως φέρων· εἰπόντος δέ τινος, Ἀλλὰ μὴν ὠραῖος ὢν ἐκεῖνος ἀποτέθνηκεν, Ἐαυτῷ γε, εἶπεν, ἐμοὶ δὲ ταχέως· ἔφθη γὰρ τελευτήσας, πρὶν ἢ παρ' ἐμοῦ χάριν ἀξίαν τῆς φιλίας ἀπολαβεῖν.

VI.

Πόλυς, ὁ Θρακῶν βασιλεὺς, ἐν τῷ Τρωϊκῷ πολέμῳ πρεσβευσαμένων πρὸς αὐτὸν ἅμα τῶν Τρώων καὶ τῶν Ἀχαιῶν, ἐκέλευσε τὸν Ἀλέξανδρον τὴν τῆς Ἑλένης καταγωγὴν μὴ κωλύσαι, δύο δὲ καλὰς Θρήσσας ἀντὶ μιᾶς Ἑλένης νυμφεύεσθαι.

VII.

Ἀγαθοκλῆς υἱὸς μὲν ἦν ἀνδρὸς κεραμεύοντος· ἀνδρεία δὲ καὶ φρονήματι κύριος Σικελίας καὶ βασιλεὺς ἀνηγορεύθη. παρὰ δὲ τὰ δείπνια τοῖς νέοις ἐπεδείκνυε κεράμεια ποτήρια καὶ ἐμνημόνευεν αὐτὸς τὴν προτέραν διατριβήν.

VIII.

Λάκαινά τις ἀκούσασα περὶ τοῦ υἱοῦ, ὡς κακῶς ἐπὶ τῆς ξένης ἀναστρέφοιτο, ἔγραψε· Κακὴν δόξαν ἔχεις· ταύτην ἀφάνισον ἢ κατάληξον τοῦ βίου.

IX.

Ζωγράφος ἄθλιος Ἀπελλῇ ἔδειξεν εἰκόνα λέγων, Ταύτην νῦν γέγραφα. Ὁ δ' ἔλεξε, Καὶ ἦν μὴ λέγῃς, γινώσκω, ὅτι ταχὺ γέγραπται· θαυμάζω δὲ, πῶς οὐχὶ τοιαύτας πλείους γέγραφας.

X.

Πλάτων ὀργισθεὶς ποτέ τιμι τῶν δούλων, χάριν ἔχειν τοῖς θεοῖς ἐκέλευσεν αὐτὸν, ὅτι ὀργίζεται· κολασθῆναι γὰρ ἂν πάντως, εἰ μὴ ὠργίζετο.

XI.

Δένδρα τινὰ ἐστὶ μεγάλα τῆς Ἰνδικῆς, ὧν τοὺς κλάδους πεφυκότας ἐπὶ πήχεις δώδεκα ἔπειτα κατακάμπτεσθαι λέγουσιν, ἕως ἂν ἄψωνται τῆς γῆς· τὸ δὲ μέγεθος ἄλλων τοσοῦτον, ὥσθ' ὑφ' ἐνὶ δένδρῳ μεσημβρίζειν σκιαζομένους ἱππέας τετρακοσίους.

XII.

Ἀλεξάνδρῳ οὐ παντελῶς ἤρρεσκειν ἢ ἑαυτοῦ εἰκὼν ἢ ὑπὸ Ἀπελλοῦ γραφεῖσα. Εἰσαχθέντος δὲ τοῦ ἵππου καὶ χρεμετίσαντος πρὸς τὸν ἵππον τὸν ἐν τῇ εἰκόνι, ὡς πρὸς ἀληθινὸν καὶ ἐκείνου, ἔλεξεν ὁ Ἀπελλῆς, ὦ βασιλεῦ, ἀλλ' ὃ γε ἵππος κινδυνεύει σου γραφικώτερος εἶναι κατὰ παλὺ.

XIII.

Τὴν ἀρχὴν ὥριζε τῷ Κύρῳ πρὸς ἕω μὲν ἢ ἐρυθρὰ θάλαττα, πρὸς ἄρκτον δὲ ὁ Εὐξείνος πόντος, πρὸς ἐσπέραν δὲ Κύπρος καὶ Αἴγυπτος, πρὸς μεσημβρίαν δὲ Αἰθιοπία.

XIV.

Αὐτὸς δὲ ἐν μέσῳ τούτων τὸν μὲν ἀμφὶ τὸν χειμῶνα χρόνον διῆγεν ἐν Βαβυλῶνι ἑπτὰ μῆνας· αὕτη γὰρ ἀλειινή ἢ χώρα· τὸν δὲ ἀμφὶ τὸ ἕαρ τρεῖς μῆνας ἐν Σούσοις· τὴν δὲ ἀκμὴν τοῦ θέρους δύο μῆνας ἐν Ἐκβατάνοις· οὕτως αὐτὸν λέγουσιν ἐν ἑαρινῷ θάλπει καὶ ψύχει διάγειν αἰεὶ.

XV.

Πτολεμαῖος ὁ Λάγου τὰ πολλὰ παρὰ τοῖς φίλοις ἐδείπνει καὶ ἐκάθειυεν· εἰ δέ ποτε δειπνίζοι, τοῖς ἐκείνων ἐχρήτο, μεταπεμπόμενος ἐκπώματα καὶ στρώματα καὶ τραπέζας· αὐτὸς δὲ οὐκ ἐκέκτητο πλείω τῶν ἀναγκαίων, ἀλλὰ τοῦ πλουτεῖν ἔλεγε τὸ πλουτίζειν εἶναι βασιλικώτερον.

XVI.

Τιμόθεος εὐτυχῆς ἐνομιζέτο στρατηγὸς εἶναι· καὶ φθονοῦντες αὐτῷ τινες ἐζωγράφουν τὰς πόλεις εἰς κύρτον αὐτομάτως ἐκείνου καθεύδοντος ἐνδυομένας· ἔλεγεν οὖν ὁ Τιμόθεος, Εἰ τηλικαύτας πόλεις λαμβάνω καθεύδων, τί με οἴεσθε ποιήσῃν ἐγρηγορότα ;

XVII.

Ἀλεξάνδρου τοῦ βασιλέως ἑκατὸν τάλαντα δωρεὰν ἰῶ Φωκίῳνι πέμψαντος, ἡρώτησε τοὺς κομίζοντας, τί δὴ ποτε, πολλῶν ὄντων Ἀθηναίων, αὐτῷ μόνῳ ταῦτα πέμπει Ἀλέξανδρος· λέγοντων δὲ ἐκείνων, ὡς μόνον αὐτὸν ἡγεῖται καλὸν ἀγαθὸν εἶναι, ἔλεξεν, Οὐκοῦν ἐασάτω με καὶ δοκεῖ καὶ εἶναι τοιοῦτον.

XVIII.

Χιόνος ποτε πιπτούσης, ἡρώτησεν ὁ βασιλεὺς τῶν Σκυθῶν τινα, εἰ ῥιγῶν, γυμνὸν διακαρτεροῦντα· ὁ δὲ αὐτὸν ἀντηρώτησεν, εἰ τὸ μέτωπον ῥιγῶν· τοῦ δὲ, Οὐ, λέξαντος, ἀπεκρίνατο, Οὐκοῦν, οὐδὲ ἐγώ, πᾶς γὰρ μέτωπον εἰμι.

XIX.

Λέγουσί τινες, ὅτι κοσμήσας ἑαυτὸν Κροῖσος ὁ Λυδὸς παντοδαπῶς καὶ καθίσας εἰς τὸν θρόνον ἡρώτησε τὸν

Σόλωνα, εἴ τι θέαμα κάλλιον τεθέαται· ὁ δὲ ἀπεκρίνατο,
Ἄλεκτρυνόνας καὶ φασιανούς καὶ ταώς· φυσικῇ γὰρ ἄνθει
κεκόσμηται καὶ μυρίῳ καλλίονι.

XX.

Ξενοφῶντι θύοντι ἤκέτις ἐκ Μαντινείας ἄγγελος, λέγων,
τὸν υἱὸν αὐτῷ Γρύλλον τεθνάναι. Κακεῖνος ἀπέθετο τὸν
στέφανον, διετέλει δὲ θύων. Ἐπεὶ δ' ὁ ἄγγελος προσέθηκε
καὶ ἐκεῖνο, ὅτι νικῶν τέθνηκε, πάλιν ὁ Ξενοφῶν ἐπέθετο
τὸν στέφανον.

FABLES.

I.

THE LIONESS AND THE FOX.

Λέαινα ὀνειδιζομένη ὑπὸ ἀλώπεκος ἐπὶ τῷ διὰ παντὸς τοῦ χρόνου ἓνα τίκτειν· ἓνα, ἔφη, ἀλλὰ λέοντα.

Ὁ μῦθος δηλοῖ, ὅτι τὸ καλὸν οὐκ ἐν πλήθει, ἀλλ' ἐν ἀρετῇ.

II.

THE DOG AND THE HARE.

Κύων λαγῶν διώξας ἐκράτησε· καὶ ποτὲ μὲν ἔδακνε, ποτὲ δὲ σαίνων προσέχαιρε καὶ ἐφίλει. Καὶ ὁ λαγὼς εἶπεν· εἰ μὲν φίλος εἶ, τί δάκνεις; εἰ δὲ ἐχθρὸς, τί σαίνεις οὐράν;

III.

THE VIPER AND THE FOX.

Ἐχίς ἐπὶ δέσμη ἀκανθῶν εἷς τινα ποταμὸν ἐφέρετο· ἀλώπηξ δὲ ὡς ἐθεάσατο αὐτὸν, εἶπεν· ἄξιός τῃς νεὼς ὁ ναύκληρος.

Πρὸς ἄνδρα πονηρὸν μοχθηροῖς πρῶγμασιν ἐπιχειρήσαντα ὁ λόγος ἀρμόσειεν ἄν.

IV.

THE CAMEL.

Κάμηλος ἀναγκαζομένη ὑπὸ τοῦ ἰδίου δεσπότης ὀρχεῖσθαι, εἶπεν· ἀλλ' οὐ μόνον ὀρχουμένη εἰμὶ ἀσχήμων, ἀλλὰ καὶ περιπατοῦσα.

Ὁ λόγος ἀρμόδιος πρὸς αἰδρα ἐν παντὶ ἔργῳ ἀπρέπειαν ἔχοντα.

V.

THE FOX AND THE PANTHER.

Στικτή ποτε πάρδαλις ἐκαυχᾶτο φορεῖν ἀπάντων ζώων ποικιλωτέραν δέρριν. Πρὸς ἣν ἡ ἀλώπηξ εἶπεν· ἐγὼ σου τῆς δορᾶς κρείττονα καὶ ποικιλωτέραν γνώμην ἔχω.

Ὁ λόγος δηλοῖ, ὅτι τοῦ σωματικοῦ κάλλους ἀμείνων ἐστὶν ὁ τῆς διανοίας κόσμος.

VI.

THE POMEGRANATE, THE APPLE-TREE, AND THE BRAMBLE.

Ῥοιὰ καὶ μηλέα περὶ εὐκαρπίας ἥριζον. Πολλοῦ δὲ τοῦ νείκου ἀναφθέντος, βάτος ἐκ τοῦ πλησίον φραγμοῦ ἀκούσασα εἶπεν· ἀλλ', ὦ φίλοι πανσώμεθά ποτε μαχόμεναι.

Οὕτω παρὰ τὰς τῶν ἀμεινόνων στάσεις καὶ οἱ μηδειὸς ἄξιοι πειρῶνται τινες εἶναι.

VII.

THE SHEEP BEING SHORN.

Πρόβατον ἀφυῶς κειρόμενον πρὸς τοὺς κείροντας ἔφη· εἰ μὲν ἔρια ζητεῖτε, ἀνωτέρω τέμνετε· εἰ δὲ κρέως ἐπιθυμεῖτε, ἅπαξ με καταθύσατε, τοῦ κατὰ μικρὸν βασανίζειν ἀπαλλάξαντες.

Πρὸς τοὺς ἀφυῶς ταῖς τέχναις προσφερομένους ὁ λόγος εὐκαιρος.

VIII.

THE TWO WALLETS.

Ἀνθρώπων ἕκαστος δύο πήρας φέρει, τὴν μὲν ἔμπροσθεν, τὴν δὲ ὀπισθεν, γέμει δὲ κακῶν ἑκατέρα· ἀλλ' ἡ

μὲν ἔμπροσθεν ἀλλοτρίῳι, ἡ δὲ ὀπισθεν τῶν αὐτοῦ τοῦ φέροντος. Καὶ διὰ τοῦτο οἱ ἄνθρωποι τὰ μὲν ἐξ αὐτῶν κακὰ οὐχ ὀρώσι, τὰ δὲ ἀλλότρια πάνυ ἀκριβῶς θεῶνται.

IX.

THE TRODDEN SNAKE.

Ὁφίς ὑπὸ πολλῶν ἀνθρώπων πατούμενος τῷ Διὶ ἐνετύγχανε περὶ τούτου. Ὁ δὲ Ζεὺς πρὸς αὐτὸν εἶπεν· ἀλλ' εἰ τὸν πρότερον πατήσαντα ἐπληξας, οὐκ ἂν ὁ δεῦτερος ἐπεχείρησε τοῦτο ποιῆσαι.

Ὁ μῦθος δηλοῖ, ὅτι οἱ τοῖς πρώτοις ἐπιβαίνοντες τοῖς ἄλλοις φοβεροὶ γίνονται.

X.

THE BEAR AND THE FOX

Ἄρκτος τίς ποτε μεγάλως ἐκαυχᾶτο, ὡς φιλανθρωπότατον πάντων ἐστὶ τῶν ζώων· φασὶ γὰρ ἄρκτον νεκρὸν μηδὲν βιβρώσκειν. Ἡ δὲ ἀλώπηξ ἀκούουσα ταῦτα ἐμείδιασε καὶ πρὸς αὐτὴν ἀντέφη· εἴθε τοὺς νεκροὺς ἥσθιες καὶ μὴ τοὺς ζῶντας.

Ὁ μῦθος τοὺς πλεονέκτας καὶ ἐν ὑποκρίσει βιοῦντας ἐλέγχει.

XI.

THE PEACOCK AND THE JACKDAW.

Τῶν ὀρνέων βουλευσαμένων περὶ βασιλείας, ταῶς ἡξίου ἑαυτὸν χειροτονεῖσθαι βασιλέα διὰ τὸ κάλλος, ὀρμωμένων δὲ ἐπὶ τοῦτο τῶν ὀρνέων, κολοῖος εἶπεν· ἀλλ' ἐὰν σοῦ βασιλεύοντος ὁ αἰετὸς ἡμᾶς διώκῃ, πῶς ἡμῖν ἐπαρκεσεῖς;

Ὁ μῦθος δηλοῖ, ὅτι τοὺς ἄρχοντας οὐ διὰ κάλλος μόνον, ἀλλὰ καὶ ῥώμην καὶ φρόνησιν ἐκλέγεσθαι δεῖ.

XII.

THE HORSE AND THE GROOM.

Κριθὴν τὴν τοῦ ἵππου ἵπποκόμος κλέπτων καὶ πωλὼν τὸν ἵππον ἔτριβε καὶ ἐκτένιζε πάσας ἡμέρας. Ἔφη δὲ ὁ ἵππος· εἰ θέλεις ἀληθῶς καλὸν εἶναί με, τὴν κριθὴν τὴν τρέφουσιν μὴ πῶλει.

Ὅτι οἱ πλεονέκται τοῖς πιθανοῖς λόγοις καὶ ταῖς κολακείαις τοὺς πένητας δελεάζονται καὶ ἀποστεροῦσιν αὐτοὺς καὶ τῆς ἀναγκαίας χρείας.

XIII.

THE FLIES.

Ἐν τινι ταμείῳ μέλιτος ἐκχυθέντος μύλαι προσπτᾶσαι κατήσθιον· διὰ δὲ τὴν γλυκύτητα τοῦ καρποῦ οὐκ ἀφίσταντο. Ἐμπαγέντων δὲ αὐτῶν τῶν ποδῶν, ὥς οὐκ ἠδύναντο ἀπαπτῆναι, ἀποπνιγόμενοι ἔφασαν· ἄθλιαι ἡμεῖς, αἱ διὰ βραχείαν ἡδονὴν ἀπολλύμεθα.

Οὕτω πολλάκις ἡ λιχνεία πολλῶν κακῶν αἰτία γίγνεται.

XIV.

THE WOLF AND THE LAMB.

Λύκος ἀρνίον ἐδίωκε· τὸ δὲ εἰς τι ἱερὸν κατέφυγε. Προσκαλουμένου δὲ αὐτὸ τοῦ λύκου καὶ λέγοντος, ὅτι θυσιάσει αὐτὸ ὁ ἱερεὺς, εἰ καταλάβῃ, τῷ θεῷ, ἐκείνο ἔφη· ἀλλ' αἰρετώτερόν μοί ἐστι θεοῦ θυσία γενέσθαι, ἢ ὑπὸ σοῦ διαφθαρῆναι.

Ὁ λόγος δηλοῖ, ὅτι οἷς ἐπικείται τὸ ἀποθανεῖν, κρείττων ἐστὶν ὁ μετὰ δόξης θάνατος.

XV.

THE WOMAN AND THE HEN.

Γυνή τις χήρα ὄρνιν εἶχε καθ' ἐκάστην ἡμέραν ὥδον αὐτῇ τίκτουσαν. Νομίσασα δὲ, ὥς, εἰ πλείους τῇ ὄρνιθι κριθὰς παραβάλαι, δις τέξεται τῆς ἡμέρας τοῦτο πεποίηκεν. Ἡ δ' ὄρνις πιμελὴς γενομένη οὐδ' ἅπαξ τῆς ἡμέρας τεκεῖν ἠδύνατο.

Ὁ μῦθος δηλοῖ, ὅτι οἱ διὰ πλεονεξίαν τῶν πλειόνων ἐπιθυμοῦντες καὶ τὰ παρόντα ἀποβάλλουσι.

XVI.

THE OLD MAN AND DEATH.

Γέρων ποτὲ ξύλα κόψας ταῦτα φέρων πολλὴν ὁδὸν ἐβάδιζε. Διὰ δὲ τὸν κόπον τῆς ὁδοῦ ἀποθέμενος τὸ φορτίον τὸν Θάνατον ἐπεκαλεῖτο. Τοῦ δὲ Θανάτου φανέντος καὶ πυθομένου, δι' ἣν αἰτίαν αὐτὸν παρακαλεῖται, ὁ γέρων ἔφη· ἵνα τὸ φορτίον ἄρῃς.

Ὁ λόγος δηλοῖ, ὅτι πᾶς ἄνθρωπος φιλόζωος ἐν τῷ βίῳ, καὶ δυστυχεῖ.

XVII.

THE APE AND THE CAMEL.

Ἐν συνόδῳ τῶν ἀλόγων ζώων πίθηκος ἀναστὰς ὠρχεῖτο. Σφόδρα δὲ αὐτοῦ εὐδοκιοῦντος καὶ ὑπὸ πάντων ἐπισημαινομένου, κάμηλος φθονήσας ἠβουλήθη τῶν αὐτῶν ἐφικέσθαι. Διόπερ ἐξαναστᾶσα ἐπειρᾶτο καὶ αὐτὴ ὀρχεῖσθαι· πολλὰ δὲ αὐτῆς ἄτοπα ποιησάσης, τὰ ζῶα ἀγανακτήσαντα, ῥοπάλοις αὐτὴν παίοντα ἐξήλασαν.

Πρὸς τοὺς διὰ φθόνον κρείττοσιν ἀμιλλωμένους καὶ σφαλλομένους ὁ λόγος εὐκαιρος.

XVIII.

THE FOX AND THE LION.

Ἄλώπηξ μηδέποτε θεασαμένη λέοντα, ἐπειδὴ κατὰ τινὰ τύχην ὑπήντησεν αὐτῷ, τὸ μὲν πρῶτον ἰδοῦσα αὐτὸν οὕτως ἐφοβήθη, ὥς μικροῦ καὶ ἀποθανεῖν. Ἐκ δευτέρου δὲ αὐτῷ περιτυχοῦσα ἐφοβήθη μὲν, ἀλλ' οὐχ ὡς τὸ πρότερον. Ἐκ τρίτου δὲ θεασαμένη αὐτὸν οὕτως κατεθάρσησεν, ὥς καὶ προσελθοῖσα αὐτῷ διαλεχθῆναι.

Ὁ μῦθος δηλοῖ, ὅτι καὶ τὰ φοβερὰ τῶν πραγμάτων ἢ συνήθεια καταπραΰνει.

XIX.

THE ASS WEARING THE LION'S SKIN.

Ὅνος ἐνδυσάμενος λέοντος δέρμα περιήει ἐκφοβῶν τὰ ἄλογα ζῶα. Καὶ δὴ θεασάμενος ἀλώπεκα ἐπειράτο καὶ ταύτην δεδίττεσθαι. Ἡ δὲ, ἐτύγχανε γὰρ αὐτοῦ φθεγξαμένου προακηκουῖα, ἔφη πρὸς αὐτόν· ἀλλ' εὖ ἴσθι, ὥς καὶ ἐγὼ ἂν σε ἐφοβήθην, εἰ μὴ ὄγκωμένου ἤκουσα.

Οὕτως ἔνιαι τῶν ἀπαιδεύτων, τοῖς ἔξωθεν τύφοις δοκούντες τινες εἶναι, ὑπὸ τῆς ἰδίας γλωσσαλγίας ἐλέγχονται.

XX.

THE MURDERER.

Ἀνθρωπὸς τις φόνον ποιήσας ἐδιώκετο ὑπὸ τῶν συγγενῶν τοῦ φονευθέντος. Γεινόμενος δὲ κατὰ τὸν ποταμὸν τὸν Νεῖλον, λέοντα ἰδὼν καὶ φοβηθεὶς ἀνέβη εἰς δένδρον. Εὗρε δὲ δράκοντα ἐπάνω τοῦ δένδρου, καὶ πάλιν τοῦτον φοβηθεὶς ἔρριψεν ἑαυτὸν εἰς τὸν ποταμόν. Ἐν δὲ τῷ ποταμῷ κροκόδειλος αὐτὸν κατεθωινήσατο.

Ὁ μῦθος δηλοῖ, ὅτι τοὺς φονεῖς τῶν ἀνθρώπων οὔτε γῇ οὔτε ἀῆρ οὔτε ὕδατος στοχεῖον οὔτε ἄλλος τόπος φυλάττει.

GOSPEL OF ST. JOHN.

CHAPTER II.

I.

1. Καὶ τῇ ἡμέρᾳ τῇ τρίτῃ γάμος ἐγένετο ἐν Κανᾷ τῆς Γαλιλαίας· καὶ ἦν ἡ μήτηρ τοῦ Ἰησοῦ ἐκεῖ.

2. Ἐκλήθη δὲ καὶ ὁ Ἰησοῦς καὶ οἱ μαθηταὶ αὐτοῦ εἰς τὸν γάμον.

3. Καὶ ὑστερήσαντος οἴνου λέγει ἡ μήτηρ τοῦ Ἰησοῦ πρὸς αὐτὸν, Οἶνον οὐκ ἔχουσι.

4. Λέγει αὐτῇ ὁ Ἰησοῦς, Τί ἐμοὶ καὶ σοί, γύναι; οὐπω ἤκει ἡ ὥρα μου.

II.

5. Λέγει ἡ μήτηρ αὐτοῦ τοῖς διακόνοις, "Ὅ τι ἂν λέγῃ ὑμῖν, ποιήσατε.

6. Ἦσαν δὲ ἐκεῖ ὑδρίαι λίθιναι ἕξ κείμεναι κατὰ τὸν καθαρισμόν τῶν Ἰουδαίων, χωροῦσαι ἀνὰ μετρητὰς δύο ἢ τρεῖς.

7. Λέγει αὐτοῖς ὁ Ἰησοῦς, Γεμίσατε τὰς ὑδρίας ὕδατος. Καὶ ἐγέμισαν αὐτὰς ἕως ἄνω.

III.

8. Καὶ λέγει αὐτοῖς, Ἀντλήσατε νῦν καὶ φέρετε τῷ ἀρχιτρικλίνῳ. Καὶ ἤνεγκαν.

9. Ὡς δὲ ἐγεύσατο ὁ ἀρχιτρικλῖνος τὸ ὕδωρ οἶνον γεγεννημένον, καὶ οὐκ ᾔδει πόθεν ἐστίν· (οἱ δὲ διάκονοι ᾔδεισαν οἱ ἠντληκότες τὸ ὕδωρ·) φωνεῖ τὸν νυμφίον ὁ ἀρχιτρικλῖνος—

IV.

10. Καὶ λέγει αὐτῷ, Πᾶς ἄνθρωπος πρῶτον τὸν καλὸν οἶνον τίθησι, καὶ ὅταν μεθυσθῶσι, τότε τὸν ἐλάσσω· σὺ τετήρηκας τὸν καλὸν οἶνον ἕως ἄρτι.

11. Ταύτην ἐποίησε τὴν ἀρχὴν τῶν σημείων ὁ Ἰησοῖς ἐν Κανᾷ τῆς Γαλιλαίας, καὶ ἐφάνέρωσε τὴν δόξαν αὐτοῦ· καὶ ἐπίστευσαν εἰς αὐτὸν οἱ μαθηταὶ αὐτοῦ.

V.

12. Μετὰ τοῦτο κατέβη εἰς Καπερναοὺμ αὐτὸς καὶ ἡ μήτηρ αὐτοῦ, καὶ οἱ ἀδελφοὶ αὐτοῦ, καὶ οἱ μαθηταὶ αὐτοῦ· καὶ ἐκεῖ ἔμειναν οὐ πολλὰς ἡμέρας.

13. Καὶ ἔγγυς ἦν τὸ πᾶσχα τῶν Ἰουδαίων, καὶ ἀνέβη εἰς Ἱεροσόλυμα ὁ Ἰησοῦς.

VI.

14. Καὶ εὗρεν ἐν τῷ ἱερῷ τοὺς πωλοῦντας βόας καὶ πρόβατα καὶ περιστερὰς, καὶ τοὺς κερματιστὰς καθιμένους.

15. Καὶ ποιήσας φραγέλλιον ἐκ σχοινίων πάντας ἐξέβαλεν ἐκ τοῦ ἱεροῦ, τὰ τε πρόβατα καὶ τοὺς βόας· καὶ τῶν κολλυβιστῶν ἐξέχεε τὸ κέρμα, καὶ τὰς τραπέζας ἀνέστρεψε·

VII.

16. Καὶ τοῖς τὰς περιστερὰς πωλοῦσιν εἶπεν, Ἄραγε ταῦτα ἐντεῦθεν· μὴ ποιεῖτε τὸν οἶκον τοῦ πατρός μου οἶκον ἐμπορίου.

17. Ἐμνήσθησαν δὲ οἱ μαθηταὶ αὐτοῦ ὅτι γεγραμμένον ἐστίν, Ὁ ζῆλος τοῦ οἴκου σου κατέφαγέ με.

18. Ἀπεκρίθησαν οὖν οἱ Ἰουδαῖοι καὶ εἶπον αὐτῷ, Τί σημεῖον δεικνύεις ἡμῖν, ὅτι ταῦτα ποιεῖς;

VIII.

19. Ἀπεκρίθη ὁ Ἰησοῦς καὶ εἶπεν αὐτοῖς, Λύσατε τὸν ναὸν τοῦτον, καὶ ἐν τρισὶν ἡμέραις ἐγερῶ αὐτόν.

20. Εἶπον οὖν οἱ Ἰουδαῖοι, Τεσσαράκοντα καὶ ἕξ ἔτεσιν ὠκοδομήθη ὁ ναὸς οὗτος, καὶ σὺ ἐν τρισὶν ἡμέραις ἐγερεῖς αὐτόν;

21. Ἐκεῖνος δὲ ἔλεγε περὶ τοῦ ἱαοῦ τοῦ σώματος αὐτοῦ.

22. Ὅτε οὖν ἐγέρθη ἐκ νεκρῶν, ἐμνήσθησαν οἱ μαθηταὶ αὐτοῦ ὅτι τοῦτο ἔλεγεν αὐτοῖς, καὶ ἐπίστευσαν τῇ γραφῇ καὶ τῷ λόγῳ ᾧ εἶπεν ὁ Ἰησοῦς.

IX.

23. Ὡς δὲ ἦν ἐν Ἱεροσολύμοις ἐν τῷ πάσχα ἐν τῇ ἑορτῇ, πολλοὶ ἐπίστευσαν εἰς τὸ ὄνομα αὐτοῦ, θεωροῦντες αὐτοῦ τὰ σημεῖα ἃ ἐποίει.

24. Αὐτὸς δὲ ὁ Ἰησοῦς οὐκ ἐπίστευεν ἑαυτὸν αὐτοῖς, διὰ τὸ αὐτὸν γινώσκειν πάντας·

25. Καὶ ὅτι οὐ χρεῖαν εἶχεν ἵνα τις μαρτυρήσῃ περὶ τοῦ ἀνθρώπου· αὐτὸς γὰρ ἐγίνωσκε τί ἦν ἐν τῷ ἀνθρώπῳ.

CHAPTER III.

X.

1. Ἦν δὲ ἄνθρωπος ἐκ τῶν Φαρισαίων, Νικόδημος ὄνομα αὐτῷ, ἄρχων τῶν Ἰουδαίων.

2. Οὗτος ἦλθε πρὸς τὸν Ἰησοῦν νυκτὸς, καὶ εἶπεν αὐτῷ, Ῥαββί, οἶδαμεν ὅτι ἀπὸ Θεοῦ ἐλήλυθας διδάσκαλος· οὐδεὶς γὰρ ταῦτα τὰ σημεῖα δύναται ποιεῖν, ἃ σὺ ποιεῖς, ἐὰν μὴ ᾗ ὁ Θεὸς μετ' αὐτοῦ.

3. Ἀπεκρίθη ὁ Ἰησοῦς καὶ εἶπεν αὐτῷ, Ἀμὴν, ἀμὴν λέγω σοι, ἐὰν μὴ τις γεννηθῇ ἄνωθεν, οὐ δύναται ἰδεῖν τὴν βασιλείαν τοῦ Θεοῦ.

XI.

4. Λέγει πρὸς αὐτὸν ὁ Νικόδημος, Πῶς δύναται ἄνθρωπος γεννηθῆναι γέρων ὢν; μὴ δύναται εἰς τὴν κοιλίαν τῆς μητρὸς αὐτοῦ δευτέρον εἰσελθεῖν, καὶ γεννηθῆναι;

5. Ἀπεκρίθη ὁ Ἰησοῦς, Ἀμὴν, ἀμὴν λέγω σοι, ἐὰν μὴ τις γεννηθῇ ἐξ ὕδατος καὶ Πνεύματος, οὐ δύναται εἰσελθεῖν εἰς τὴν βασιλείαν τοῦ Θεοῦ.

6. Τὸ γεγεννημένον ἐκ τῆς σαρκὸς, σὰρξ ἐστὶ· καὶ τὸ γεγεννημένον ἐκ τοῦ Πνεύματος, πνεῦμά ἐστι.

XII.

7. Μὴ θαυμάσης, ὅτι εἰπὸν σοι, Δεῖ ὑμᾶς γεννηθῆναι ἄνωθεν.

8. Τὸ πνεῦμα, ὅπου θέλει, πνεῖ, καὶ τὴν φωνὴν αὐτοῦ ἀκούεις, ἀλλ' οὐκ οἶδας, πόθεν ἔρχεται, καὶ ποῦ ὑπάγει· οὕτως ἐστὶ πᾶς ὁ γεγεννημένος ἐκ τοῦ Πνεύματος.

9. Ἀπεκρίθη Νικόδημος καὶ εἶπεν αὐτῷ, Πῶς δύναται ταῦτα γενέσθαι;

10. Ἀπεκρίθη ὁ Ἰησοῦς καὶ εἶπεν αὐτῷ, Σὺ εἰ ὁ διδάσκαλος τοῦ Ἰσραὴλ, καὶ ταῦτα οὐ γιγνώσκεις;

XIII.

11. Ἀμὴν, ἀμὴν λέγω σοι, ὅτι ὁ οἶδαμεν, λαλοῦμεν, καὶ ὁ ἐώρακαμεν, μαρτυροῦμεν· καὶ τὴν μαρτυρίαν ἡμῶν οὐ λαμβάνετε.

12. Εἰ τὰ ἐπίγεια εἶπον ὑμῖν, καὶ οὐ πιστεύετε, πῶς, εἰ ἐγὼ εἶπω ὑμῖν τὰ ἐπουράνια, πιστεύσετε;

13. Καὶ οὐδεὶς ἀναβέβηκεν εἰς τὸν οὐρανὸν, εἰ μὴ ὁ ἐκ τοῦ οὐρανοῦ καταβὰς, ὁ Τίς τοῦ ἀνθρώπου, ὁ ὢν ἐν τῷ οὐραίῳ.

XIV.

14. Καὶ καθὼς Μωσῆς ὑψωσε τὸν ὄφιν ἐν τῇ ἐρήμῳ, οὕτως ὑψωθῆναι δεῖ τὸν Τίον τοῦ ἀνθρώπου·

15. Ἵνα πᾶς ὁ πιστεύων εἰς αὐτὸν μὴ ἀπόληται, ἀλλ' ἔχῃ ζωὴν αἰώνιον.

16. Οὕτω γὰρ ἠγάπησεν ὁ Θεὸς τὸν κόσμον, ὥστε τὸν Τίον αὐτοῦ τὸν μονογενῆ ἔδωκεν, ἵνα πᾶς ὁ πιστεύων εἰς αὐτὸν, μὴ ἀπόληται, ἀλλ' ἔχῃ ζωὴν αἰώνιον.

XV.

17. Οὐ γὰρ ἀπέστειλεν ὁ Θεὸς τὸν Τίον αὐτοῦ εἰς τὸν κόσμον, ἵνα κρίνῃ τὸν κόσμον, ἀλλ' ἵνα σωθῇ ὁ κόσμος δι' αὐτοῦ.

18. Ὁ πιστεύων εἰς αὐτὸν, οὐ κρίνεται· ὁ δὲ μὴ πιστεύων, ἤδη κέκριται, ὅτι μὴ πεπίστευκεν εἰς τὸ ὄνομα τοῦ μονογενοῦς Τίου τοῦ Θεοῦ.

19. Αὕτη δέ ἐστιν ἡ κρίσις, ὅτι τὸ φῶς ἐλήλυθεν εἰς τὸν κόσμον, καὶ ἠγάπησαν οἱ ἄνθρωποι μᾶλλον τὸ σκότος ἢ τὸ φῶς · ἦν γὰρ πονηρὰ αὐτῶν τὰ ἔργα.

XVI.

20. Πᾶς γὰρ ὁ φαῦλα πράσσων, μισεῖ τὸ φῶς, καὶ οὐκ ἔρχεται πρὸς τὸ φῶς, ἵνα μὴ ἐλεγχθῇ τὰ ἔργα αὐτοῦ.

21. Ὁ δὲ ποιῶν τὴν ἀλήθειαν, ἔρχεται πρὸς τὸ φῶς, ἵνα φανερωθῇ αὐτῷ τὰ ἔργα, ὅτι ἐν Θεῷ ἐστὶν εἰργασμένα.

22. Μετὰ ταῦτα ἦλθεν ὁ Ἰησοῦς καὶ οἱ μαθηταὶ αὐτοῦ εἰς τὴν Ἰουδαίαν γῆν · καὶ ἐκεῖ διέτριβε μετ' αὐτῶν, καὶ ἐβαπτίζεν.

XVII.

23. Ἦν δὲ καὶ Ἰωάννης βαπτίζων ἐν Αἰνῶν, ἐγγὺς τοῦ Σαλεῖμ, ὅτι ὕδατα πολλὰ ἦν ἐκεῖ · καὶ παρεγίνοντο, καὶ ἐβαπτίζοντο.

24. Οὗπώ γὰρ ἦν βεβλημένος εἰς τὴν φυλακὴν ὁ Ἰωάννης.

25. Ἐγένετο οὖν ζήτησις ἐκ τῶν μαθητῶν Ἰωάννου μετὰ Ἰουδαίων περὶ καθαρισμοῦ.

XVIII.

26. Καὶ ἦλθον πρὸς τὸν Ἰωάννην, καὶ εἶπον αὐτῷ · Ῥαββί, ὃς ἦν μετὰ σοῦ πέραν τοῦ Ἰορδάνου, ᾧ σὺ μεμαρτύρηκας, ἶδε οὗτος βαπτίζει, καὶ πάντες ἔρχονται πρὸς αὐτόν.

27. Ἀπεκρίθη Ἰωάννης καὶ εἶπεν, Οὐ δύναται ἄνθρωπος λαμβάνειν οὐδέν, ἐὰν μὴ ᾗ δεδομένον αὐτῷ ἐκ τοῦ οὐρανοῦ.

28. Αὐτοὶ ὑμεῖς μοι μαρτυρεῖτε, ὅτι εἶπον, Οὐκ εἰμὶ ἐγὼ ὁ Χριστὸς, ἀλλ' ὅτι ἀπεσταλμένος εἰμὶ ἔμπροσθεν ἐκείνου.

XIX.

29. Ὁ ἔχων τὴν νύμφην νυμφίος ἐστίν· ὁ δὲ φίλος τοῦ νυμφίου, ὁ ἐστηκὼς καὶ ἀκούων αὐτοῦ, χαρὰ χαίρει διὰ τὴν φωνὴν τοῦ νυμφίου. Αὕτη οὖν ἡ χαρὰ ἡ ἐμὴ πεπλήρωται.

30. Ἐκεῖνον δεῖ αὐξάνειν, ἐμὲ δὲ ἐλαττοῦσθαι.

31. Ὁ ἄνωθεν ἐρχόμενος, ἐπάνω πάντων ἐστίν. Ὁ ὢν ἐκ τῆς γῆς, ἐκ τῆς γῆς ἐστὶ καὶ ἐκ τῆς γῆς λαλεῖ· ὁ ἐκ τοῦ οὐρανοῦ ἐρχόμενος ἐπάνω πάντων ἐστί,

32. Καὶ ὁ ἑώρακε καὶ ἤκουσε, τοῦτο μαρτυρεῖ· καὶ τὴν μαρτυρίαν αὐτοῦ οὐδεὶς λαμβάνει.

XX.

33. Ὁ λαβὼν αὐτοῦ τὴν μαρτυρίαν, ἐσφράγισεν ὅτι ὁ Θεὸς ἀληθὴς ἐστίν.

34. Ὅν γὰρ ἀπέστειλεν ὁ Θεὸς, τὰ ῥήματα τοῦ Θεοῦ λαλεῖ· οὐ γὰρ ἐκ μέτρου δίδωσιν ὁ Θεὸς τὸ Πνεῦμα.

35. Ὁ Πατὴρ ἀγαπᾷ τὸν Υἱόν, καὶ πάντα δέδωκεν ἐν τῇ χειρὶ αὐτοῦ.

36. Ὁ πιστεύων εἰς τὸν Υἱόν, ἔχει ζωὴν αἰώνιον· ὁ δὲ ἀπειθῶν τῷ Υἱῷ, οὐκ ὄψεται ζωὴν, ἀλλ' ἡ ὀργὴ τοῦ Θεοῦ μένει ἐπ' αὐτόν.

SHORT ANECDOTES.

I.

Φιλόξενος, παραδοθείς ὑπὸ Διονυσίου ποτὲ εἰς τὰς λατομίας διὰ τὸ φαυλίζειν τὰ ποιήματα αὐτοῦ, καὶ ἀνακληθεὶς, ἔπειτα πάλιν ἐπὶ τὴν ἀκροασίαν αὐτῶν ἐκλήθη· μέχρι δὲ τινὸς ὑπομείνας ἀνέστη· πυθομένοι δὲ τοῦ Διονυσίου, Ποῖ δὴ σύ; Εἰς τὰς λατομίας, εἶπεν.

II.

Ἐπαμεινώνδας ἕνα εἶχε τρίβωνα, καὶ αὐτὸν ῥυπῶντα. Εἴ ποτε δὲ αὐτὸν ἔδωκεν εἰς γναφεῖον, αὐτὸς ὑπέμενε οἴκοι δι' ἀπορίαν ἑτέρου. Ἐν δὴ τούτοις ἄπορος ὢν, τοῦ Περσῶν βασιλέως πέμψαντος αὐτῷ πολὺ χρυσίον, οὐ προσήκατο· καὶ ἔμοιγε μεγαλοφρονέστερος εἶναι δοκεῖ τοῦ διδόντος ὁ μὴ λαβών.

III.

Σωκράτης ὁ φιλόσοφος αἰεὶ ἦν ἐν τῷ φανερώ. Πρωτὶ τε γὰρ εἰς τοὺς περιπάτους καὶ τὰ γυμνάσια ἦει καὶ πληθύσεως ἀγορᾶς ἐκεῖ φανερὸς ἦν, καὶ τὸ λοιπὸν αἰεὶ τῆς ἡμέρας ἦν ὅπου πλείστοις μέλλοι συνέσεσθαι· καὶ ἔλεγε μὲν ὡς τὸ πολὺ, τοῖς δὲ βουλομένοις ἐξῆν ἀκούειν.

IV.

Σωκράτης ἔλεγεν, εἴ τις ἐν θεάτρῳ ὑποκηρύττοι, ἀνίστασθαι τοὺς σκυτοτόμους, ἐκείνους μόνους ἀναστήσεσθαι,

ὁμοίως εἰ τοὺς χαλκοτύπους, τοὺς ὑφάντας, ἢ τοὺς ἄλλους κατὰ γένος· εἰ δὲ τοὺς φρονίμους ἢ δικαίους, πάντας ἀναστήσεσθαι. Καὶ ἔστιν ἐν βίῃ βλάπτουν μάλιστα τὸ ἀνοήτους ὄντας τοὺς πολλοὺς οἷεσθαι φρονίμους εἶναι.

V.

Διογένης ὁ Σινωπεὺς, ὁ κύων ἐπικαλούμενος, ἡνίκα ἀπέλιπε τὴν πατρίδα, εἰς τῶν οἰκετῶν ἡκολούθει, ὄνομα Μάνης, ὃς οὐ φέρων τὴν μετ' αὐτοῦ διατριβὴν ἀπέδρα. Προτρεπόντων δέ τινων ζητεῖν αὐτὸν, ἔφη, οὐκ αἰσχρόν ἐστι, Μάινην μὲν μὴ δεῖσθαι Διογένηος, Διογένην δὲ Μάνου;

VI.

Ἀνθρώπου τινὸς μοχθηροῦ ἐπιγράψαντος ἐπὶ τὴν ἑαυτοῦ οἰκίαν· Μηδὲν εἰσίστω κακόν· Διογένης, Ὁ οὖν κύριος τῆς οἰκίας, ἔφη, ποῦ ἂν εἰσέλθοι;

VII.

Διογένης πλέων εἰς Αἴγιναν, καὶ ὑπὸ πειρατῶν ἁλούς, εἰς Κρήτην ἀπαχθεὶς ἐπιπράσκετο. Καὶ τοῦ κήρυκος ἐρωτῶντος, τί οἶδε ποιεῖν ἔφη, Ἀνθρώπων ἄρχειν· καὶ δεῖξας τινὰ Κορίνθιον, Ξενιάδην, ἔφη, Τούτῳ με πῶλει, οὗτος δεσπότης χρήζει.

VIII.

(The same continued.)

Ἐπρίατο δὲ αὐτὸν ὁ Ξενιάδης καὶ ἀπαγαγὼν εἰς τὴν Κόρινθον ἐπέστησε τοῖς ἑαυτοῦ παιδίοις καὶ πᾶσαν ἐνεχείρισε τὴν οἰκίαν. Ὁ δὲ οὕτως αὐτὴν ἐν πᾶσι διετίθει, ὥστε ἐκεῖνος περιῶν, Ἀγαθὸς, ἔφη, δαίμων εἰς τὴν οἰκίαν μου εἰσελήλυθεν.

IX.

Τῶν Ἀθηναίων ὀρμωμένων ἐπὶ τὸν ἐξοστρακισμόν, λέγεται τινα τῶν ἀγραμμάτων καὶ παντελῶς ἀγροίκων ἀναδόντα τῷ Ἀριστείδῃ τὸ ὄστρακον, ὥς ἐνὶ τῶν τυχόντων, παρακαλέσαι, ἕως Ἀριστείδην ἐγγράφη. Τοῦ δὲ θανμάσαντος καὶ πυθομένου, μή τι κακὸν αὐτὸν Ἀριστείδης πεποίηκεν, Οὐδὲν, εἶπεν, οὐδὲ γιγνώσκω τὸν ἄνθρωπον, ἀλλ' ἐνοχλοῦμαι πανταχοῦ τὸν Δίκαιον ἀκούων. Τοῦτ' ἀκούσαντα τὸν Ἀριστείδην ἀποκρίνασθαι μὲν οὐδὲν, ἐγγράψαι δὲ τοῦνομα τῷ ὄστράκῳ καὶ ἀποδοῦναι.

X.

Κῦρος Πέρσας ἀποστήναι Μήδων ἐπεισεν ὧδε· δείξας χωρίον αὐτοῖς ἀργὸν καὶ ἀκανθῶδες ἐκέλευσεν ἡμερῶσαι. Οἱ δὲ σὺν πολλῷ πόνῳ ἡμέρωσαν· τῆς δὲ ὑστεραίας ἐκέλευσε λουσαμένους παρῆναι. Ἐπεὶ δὲ ἤκον, προέθηκεν αὐτοῖς εὐωχίαν ἄφθονον· καὶ μετὰ τὴν εὐωχίαν ἤρετο, ποτέρα κρείσσων ἡμέρα.

XI.

Οἱ δὲ ὠμολόγησαν τῆς χθὲς τὴν σήμερον τόσῳ κρείττονα, ὅσῳ κακοδαιμονίας εὐδαιμονίαν. Οὐκοῦν, ὁ Κῦρος ἔφη, τὰ τῆς εὐδαιμονίας ἀγαθὰ ἔχετε, ἢν τῆς Μήδων δουλείας ἀποστήτε. Οἱ οὖν Πέρσαι μὴ μελλήσαντες ἀπέστησαν, καὶ βασιλέα Κῦρον στησάμενοι αὐτοὺς τε Μήδους ὑπεστρέψαντο καὶ τῆς ἄλλης Ἀσίας ἥρξαν.

XII.

Ἀποστάντων τῶν Ἀθηναίων Δημήτριος ὁ Πολιορκητὴς, ἐλὼν τὴν πόλιν ἤδη κακῶς ὑπὸ σιτοδείας ἔχουσιν, εὐθὺς

ἐκκλησίας αὐτῷ συναχθείσης, ἐπέδωκε δωρεὰν σίτον αὐτοῖς· δημηγορῶν δὲ περὶ τούτων, ἐβαρβάρισε· τῶν δὲ καθημένων τινὸς, ὡς ἔδει τὸ ῥῆμα λεχθῆναι, παραφωϊήσαντος, Οὐκοῦν, ἔφη, καὶ τῆς ἐπαινορθώσεως ταύτης ἄλλους ὑμῖν πεντακισχιλίους ἐπιδίδωμι μεδίμνους.

XIII.

Ὅρων ὁ Σωκράτης τὸν Ἀλκιβιάδην τετυφωμένον ἐπὶ τῷ πλούτῳ καὶ μεγαλοφρονούντα ἐπὶ τοῖς ἀγροῖς, ἤγαγεν αὐτὸν ἐπὶ τινα τόπον, ἔνθα ἀνέκειτο πινάκιον ἔχον γῆς περίοδον, καὶ προσέταξε τὴν Ἀττικὴν ἐνταῦθα ἀναζητεῖν. Ὡς δὲ εὗρε, προσέταξε τοὺς ἀγροὺς τοὺς ἰδίους διαθρῆσαι. Τοῦ δὲ εἰπόντος, Ἄλλ' οὐδαμοῦ γεγραμμένοι εἰσὶν· Ἐπὶ τούτοις, εἶπε, μέγα φρονεῖς, οἵπερ οὐδὲν μέρος τῆς γῆς εἰσὶν;

XIV.

Σωκράτους φεύγοντος τὴν δίκην, Λυσίας λόγον τινὰ συγγράψας ἦλθεν αὐτῷ κομίζων, καὶ ἐκέλευε χρῆσασθαι· τοῦ δὲ Λυσίου εἰπόντος, καὶ μὴν κάλλιστον αὐτὸν εἶναι, Καὶ τὰ ῥόδα, ἔφη, κάλλιστά ἐστιν, ἀλλ' οὐ πρόπειν αὐτῷ τὸ στεφάνωμα. Τεθνήξῃ τοίνυν, ἔφη ὁ Λυσίας, εἰ μὴ οὕτως ἀπολογήσῃ· ὁ δὲ, Εἰ γὰρ, ἔφη, καὶ μὴ νῦν, πάντως τεθνήξομαι.

XV.

Πλάτωνος ὀρισμένου, Ἀνθρωπὸς ἐστὶ ζῶον δίπουν ἄπτερον, καὶ εὐδοκιμοῦντος, Διογένης τίλας ἀλεκτρούνα εἰσήνεγκεν εἰς τὴν σχολὴν αὐτοῦ καὶ φησιν, Οὗτος ἐστὶν ὁ Πλάτωνος ἄνθρωπος.

XVI.

Ῥοιὰν ἐπὶ λίκνου μεγίστην ὁ Μίσσης Ἀρταξέρξης τῷ βασιλεῖ ἐλαύνοντι τὴν Περσίδα προσεκόμισεν. Τὸ μέγεθος οὖν αὐτῆς ὑπερεκπλαγεῖς ὁ βασιλεὺς, ἐκ ποίου παραδείσου, φησὶ, λαβὼν φέρεις μοι τὸ δῶρον τοῦτο; Τοῦ δὲ εἰπόντος, ὅτι οἴκοθεν καὶ τῆς αὐτοῦ γεωργίας, ὑπερήσθη καὶ δῶρα μὲν αὐτῷ βασιλικά ἐπεμψε καὶ ἐπέειπε,

XVII.

(The same continued.)

Νῆ τὸν Μίθραν, ἀνὴρ οὗτος ἐκ τῆς ἐπιμελείας ταύτης δυνήσεται καὶ πόλιν, κατὰ γε τὴν ἐμὴν κρίσιν, ἐκ μικρᾶς μεγάλην ποιῆσαι.—Ἔοικε δὲ ὁ λόγος ὁμολογεῖν οὗτος, ὅτι πάντα ἐκ τῆς ἐπιμελείας καὶ τῆς διαρκoῦς φροντίδος καὶ τῆς σπουδῆς τῆς ἀνελλιποῦς καὶ τῶν κατὰ φύσιν δύναιτο ἂν κρείττω γενέσθαι.

XVIII.

Ἔστι τις λόγος, ὡς ἄρα ἰδὼν ἀνὴρ ἄνδρα ἕτερον ἀργύριον ἀναιρούμενον πολὺν ἐδεῖτο αὐτῷ δανεῖσαι ἐπὶ τόκῳ· ὁ δ' οὐκ ἠθέλησε διδόναι, ἀλλ' ἦν τοιοῦτος ὥστε ἀπιστεῖν τε καὶ ὠφελεῖν μηδένα. Φέρων δ' ἀπέθετό ποι δὴ, καὶ τις καταμαθὼν τοῦτο ποιοῦντα ὑφείλετο· ὑστέρῳ δὲ χρόνῳ ἔλθων οὐχ εὗρισκε τὰ χρήματα ὁ καταθέμενος.

XIX.

(The same continued.)

Περιοιῶν οὖν τῇ συμφορᾷ τὰ τε ἄλλα, καὶ ὅτι οὐκ ἔδωκε τῷ δεομένῳ, ὃ ἂν αὐτῷ καὶ σώων ἦν καὶ ἕτερον

προσέφερον, ἀπαντήσας δὲ τῷ ἀνδρὶ τῷ τότε δανειζομένῳ ἀπωλοφύρετο τὴν συμφορὰν, ὅτι ἐξήμαρτε, καὶ ὅτι αὐτῷ μεταμέλει οὐ χαρισαμένῳ, ἀλλ' ἀχαριστήσαντι, καὶ πάντως αὐτῷ ἀπώλετο τὸ ἀργύριον.

XX.

(The same continued.)

Ὁ δ' αὐτὸν ἐκέλευε μὴ φροντίζειν, ἀλλὰ νομίζειν αὐτὸ εἶναι κατατεθειμένον καὶ μὴ ἀπολωλέναι, καταθέμενον λίθον εἰς τὸ αὐτὸ χωρίον. Πάντως γὰρ οὐδ', ὅτε ἦν σοι, ἐχρῶ αὐτῷ, ὅθεν μὴδὲ νῦν νόμιζε στέρεσθαι μηδενός· ὅτῳ γάρ τις μὴ ἐχρήσατο μὴδὲ χρήσεται, ὄντος ἢ μὴ ὄντος αὐτῷ, οὐδὲν οὔτε πλέον οὔτε ἔλασσον βλάπτεται.

MYTHOLOGY.

I.

Οἱ δὲ θεοὶ παρ Ζηνὶ καθήμενοι εὐωχοῦνται, νέκταρ πίνοντες καὶ ἀμβροσίαν ἐσθίουντες. Πάλαι μὲν οὖν καὶ ἄνθρωποι συνειστιῶντο καὶ συνέπινον αὐτοῖς, ὁ Ἰξίων καὶ ὁ Τάνταλος· ἐπεὶ δὲ ἦσαν ὑβρισταὶ καὶ λάλοι, ἐκεῖνοι μὲν ἔτι καὶ νῦν κολάζονται, ἄβατος δὲ τῷ θνητῶν γένει καὶ ἀπόρρητος ὁ οὐρανός.

II.

Οἱ θεοὶ οὔτε σῖτον ἐσθίουσιν οὔτε πίνουσιν οἶνον, ἀλλὰ τὴν ἀμβροσίαν παρατίθενται καὶ τοῦ νέκταρος μεθύσκονται, μάλιστα δὲ ἡδονται σιτούμενοι τὸν ἐκ τῶν θυσιῶν καπνὸν αὐτῇ κνίσσῃ ἀνενηνεγμένον καὶ τὸ αἷμα τῶν ἱερείων, ὃ τοῖς βωμοῖς οἱ θύοντες περιχέουσι.

III.

Θυσίας ἄλλοι ἄλλας τοῖς θεοῖς προσάγουσι· βοῦν μὲν ὁ γεωργός, ἄρνα δὲ ὁ ποιμὴν καὶ αἶγα ὁ αἰπόλος· ὁ δὲ τις λιβανωτὸν ἢ πόπανον· ὁ δὲ πένης ἰλάσκεται τὸν θεὸν φιλήσας μόνον τὴν αὐτοῦ δεξιάν.

IV.

Οἱ πλάσται τὸν μὲν Δία ἀναπλάττουσι γενειήτην καὶ σκῆπτρον ἔχοντα, Ποσειδῶνα κυανοχαίτην, τὴν Ἀθηνᾶν

παρθενον καλήν, γλαυκώπιν, αἰγίδα ἀνεξωσμένην, κόριν φέρουσιν, δόρυ ἔχουσιν, τὴν Ἥραν λευκώλενον, εὐώπιι, εὐείμονα, βασιλικήν, ἰδρυμένην ἐπὶ χρυσοῦ θρόνου, Ἀπόλλωνα μειράκιον γυμνὸν ἐν χλαμυδίῳ, τοξότην, διαβεβηκότα τοῖς ποσὶν, ὥσπερ θέοντα.

V.

Ἐκαστος τῶν θεῶν τέχνην τινὰ ἔχει ἢ θεοῖς ἢ ἀνθρώποις χρησίμην. Ὁ Ἀπόλλων μαντεύεται· ὁ Ἀσκληπιὸς ἰᾶται· ὁ Ἑρμῆς παλαίειν διδάσκει· ἡ Ἄρτεμις μαιεύεται· οἱ Διόσκουροι τοὺς ἐν θαλάσῃ χειμαζομένους ναύτας σώζουσιν, ἄλλοι δὲ ἄλλα τοιαῦτα ἐπιτηδεύουσιν.

VI.

Τοὺς Διὸς ἐκγόνους φασὶ γενέσθαι, θεὰς μὲν, Ἀφροδίτην καὶ Χάριτας πρὸς δὲ ταύταις Εἰλείθυιαν καὶ τὴν ταύτης συνεργὸν Ἄρτεμιν, καὶ τὰς προσαγορευομένας Ὠρας, Εὐνομίαν τε καὶ Δίκην, ἔτι δ' Εἰρήνην· θεοὺς δὲ, Ἥφαιστον καὶ Ἄρην καὶ Ἀπόλλωνα, πρὸς δὲ τούτοις Ἑρμῆν.

VII.

Τούτων δὲ ἐκάστῳ μυθολογοῦσι τὸν Δία τῶν εὐρεθέντων ὑπ' αὐτοῦ καὶ συντελουμένων ἔργων τὰς ἐπιστήμας καὶ τὰς τιμὰς τῆς εὐρέσεως ἀπονείμει, βουλόμενον αἰώνιον αὐτοῖς περιποιῆσαι μνήμην παρὰ πᾶσιν ἀνθρώποις. Παραδοθῆναι δὲ τῇ μὲν Ἀφροδίτῃ τὴν τε τῶν παρθένων ἡλικίαν, ἐν οἷς χρόνοις δεῖ γαμεῖν αὐτάς, καὶ τὴν ἄλλην ἐπιμέλειαν, τὴν ἔτι καὶ νῦν ἐν τοῖς γάμοις γιγνομένην μετὰ θυσιῶν καὶ σπονδῶν, ὡς ποιοῦσιν ἄνθρωποι τῇ θεῷ ταύτῃ.

VIII.

Ἄρτεμιν δὲ φασιν εὐρεῖν τὴν τῶν νηπίων παιδίων
θεραπείαν καὶ τροφάς τινας ἄρμοζούσας τῇ φύσει τῶν
βρεφῶν· ἀφ' ἧς αἰτίας καὶ Κουροτρόφον αὐτὴν ὀνομάζε-
σθαι. Τῶν δὲ ὀνομαζομένων Ὀρῶν ἐκάστη δοθῆναι τὴν
ἐπώνυμον τάξιν τε καὶ τοῦ βίου διακόσμησιν ἐπὶ τῇ
μεγίστῃ τῶν ἀνθρώπων ὠφελείᾳ· μηδὲν γὰρ εἶναι μᾶλλον
δυνάμενον εὐδαίμονα βίον παρασκευάσαι τῆς Εὐνομίας
καὶ Δίκης καὶ Εἰρήνης.

IX.

Ἀθηνᾶ δὲ προσάπτουσι τὴν τε τῶν ἐλαιῶν ἡμέρωσιν
καὶ φυτεῖαν παραδοῦναι τοῖς ἀνθρώποις καὶ τὴν τοῦ
καρποῦ τούτου κατεργασίαν· πρὸς δὲ τούτοις τὴν τῆς
ἐσθῆτος κατασκευὴν καὶ τὴν τεκτονικὴν τέχνην, ἔτι δὲ
πολλὰ τῶν ἐν ταῖς ἄλλαις ἐπιστήμασι εἰσηγήσασθαι τοῖς
ἀνθρώποις· εὐρεῖν δὲ καὶ τὴν τῶν αὐλῶν κατασκευὴν, καὶ
τὴν διὰ τούτων συντελουμένην μουσικὴν, καὶ τὸ σύνολον
πολλὰ τῶν φιλοτέχνων ἔργων, ἀφ' ὧν Ἐργάνην αὐτὴν
προσαγορεύεσθαι.

X.

Ταῖς δὲ Μούσαις δοθῆναι παρὰ τοῦ πατρὸς τὴν τῶν
γραμμάτων εὑρεσιν, καὶ τὴν τῶν ἐπῶν σύνθεσιν τὴν προσ-
αγορευομένην ποιητικὴν. Ἡφαιστον δὲ λέγουσιν εὐρετὴν
γενέσθαι τῆς περὶ τὸν σίδηρον ἐργασίας ἀπάσης καὶ τῆς
περὶ τὸν χαλκὸν καὶ χρυσὸν καὶ ἄργυρον, καὶ τῶν ἄλλων
ὅσα τὴν ἐκ τοῦ πυρὸς ἐργασίαν ἐπιδέχεται. Τὸν Ἄρην δὲ
μυθολογοῦσι πρῶτον κατασκευάσαι πανοπλίαν καὶ στρα-
τιώτας καθοπλίσαι, καὶ τὴν ἐν ταῖς μάχαις ἐναγώνιον
ἐνέργειαν εἰσηγήσασθαι, φονεύοντα τοὺς ἀπειθοῦντας τοῖς
θεοῖς.

XI.

Ἀπόλλωνα δὲ τῆς κιθάρας εὐρετὴν ἀναγορευούσι καὶ τῆς κατ' αὐτὴν μουσικῆς· ἔτι δὲ τὴν ἰατρικὴν ἐπιστήμην ἐξευεγκεῖν, τὴν διὰ τῆς μαντικῆς τέχνης γιγνομένην, δι' ἧς τὸ παλαιὸν συνέβαινε θεραπείας τυγχάνειν τοὺς ἀρρώστούντας· εὐρετὴν δὲ καὶ τοῦ τόξου γενόμενον διδάξαι τοὺς ἐγχωρίους τὰ περὶ τὴν τοξείαν.

XII.

Ἀπόλλωιος δὲ καὶ Κορωνίδος Ἀσκληπιὸν γεννηθέντα, καὶ πολλὰ παρὰ τοῦ πατρὸς τῶν εἰς ἰατρικὴν μαθόντα, προσεξευρεῖν τὴν τε χειρουργίαν καὶ τὰς τῶν φαρμάκων σκευασίας καὶ ῥιζῶν δυνάμεις, καὶ καθόλου προβιβάσαι τὴν τέχνην ἐπὶ τοσοῦτον, ὥστε ὡς ἀρχηγὸν αὐτῆς καὶ κτίστην τιμᾶσθαι.

XIII.

Τῷ δ' Ἑρμῇ προσάπγουσι τὰς ἐν τοῖς πολέμοις γιγνομένας ἐπικηρυκείας καὶ διαλλαγὰς καὶ σπονδάς. Φασὶ δ' αὐτὸν καὶ μέτρα καὶ σταθμὰ καὶ τὰ ἐκ τῆς ἐμπορίας κέρδη πρῶτον ἐπινοῆσαι, καὶ τὸ λάθρα τὰ τῶν ἄλλων σφετερίζεσθαι. Εἰσηγητὴν δ' αὐτὸν καὶ παλαίστρας γενέσθαι καὶ τὴν ἀπὸ τῆς χελώνης λύραν ἐπινοῆσαι. Διόνυσον δὲ μυθολογοῦσιν εὐρετὴν γενέσθαι τῆς τ' ἀμπέλου καὶ τῆς περὶ ταύτην ἐργασίας, ἔτι δ' οἰνοποιίας, καὶ τοῦ πολλοὺς τῶν ἐκ τῆς ὀπώρας καρπῶν ἀποθησαυρίζεσθαι.

XIV.

Ὁ Κέρβερος, ὁ τοῦ ἄδου φρουρός, εἶχε τρεῖς μὲν κυνῶν κεφαλὰς, τὴν δὲ οὐρὰν δράκοντος, κατὰ δὲ τοῦ νώτου

παντοίων ὄψεων κεφαλάς. Ὁ Τάρταρος τόπος ἐστὶν ἐρεβώδης ἐν ἄδου, τοσοῦτον ἀπὸ γῆς ἔχων διάστημα, ὅσον ἀπ' οὐρανοῦ γῆ.

XV.

Λητώ, ἡ τοῦ Κοίου θυγάτηρ, κατὰ τὴν γῆν ἅπασαν ὑφ' Ἡρας ἠλαύνετο, μέχρις εἰς Δῆλον ἐλθοῦσα γεννᾷ πρώτην Ἀρτεμιν, ὑφ' ἧς μαιωθείσα ὕστερον Ἀπόλλωνα ἐγέννησεν. Ἀρτεμις μὲν οὖν τὰ περὶ θῆραν ἀσκήσασα παρθένος ἔμεινεν· Ἀπόλλων δὲ τὴν μαντικὴν μαθὼν παρὰ τοῦ Πανὸς ἤκεν εἰς Δελφοὺς, χρησμοφδοῦσης τότε Θέμιδος. Ὡς δὲ ὁ φρουρῶν τὸ μαντεῖον Πύθων ὄφεις ἐκώλυεν αὐτὸν παρελθεῖν ἐπὶ τὸ χάσμα, τοῦτον ἀνελὼν τὸ μαντεῖον παραλαμβάνει.

XVI.

Ταντάλου ἐγένετο Πέλοψ υἱὸς καὶ Νιόβη θυγάτηρ. Αὕτη δ' ἐγέννησεν υἱοὺς ἑπτὰ καὶ θυγατέρας τὰς ἰσας, εὐπρεπέα διαφερούσας. Ἐπὶ δὲ τῷ πλήθει τῶν τέκνων μέγα φρυαττομένη πλεονάκεις ἐκαυχᾶτο, καὶ τῆς Λητοῦς ἑαυτὴν εὐτεκνοτέραν ἀπεφαίνετο. Εἰθ' ἡ μὲν Λητώ χολωσαμένη προσέταξε τῷ μὲν Ἀπόλλωνι κατατοξεῦσαι τοὺς υἱοὺς τῆς Νιόβης, τῇ δ' Ἀρτέμιδι τὰς θυγατέρας.

XVII.

Ἀσκληπιὸς Ἀπόλλωνος παῖς ἦν καὶ Κορωνίδος. Τοῦτον, τῆς αὐτοῦ μητρὸς ἀποθανούσης, ἔτι βρέφος ὄντα, πρὸς Χείρωνα τὸν Κένταυρον ἤνεγκεν Ἀπόλλων, παρ' ᾧ καὶ τὴν ἰατρικὴν καὶ τὴν κυνηγετικὴν τρεφόμενος ἐδιδάχθη. Καὶ γενόμενος χειρουργικὸς καὶ τὴν τέχνην ἀσκήσας ἐπὶ πολὺ, οὐ μόνον ἐκώλυε τινὰς ἀποθνήσκειν, ἀλλ' ἀνήγειρε καὶ τοὺς ἀποθανόντας.

XVIII.

Ζεὺς δὲ φοβηθεὶς, μὴ λαβόντες οἱ ἄνθρωποι θεραπείαν παρ' αὐτοῦ βοηθῶσιν ἀλλήλοις, ἐκεραύνωσεν αὐτόν· καὶ διὰ τοῦτο ὀργισθεὶς Ἀπόλλων κτείνει Κύκλωπας, τοὺς τὸν κεραυνὸν Διὶ κατασκευάσαντας. Ζεὺς δὲ ἐμέλλησε ρίπτειν αὐτὸν εἰς Τάρταρον· δεηθείσης δὲ Λητοῦς, ἐκέλευσεν αὐτὸν ἐνιαυτὸν ἀνδρὶ θητεῦσαι.

XIX

Ἀπόλλων Ἀδμήτῳ, τῷ βασιλεῖ τῶν Φερῶν ἐν Θεσσαλίᾳ, ἐθήτευσεν καὶ ἡγήσατο παρὰ Μοιρῶν, ἵνα, ὅταν Ἀδμητος μέλλῃ τελευτᾶν, ἀπολυθῇ τοῦ θανάτου, ἂν ἐκουσίως τις ὑπὲρ αὐτοῦ θνήσκῃν ἔλθῃ. Ὡς δὲ ἦλθεν ἡ τοῦ θνήσκῃν ἡμέρα, μήτε τοῦ πατρὸς μήτε τῆς μητρὸς ὑπὲρ αὐτοῦ θνήσκῃν θελόντων, Ἀλκηστὶς ἡ αὐτοῦ ἄλοχος ὑπεραπέθανε. Καὶ αὐτὴν πάλιν ἀνέπεμψεν ἡ Κόρη· ὥς δὲ ἔνιοι λέγουσιν, Ἡρακλῆς μαχесάμενος τῷ Θανάτῳ.

XX.

Ζεὺς Σεμέλῃς ἐρασθεὶς συνωμίλησεν αὐτῇ. Ἡ δὲ, κατανεύσαντος αὐτῇ Διὸς πᾶν τὸ αἰτηθὲν ποιήσῃν, αἰτεῖται τοιοῦτον αὐτὸν ἐλθεῖν, οἷος ἦλθε μνηστευόμενος Ἡραν. Ζεὺς δὲ, μὴ δυνάμενος ἀνανεῦσαι, παραγίγνεται εἰς τὸν θάλαμον αὐτῆς ἐφ' ἄρματος ἀστραπαῖς ὁμοῦ καὶ βρονταῖς, καὶ κεραυνὸν ἔχει. Σεμέλῃς δὲ διὰ τὸν φόβον ἐκλιπούσης, ὁ θεὸς τὸ αὐτῆς βρέφος ἐκ τοῦ πυρὸς ἀρπάσας, ἐνὲρράψεν τῷ μηρῷ.

FORMATION OF TENSES IN ST. JOHN.

CHAPTER I.

** * Some Teachers may find it useful to have printed at full length the formation of all the principal tenses in the first chapter of St. John's Gospel—according to the plan used by the Author with his pupils. The tenses formed in the following pages will be found marked in Part I. (St. John's Gospel) of the present Book.*

ἐγένετο.*

ἐγένετο, 3 per. sing. 2 aor. from γίγνομαι, which takes some of its tenses from the root γένω.

The 2 aor. act. (if one existed) would be formed from the root γένω, by changing ω into ον and prefixing the augment; as—

γένω—ἐγενον.

The 2 aor. middle is formed from the 2 aor. act. by changing ον into όμην; as—

ἐγενον—ἐγενόμην.

ἐγενόμην, ἐγένου, ἐγένετο—the WORD.

* The tenses of these deponent verbs cannot be formed regularly, as the Active tenses from which those of the P. and M. are formed are wanting. Thus in the present case we have no 2 a. act. from which to form the 2 a. m.

γέγονεν.

γέγονεν, 3 per. sing. perf. mid. of γίγνομαι, which takes some of its tenses from γένω.

The perf. mid. is formed here from the root γένω, by changing ω into α and prefixing the reduplication; as—

γένω—γέγενα.

But verbs impure, especially those of two syllables, which have ε in the penultimate of the present or root always change the same in the perf. mid. into ο; as—

γέγενα—γέγονα.

γέγονα, γέγονας, γέγονε, (ν being added) γέγονει—the WORD.

κατέλαβεν.

κατ-έλαβεν, 3 per. sing. 2 aor. act. of κατα-λαμβάνω.

[This is made up of κατά and λαμβάνω.]

The 2 aor. is formed from the root of the pres. κατα-λάβω, by changing ω into ον and prefixing the augment; as—

κατα-λάβω—κατ-έλαβον.*

κατ-έλαβον, κατέλαβες, κατέλαβε, (ν being added) κατ-έλαβει—the WORD.

* It will be observed that the α of κατά disappears before the augment in έλαβον; so the ο of από disappears before the augment in άπέσταλκα. See next page.

ἀπεσταλμένος.

ἀπεσταλμένος, nom. sing. of the perf. pass. part. of ἀποστέλλω.

N.B. To reach this perf. pass. we must pass through the formation of these tenses—

(α) Future Act. (β) Perf. Act.

The fut. act. is formed from the pres. by changing the last syllable in the *fourth* conjugation into $\tilde{\omega}$ circumflex; as—

ἀποστέλλω—ἀποστελλῶ.

But in the fourth conjugation the penult of the future is shortened—in this instance by cutting out the second consonant; as—

ἀποστελλῶ—ἀποστελῶ.

The perf. act. is formed from the fut. by changing in the fourth conjugation $\tilde{\omega}$ circumflex into κα, and by prefixing (the reduplication, or as here) the augment in place of reduplication; as—

ἀποστελῶ—ἀπ-έστελκα.*

But verbs liquid of two syllables which have ε in the penult of the future generally change the same into α in the perfect; as—

ἀπέστελκα—ἀπέσταλκα.

The perf. passive is formed from the perf. active by changing in the fourth conjugation κα into μαι; as—

ἀπέσταλκα—ἀπέσταλμαι.

Cognate—

ἀπέσταλμαι ἀπέσταλσο, ἀπεσταλμένος ὦ,
ἀπεσταλμένος εἶην, ἀπεστάλθαι,
ἀπεσταλμένος—the WORD.

* See note on preceding page.

ἦλθεν.

ἦλθεν, 3 per. sing. 2 aor. act. of ἔρχομαι, which takes some of its tenses from ἐλύθω or ἐλεύθω.

The 2 aor. act. is formed from the root ἐλύθω, by changing ω into ον and by changing ε into the temporal augment η; as—

ἐλυθω—ἦλυθον, per syncope ἦλθον.

ἦλθον, ἦλθες, ἦλθε, (ν being added) ἦλθεν—the WORD.

μαρτυρήσῃ.

μαρτυρήσῃ, 3 per. sing. 1 aor. subj. active of μαρτυρέω, -ῶ.

The fut. act. is formed from the pres., by changing the last syllable in the fifth conjugation into σω; as—

μαρτυρέω—μαρτυρέσω.

But in the fifth conjugation the penult of the fut. is generally lengthened by changing the characteristic short vowel (here ε) into its long cognate (here η). Hence for—

μαρτυρέσω we have μαρτυρήσω.

The 1 aor. act. is formed from the fut. by changing ω into α, and prefixing the augment; as—

μαρτυρήσω—ἔμαρτύρησα.

ἔμαρτύρησα, μαρτύρησον, μαρτυρήσω

μαρτυρήσω, μαρτυρήσης, μαρτυρήσῃ.—the WORD.

ΠΙΣΤΕΥΩΣΙ.

πιστεύωσι, 3 per. plur. 1 aor. subj. active of πιστεύω.

The fut. act. is formed from the pres. by changing the last syllable in the fifth conjugation into σω; as—

πιστεύω—πιστεύσω

The 1 aor. act. is formed from the fut. by changing ω into α, and by prefixing the augment; as—

πιστεύσω—ἐπίστευσα.

ἐπίστευσα

πίστευσον

πιστεύσω

πιστεύσω

πιστεύσης

πιστεύσῃ

πιστεύσητον

πιστεύσῃτον

πιστεύσωμεν

πιστεύσητε

πιστεύσωσι—the WORD.

ἔγνω.

ἔγνω, 3 per. sing. 2 aor. of γινώσκω.

There are some verbs of doubtful form which, though they have a pres. or root in ω, follow in the 2 aor. the formation of the verbs in μι.

The 2 aor. is formed, as from γινώμι, from the present by changing μι into ν; as—

γινώμι—γινων,

and by prefixing the augment; as—

γινων—ἔγνων.

ἔγνων, ἔγνως, ἔγνω—the WORD.

ἔδωκεν.

ἔδωκεν, 3 per. sing. 1 aor. of δίδωμι, takes some of its tenses from root δόω.

The future act. is formed from the pres. by changing the last syllable in the fifth conjugation into σω; as—

δόω—δόσω.

But in the fifth conjugation the penult. of the fut. is generally lengthened by changing the characteristic short vowel (in this case ο) into its long cognate (here ω).

Thus for δόσω we have δῶσω.

The 1 aor. is formed ordinarily from the fut. by changing ω into α, and prefixing the augment; as—

δῶσω—ἔδωσα.

But this is one of those verbs which change σ, the characteristic of the fut., into κ in the 1 aor.; as—

ἔδωσα—ἔδωκα.

ἔδωκα, ἔδωκας, ἔδωκε, (ν being added) ἔδωκεν—the WRD.

ἐγεννήθησαν.

ἐγεννήθησαν, 3 per. plur. 1 aor. pass. of γεννάω. To reach this tense we must pass through the formation of—

(α) Fut. Act. (β) Perf. Act. (γ) Perf. Pass.

The fut. act. is formed from the pres. by changing the last syllable in the fifth conjugation into σω; as—

γεννάω—γεννάσω.

But in the fifth conjugation the penult of the future is generally lengthened by changing the characteristic short vowel (here α) into its long cognate (here η); as—

γεννᾶσω—γεννήσω.

The perf. act. is formed from the fut. by changing in the fifth conjugation σω into κα; as—

γεννήσω—γέννηκα,

and by prefixing the reduplication; as—

γέννηκα—γγέννηκα.

The perf. pass. is formed from the perf. act. by changing in the fifth conjugation κα (with long penult) into μαι; as—

γγέννηκα—γγέννημαι.

The 1 aor. pass. is formed from the 3 per. sing. of the perf. pass. γεγέννηται,

(a) By changing αι into ην; as—

γεγέννηται—γεγεννήτην.

(b) By changing the tenuis τ into the aspirate θ; as—

γεγεννήτην—γεγεννήθην.

(c) And by throwing away the letter of reduplication; as—

γγεγεννήθην—ἐγεννήθην.

ἐγεννήθην

ἐγεννήθης

ἐγεννήθη

ἐγεννηθήτην

ἐγεννηθήτην

ἐγεννήθημεν

ἐγεννήθητε

ἐγεννήθησαν—the WORD.

ἰθεασάμεθα.

ἰθεασάμεθα, 1 per. plur. 1 aor. mid. of θεάομαι.

For the sake of practice in the formation of tenses we will suppose this word to come from θεάω, a verb which does not, however, exist.

For ordinary formation of future see preceding verb. But some verbs in άω, especially almost all which have a vowel or ρ before αω, are not conjugated by η, but by α lengthened.

Thus θεάω would make θεάσω. Consequently θεάομαι makes θεάσομαι (for F. M. is formed from F. A. by changing ω into ομαι).

The 1 aor. act. is formed from 1 fut. act. by changing ω into α, and prefixing the augment; as—

θεάσω—ἔθίασα (which does not exist).

The 1 aor. mid. is formed from 1 aor. act. by adding μην; as—

ἔθίασα—ἰθεασάμην.

ἰθεασάμην	ἰθεασάμεθον	ἰθεασάμεθα—the WORD.
ἰθεάσω	ἰθεασάσθην	
ἰθεάσατο	ἰθεασάσθην.	

κέκραγε.

κέκραγε, 3 per. sing. perf. mid. of κράζω, root κράγω.

The perfect middle is formed from the present, or root (as here), by changing ω into α, and prefixing the reduplication; as—

κράγω—κέκ^ραγα.

κέκραγα, κέκραγας, κέκραγε—the WORD.

ἔδότην.

ἔδότην, 3 per. sing. 1 aor. pass. of διδωμι, takes some of its tenses from root δόω.

To reach this tense we must pass through the formation of

(1) Fut. Act. (2) Perf. Act. (3) Perf. Pass.

For future see ἔδωκεν.

The perf. act. is formed from the future by changing in the fifth conjugation σω into κα; as—

δῶσω—δῶκα.

and by prefixing the reduplication; as—

δῶκα—δέδωκα.

The perf. pass. is formed from the perf. act. by changing in the fifth conjugation κα with long penult into μαι; as—

δέδωκα—δέδωμαι.

But from δέδωκα is irregularly formed the perf. pass. δέδομαι (NOT δέδωμαι).

The 1 aor. pass. is formed from the 3 per. sing. of the perf. pass. δέδοται—

(1) By changing αι into ην; as—

δέδοται—δεδότην.

(2) By changing the tenuis τ into the aspirate θ; as—

δεδότην—δεδόθην.

(3) By throwing away the letter of reduplication; as—

δέδόθην—ιδόθην.

ἔδότην, ἰδόθηρ, ἰδόθη—the WORD.

ἑώρακε.

ἑώρακε, 3 per. sing. of the perf. act. of ὁράω—a *very irregular verb*.

The future is formed from the root ὄρω or ὄπτω, and (taking a middle form) is ὄψομαι.

(If there were any such future active as ὄψω, F. M. would be formed by changing ω into ομαι).

The perfect seems to spring from the present ὁράω, and is ἑώρακα, with a double augment, one temporal ω, one syllabic ε.

ἑώρακα, ἑώρακας, ἑώρακε—the WORD.

ἐξηγήσατο.

ἐξηγήσατο, 3 per. sing. 1 aor. mid. of ἐξηγέομαι. This is compounded of ἐκ (which becomes ἐξ) and ἡγέομαι.

If this word were formed from the beginning, it would be from ἡγέω, which does not exist.

ἡγέω f. ἡγήσω 1 aor. ἡγήσα.

The 1 aor. mid. is formed from the 1 aor. act. by adding μην; as—

ἡγήσα—ἡγησάμην.

ἐξηγησάμην, ἐξηγήσω, ἐξηγήσατο—the WORD.

ἀπ-έστειλαν.

ἀπ-έστειλαν, 3 per. plur. 1 aor. act. of ἀποστέλλω.

The fut. act. is formed (see ἀπ-εσταλμένος).

The 1 aor. act. is formed from the fut. by changing ω into α, and by prefixing the augment; as—

ἀπο-στελῶ—ἀπ-έστελα.

But in the fourth conjugation the penult of the future is lengthened by changing ε into ει; as—

ἀπ-έστελα—ἀπ-έστειλα.

ἀπέστειλα	ἀπέστειλας	ἀπέστειλε
	ἀπεστείλατήν	ἀπεστείλατήν
ἀπεστείλαμεν	ἀπεστείλατε	ἀπέστειλαν—the WORD.

ἐρωτήσωσιν.

ἐρωτήσωσιν, 3 per. plur. 1 aor. subj. act. of ἐρωτάω -ῶ.

The fut. act. is formed from the pres. (see ἐγεννήθησαν).

The 1 aor. act. is formed from the fut. by changing ω into α, and by changing ε into the temporal augment η; as—

ἐρωτήσω—ἠρώτησα.

ἠρώτησα	ἠρώτησον	ἐρωτήσω
ἐρωτήσω		ἐρωτήσωμεν
ἐρώτησης	ἐρώτησητον	ἐρώτησῃ
ἐρώτησῃ	ἐρώτησητον	ἐρώτησωσι

ν being added, ἐρωτήσωσιν—the WORD.

ἀπεκρίθη.

ἀπεκρίθη, 3 per. sing. 1 aor. indic. pass. of ἀποκρίνω.

The fut. act. is formed from the pres. by changing the last syllable in the fourth conjugation into $\tilde{\omega}$ circumflex; as—

ἀπο-κρίνω—ἀπο-κρινῶ.

But in the fourth conjugation the penult of the future is shortened, in this case by shortening the doubtful vowel; as—

ἀπο-κρίνῶ—ἀπο-κρίνῶ.

The perf. act. is formed from the fut. by changing in the fourth conjugation $\tilde{\omega}$ circumflex into $\kappa\alpha$; as—

ἀπο-κρινῶ—ἀπό-κρινκα.

and by prefixing the reduplication; as—

ἀπο-κρινῶ—ἀπο-κέρινκα.

But verbs which have the liquid ν for a characteristic either change the same into γ in the perfect, or throw it away altogether (as here); as—

ἀποκέρινκα—ἀποκέρικα,

or they form the perfect as if from a verb in $\epsilon\omega$.

The perf. pass. is formed from the perf. act. by changing in the fourth conjugation $\kappa\alpha$ into $\mu\alpha\iota$; as—

ἀποκέρικα—ἀποκέριμαι.

The 1 aor. pass. is formed from the 3 per. sing. of the perf. ἀποκέριται by changing $\alpha\iota$ into $\eta\nu$; as—

ἀποκέριται—ἀποκεκρίτην,

and by changing the tenuis τ into the aspirate θ ; as—

ἀποκεκρίτην—ἀποκεκρίθην,

and by throwing away the letter of reduplication; as—

ἀποκρίθην—ἀπο-εκρίθην,

i.e. (cutting off ο)—

ἀπεκρίθην

*ἀπεκρίθην, ἀπεκρίθης, ἀπεκρίθη—*the WORD.

εἶπεν.

εἶπεν, 3 per. sing. of the irreg. 2 aor. of *φημί*, formed from the root *ἔπω*.

The 2 aor. is ordinarily formed from the pres. or root of the pres. by changing *ω* into *ον*; as—

ἔπω—ἔπον,

and by changing *ε* into the temp. aug. *η*; as—

ἔπον—ἦπον.

But some verbs beginning with *ε* for the augment *η* assume the diphthong *ει*; as—

ἦπον—εἶπον.

εἶπον, εἶπες, εἶπε, ν being added *εἶπεν*—the WORD.

οἶδατε.—*ἦδειν.*

οἶδατε, 2 pers. pl. of irreg. perf. mid. *οἶδα*, from obs. *εἶδω* (*ὁράω*).

The regular Attic form of 2 pers. pl. is *ἴστε*.

To go through this tense see 'Short and Easy Greek Book,' p. 55.

ἦδειν, 1 per. sing. pluper. indic. mid. from obs. *εἶδω*.

To go through this tense see 'Short and Easy Greek Book,' p. 55.

φανερωθῆ.

φανερωθῆ, 3 per. sing. 1 aor. subj. pass. of φανερώνω, -ῶ.

The fut. act. is formed from the pres. by changing the last syllable in the fifth conjugation into *σω*; as—

φανερῶ—φανερῶσω.

but in this conjugation the penultimate of the future is generally lengthened, so that the characteristic short vowel (here *ο*) is changed into its cognate long one (here *ω*); as—

φανερῶσω—φανερῶσω.

The perf. act. is formed from the fut. as under ἐγεννήθησαν, which see; but remember that the letter of reduplication will be *π*, not *φ*.

The perf. pass. is formed from the perf. act. as under ἐγεννήθησαν, which see.

The 1 aor. pass. is formed from the 3 per. sing. of the perf. like ἐγεννήθησαν, which see; but remember that the tenuis *τ* will be changed into *θ*.

ἐφανερώθην	φανερωθῆτι	φανερωθῶ
φανερωθῶ	φανερωθῆς	φανερωθῆ—the WORD.

τεθέαμαι.

τεθέαμαι, 1 per. sing. perf. pass. of θεάομαι, -ῶμαι.

The future is formed, &c.; see ἰθασάμεθα, p. 302.

The perf. act., if one existed, would be τεθέακα.

The perf. pass. is formed, &c.; see ἐγεννήθησαν.

τεθέαμαι—the WORD.

ἔμεινεν.

ἔμεινεν, 3 per. sing. 1 aor. indic. act. of μένω.

The fut. act. is formed from the pres. by changing the last syllable in the fourth conjugation into $\tilde{\omega}$ circumflex.

μένω—μενῶ.

The 1 aor. is formed from the fut. ; see ἀπέστειλαν.

ἔμεινα, ἔμεινας, ἔμεινε, ν being added ἔμεινεν—the WORD.

εἰστήκει.

εἰστήκει, 3 per. sing. pluperf. act. from ἵστημι, which forms some of its tenses from root στάω.

The future act. is formed from the root στάω ; see ἐγενήθησαν.

The perfect is formed from the future by changing in fifth conjugation $\sigma\omega$ into $\kappa\alpha$, and prefixing reduplication, or here augment instead of reduplication ; as—

στησῶ—ἔστηκα

The pluperf. is formed from the perf. by changing α into $\epsilon\iota\nu$, and prefixing the augment. Some words, however, beginning with ϵ (to which may be added ἵστημι), instead of taking η for the augment, take $\epsilon\iota$; as—

ἔστηκα—εἰστήκειν.

εἰστήκειν, εἰστήκεις, εἰστήκει—the WORD.

στραφείς.

στραφείς, nom. sing. 2 aor. part. pass. of στρέφω.

The 2 aor. act. is formed from the pres. by changing *ω* into *ον* and prefixing the augment; as—

στρέφω—ἔστρεφον.

But some verbs impure, especially those of two syllables which have *ε* in the penult of the pres. or root, generally change the same in the 2 aor. into *α*; as—

ἔστρεφον—ἔστραφον.

The 2 aor. pass. is formed from the 2 aor. act. by changing *ον* into *ην*; as—

ἔστραφον—ἔστραφην.

ἑστράφην, στράφηθι, στράφω, στοαφείην, στραφῆναι, στραφείς—the WORD.

εὕρηκαμεν.

εὕρηκαμεν, 1 per. plur. perf. act. of εὕρισκω.

The future εὕρήσω is irregular, and is formed as if from εὕρέω; see μαρτυρήση.

The perf. is formed from the future by changing in this case *σω* into *κα*; as—

εὕρήσω—p. εὕρηκα—sometimes ἤρηκα.

(See 'S. and E. G. B.' p. 65 for diphthong *ευ*.)

εὕρηκα

εὕρηκας

εὕρηκε

εὕρηκατον

εὕρηκατον

εὕρηκαμεν—the WORD.

ἤγαγεν.

ἤγαγεν, 3 per. sing. 2 aor. indic. act. from ἄγω. This is a reduplicated 2 aor., the augment being at the same time moved from the second to the first syllable.

ἤγαγον, ἤγαγε, ἤγαγε, ν being added ἤγαγεν—the WORD.

κληθήσῃ.

κληθήσῃ, 2 per. sing. 1 fut. pass. of καλέω.

The future (contrary to the rule by which we should expect καλήσω) is καλέσω (Att. καλῶ).

The perf. is formed from the future by changing in the fifth conj. σω into κα, and by prefixing reduplication; as—

καλέσω—p. κε-κάλε-κα,

but as (contrary to rule) the future was καλέσω, so here (contrary to rule) the perf. is κεκάληκα, or by syncope κέκληκα.

The perf. pass. is formed from perf. act. by changing in this case κα into μαι; as—

κέκληκα—κέκλημαι.

The 1 aor. pass. is formed from the 3 per. sing. of the perf. κέκληται by changing αι into ην, by changing the tenuis τ into the aspirate θ, and throwing away the letter of reduplication; as κέκληται—έκληθην: see under ἐγεννήθησαν.

The 1 fut. is formed from the 1 aor. by changing ην into ησομαι, and throwing away the augment; as—

έκληθην—κληθήσομαι.

κληθήσομαι, κληθήσῃ—the WORD.

ἡθέλησεν.

ἡθέλησεν, 3 per. sing. 1 aor. act. of ἐθέλω.

The future is irregular, and is formed as if from a verb in ἐω, ἐθέλησω.

The 1 aor. is formed (see μαρτυρήσῃ); remembering that you will want the temporal augment.

ἡθέλησα, ἡθέλησας, ἡθέλησε, (ν being added) ἡθέλησεν—the WORD.

φωνῆσαι.

φωνῆσαι, 1 aor. inf. act. of φωνέω.

The future, &c.; see μαρτυρήσῃ.

The 1 aor. &c.; see μαρτυρήσῃ.

ἐφώνησα, φώνησον, φωνήσω, φωνήσaiμι, φωνήσαι—the WORD.

εἶδον, 2 aor. 1 per. sing. of ὁράω, -ῶ, from root εἶδω or ἴδω.

The second aorist is formed from the present, or more ancient form of present called the root, by changing ω into ον, and prefixing augment; as—

εἶδω, εἶδοι.

(The diphthong ει generally does not take an augment.)

ὄψεσθε.

ὄψεσθε, 2 per. plur. 1 fut. of ὁράω, -ῶ.*

ὄψομαι	ὀψόμεθον	ὀψόμεθα
ὄψει	ὀψεσθον	ὀψεσθε—the WORD.
ὄψεται	ὀψεσθον	

ἀνεωγότα.

ἀνεωγότα, acc. sing. perf. part. mid. of ἀνοίγνυμι or ἀνοίγω, which is compounded of ἀνά and οἴγνυμι.

The perf. mid. is formed here from the pres. act. ἀνοίγω by changing ω into α, and by prefixing the augment for reduplication, which is done by changing the first vowel of the diphthong into its long cognate (ο into ω), and by placing ι underneath. This would give ἀν-οῖγω, perf. ἀν-ωγα; but this is one of those verbs which take a double augment, one temporal, the other syllabic, hence we have ἀν-έ-ωγα.

ἀνέωγα, ἀνέωγε, ἀνέωγω, ἀνέωγοιμι, ἀνεωγέμαι, ἀνεωγώς.

N. ἀνεωγώς	ἀνεωγυῖα	ἀνεωγός
A. ἀνέωγοτα—the WORD.		

* See ἐώρακε, above.

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